THE BOOKE OF PSALMES,

collected into English metre by T. Sternhold, I. Hopkins, and others, conferred with the Hebrue, With apt Notes to sing them withall.

¶ Set forth and allowed to be song in all Churches, of all the people together before and after Morning and Euening prayer as also before and after Sermons, and moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songes, and balades which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

IF ANY BE AFFLICTED, LET HIM PRAY, and if any be merry, let him sing Psalmes.

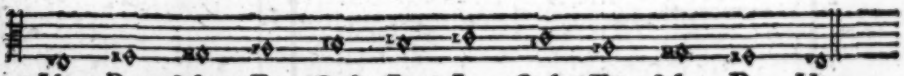
COLOSS. III.

¶ Let the word of God dwell plenteously in you, in all wisedome, teaching and exhorting one an other in Psalmes, Hymnes, and spirituall songes, and sing vnto the Lord in your hartes.

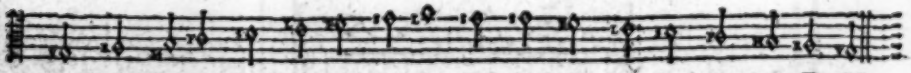
Imprinted at London by the Assignes of Ri-
[illegible] Day. 1594.

TO THE READER.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to bee made with letters to be ioyned to euery Note: VVhereby thou mayeſt know, how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefaying: *wherby thou mayeſt ſing the Pſalmes the more ſpeedely and eaſily: The letters be theſe,* V, *for* Vt. R. *for* Re, M. *for* My, F. *for* Fa. S. *for* Sol, L. *for* La. *Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.*



Vt Re My Fa Sol La La Sol Fa My Re Vt.

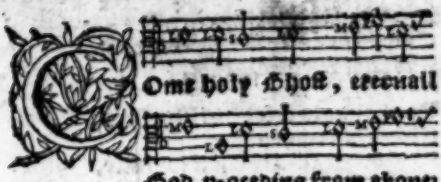


Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol *Fa.* My Re Vt.

Thus I commit thee vnto him that liueth for euer, who graunt that wee may ſing with our hartes vnto the glory of his holy name.

Amen.

31 ; 15



COme holy Ghost, eternall
God proceding from above
Both from the Father and the Sonne,
the God of peace and loue. Visite our
myndes and into vs, thy heauenly grace
inspire: That in all truth and godlynes
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold.
whereby Christs Church doth stand,
In faithfull harts writing thy lawe,
the finger of Gods hand.
Accoyding to thy promise made,
thou geuest speach of grace:
That through thy helpe, the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our harts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh the world nor deuill,
against vs do prevaile.

Put back [illegible] farre from vs,
[illegible]:
Peace [illegible] God and man,
[illegible]ine.
And [illegible] thou being

our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
Good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christen lands.

Graunt vs (O Lord) through thee to know,
the Father most of might:
That of his deare beloued sonne,
we may attayne the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God eeternall.
And pray we that the onely Sonne
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the worldes end.

¶ The humble sute of a sinner. M.

O Lord of whom I doe depend, behold
my carefull hart, and when thy will and
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefe is knowne to thee, and there is
none that can remoue, or take the same
from me.

But only thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord,)
marke well my plaint and mone.

For ſinne hath ſo enclosed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this payne:
But euen thy Chriſt my Lord and God,
which for my ſinnes was ſlayne.

Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I:
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But whilſt I liue heere in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and geue them my conſent:
To dwell with them in wickednеſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe
can not recouer that.

Wherefore this is yet once againe,
my ſute and my requeſt:
To graunt me pardon for my ſinnes,
that I in thee may reſt.
Then ſhall my hart, my tongue and voyce
be inſtruments of prayſe:
And in the Church and houſe of Saints,
ſing Pſalmes to thee alwayes.

Venite exultemus. Pſal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our only Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefites,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſtes,
Of all the world ſo wide.
And with his louing countenaunce,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his paſture,
On whome he taketh care.
This day if ye will heare his voice,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence,
Committed in the time:
Of trouble, in the wilderneſſe,
A great and greeuous crime.
Whereas your fathers tempted me,
And tried me euery way:
They prooued me and ſaw my workes,
What I could do or ſay.

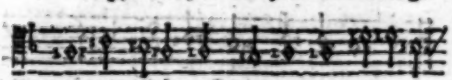
Theſe forty yeares I haue beene grieued,
With all this generation:
And oftermore I ſayd they erred
In their imagination.
Wherewith their harts were fore cum-bred
Long time and many dayes:
Wherefore I knowe aſſuredly,
They haue not knowne my wayes.
To whome I in mine [illegible]
That they ſhould not [illegible]
Nor ſee my ioy cele[illegible]
Nor enter in my re[illegible]

Gloria patri[illegible]

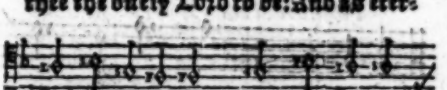
All laud and prayse be to the Lord,
O that of might art most:
To God the father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

¶The song of S. Ambrose called, Te Deum.

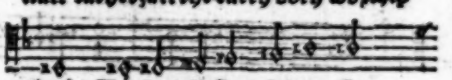
We prayse thee God, we knowledge



thee the onely Lord to be: And as eter-

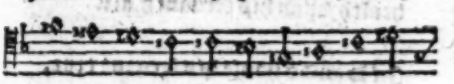


nall father, all the earth doth worship

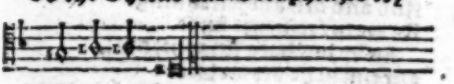


thee. To thee all Angels cry, the

heauens and all the powers therein,



To the Cherub and Seraphin, to cry



they do not linne.

O holy, holy, holy Lord,
of Sabaoth Lord the God: (spread,
Through heauen and earth thy prayse is
and glory all abroade.
Thappostles glorious companie,
yeelde prayses vnto thee:
The Prophets godly fellowship,
prayse thee continually.

The noble and victorious host,
of Martyrs sound thy prayse:
Thy holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou toodest to restore:
To be enclosde in virgins wombe
thou diddest not abhorre.

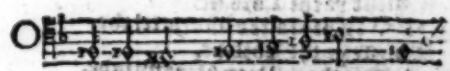
When thou hadst ouercome of death,
the sharpe and cruel might:
Thou heauens kingdome didst set ope
to each beleeuing wight.
In glory of the father thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious bloud:
And in eternal glory, see
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

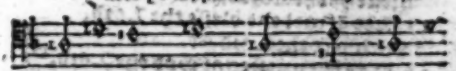
We magnifie thee day by day,
and world without end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

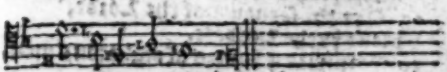
¶The song of the three children *praysing God, prouoking all* creatures to doe the same.



All ye workes of God the Lord



blesse ye the Lord: prayse him and

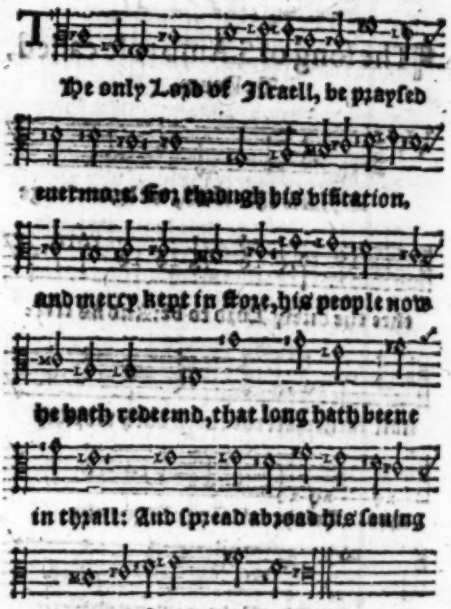


magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord, prayse him and magnifie him for euer.
O ye the starry heauens high,
blesse ye the Lord, prayse him and mag-

niſte him for ever.
4 O ye waters about the skye,
bleſſe ye the Lord, prayſe him and magniſte him for ever.
5 O ye the powers of the Lord,
bleſſe ye the Lord, prayſe him and magniſte him for ever.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord prayſe him and magniſte him for ever.
7 O ye the glittering ſtarres of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 ye winter and the ſommer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſtes,
bleſſe ye the Lord, &c.
13 O ye the froſtes and chilling colde,
bleſſe ye the Lord, &c.
14 O ye congeled Ile and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nightes and lightſome dayes
bleſſe ye the Lord, &c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightening and the cloudes,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountaines and hils,
bleſſe ye the Lord, &c.
20 O all ye greene thinges on the earth,
bleſſe ye the Lord, &c.
21 O ye the ever ſpringing Welles,
bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the floudes,
bleſſe ye the Lord, &c.
23 Whales and all that in waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſtes and cattel eke,
bleſſe ye the Lord &c.
26 O ye the children of mankinde,
bleſſe ye the Lorde, &c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord, &c.
28 O ye the prieſtes of God the Lord,
bleſſe ye the Lord &c.
29 O ye the ſeruantes of the Lorde,
bleſſe ye the Lord, &c.
30 Ye ſpirites & ſoules of righteous men,
bleſſe ye the Lord &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe ye the Lord,
bleſſe ye the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
And Miſael bleſſe thou the Lord,
bleſſe thou the Lord, &c.

¶ The ſong of Zacharias called *Benedictus*.



In Dauids houſe his ſeruant true,
Accoꝛding to his minde:
And alſo his anoynted king
As we in ſcripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the woꝛld began,
His waies foꝛ to prepare.

That we might be deliuered,
From thoſe that make debate:
Out of the handes.
Of all that doe vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
Accoꝛding to his will.

And alſo to perfoꝛme the oth,
Which he before had woꝛne:
To Abraham our father deare,
Foꝛ vs that were foꝛlorne.
That he would giue himſelfe foꝛ vs,
And vs from bondage bring:
Out of the handes of all our foes
To ſerue our heauenly king.

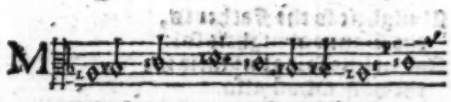
And

And that without all maner feare,
And ehe in righteousnesse:
And also for to lead our life,
In stedfast holinesse.
And thou (O Child) which now art
And of the Lord elect: (borne,
Shalt be the Prophet of the highest,
His wayes for to direct.

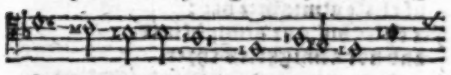
For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To give the knowledge how that their
Salvation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come vs for to visit:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be,
With death and ehe oppress:
And also for to guide their feete,
The way to peace and rest.

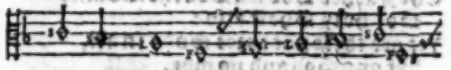
Magnificat. Luke. 1. Mary.



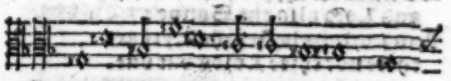
My soule doth magnifie the Lord, my



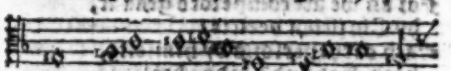
spirite eke euermore: reioyseth in the



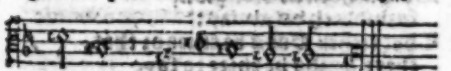
Lord my God, which is my Saviour,



And why? because he did regarde, and



gave respect unto, so base estate of his



handmaid, and let the mightie goe.

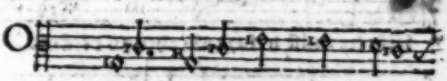
For now behold all nations,
And generations alle:
From this time forth for euermore,
Shall me eight blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all imaginations,
That they beare in their hart.

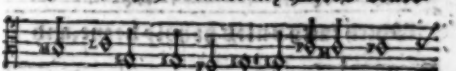
He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in hart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy every deale:
Hath holpen vp assistantly,
His servant Israel.
According to his promise made,
To Abraham before:
And to his seede successively,
To stand for euermore.

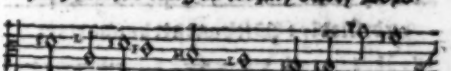
The song of Simeon, called Nunc dimittis.



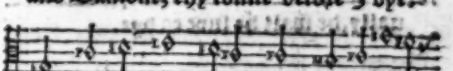
Lord, because my harts desire



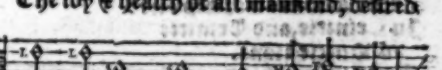
hath wished long to see, my onely Lord



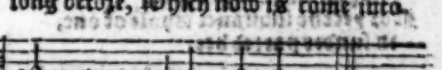
and Saviour, thy sonne before I dye.



The ioy & health of all mankind, desired



long before, Which now is come into



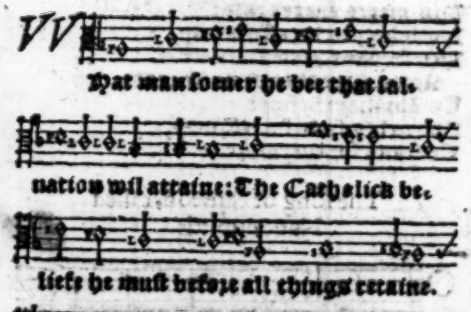
the world, of mercy bringing store.

Thou suffer'st thy servant now,
In peace for to depart:
According to thy holy word,

Which lightneth my hart.
Because mine eyes which thou hast (made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouer quell:
And eke to be the glory of
Thy people Israell.

The Symbole or Creede of *Athanasius, called Quicunque vult.*



The Catholicke belieke is this,
that God we worship one:
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall the,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also I do beleeue,
the holy Ghost to bee.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreat, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue, that each
of these eternall bee:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to bee.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie bee:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to bee.
So Catholicke Religion,
forbiddeth vs alway:
That either Gods be three or that,
there Lords be three to say.

Of none the Father is, ne made
ne create nor begot:
The Sonne is of the Father, not
create, ne made but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceede alone.

So

So we one Father hold not three
one Sonne alſo not three:
One holy Ghoſt alone, and not,
three holy Ghoſtes to be.
None in this Trinitie before
nor after other is:
Nor greater any then the reſt,
ne leſſer be likewiſe.

But every one emongthemſelues
of all the perſons three
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie,
in all things we adore.

Therfore what man ſoeuer that
ſaluation wil attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternal life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is that we,
beleeue and ſhe do know:
That Chriſt our Lord the ſonne of God,
is God and man alſo.
God of his fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne
in world a very man.

Both perfect God and perfect man
in one one Jeſus Chriſt:
That doth of reaſonable ſoule,
and humaine fleſh conſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhoode lower then,
his Father in degree.

Who though he be both very God,
and very man alſo
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhoode to God,
this being one began.

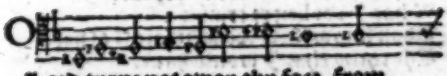
All one not by confounding of,
the ſubſtance into one:
But onely by the vnity
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man
is but one Chriſt likewiſe.

Who ſuffred for to ſaue vs all,
to hell he did deſcend
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God
the almighty father there:
From thence to iudge the quick and dead
againe he ſhal retire.

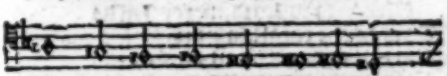
At whoſe retourne all men ſhal riſe,
with bodies new reſtoode:
And of their owne works they ſhal gene,
account vnto the Lord,
And they into eternall life
ſhal goe that haue done wel:
Who haue done euil ſhal goe into
eternal fire to dwel.

This is the catholick beleefe
who doth not faithfully:
Beleeue the ſame, without all doubt
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therfore:
As in beginning was, is now
and ſhall be euermore.

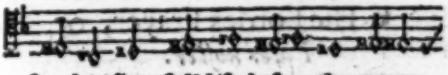
The Lamentation of a ſinner. M.



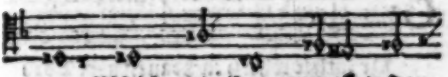
O Lord turne not away thy face, from



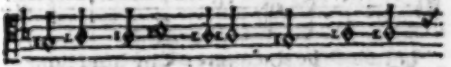
him that lieth proſtrate: Lamenting



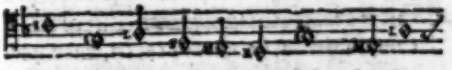
fore his ſinnefull life, before thy mercy



gate. Which gate thou openeſt wide



to thoſe that do lament their ſinne, Shut



not that gate againſt me Lord, but let

me enter in.

And call me not to mine accomptes,
How I haue liued here:

For then I know right wel O Lord
How vile I shal appeare.
I neede not to confesse my life
I am sure thou canst tell:
What I haue been, and what I am,
I know thou knowest it wel.

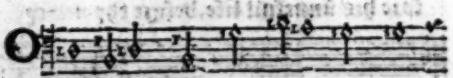
O Lord thy knowest what things be past,
And eke the things that be:
Thou knowest also what is to come
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowest what things were then:
As all things els that haue been since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all O Lord
Where they were done and when.
Wherefore with teares I come to thee
To beg and to intreat
Euen as the child that hath done euill
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeate
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

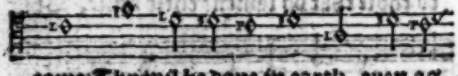
Mercy good Lord, mercy I aske
This is the totall summe:
For mercy Lord is all my sute
Lord let thy mercy come.

¶ The Lordes Prayer, or *Pater noster.*

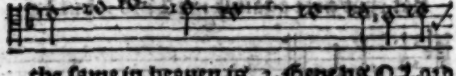


Ur father which in heauen art, Lord

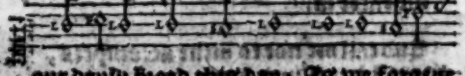
hallowed be thy name: Thy kingdome



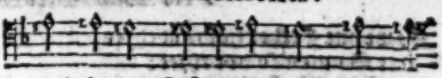
come; Thy will be done in earth, euen as



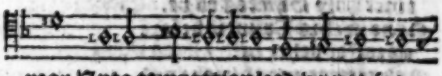
the same in heauen is. 2. Geue vs O Lord



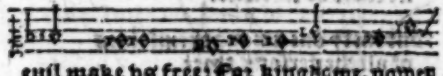
our dayly bread this day: And forgiue



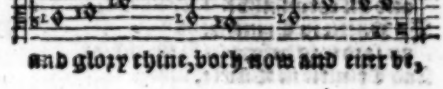
our debtes, as forgeue our debtes we



pray. Into temptation lead vs not, from



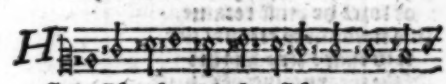
euil make vs free: For kingdome, power



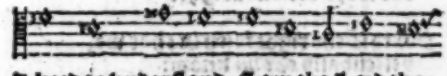
and glory thine, both now and euer be,

The x. Commandements.

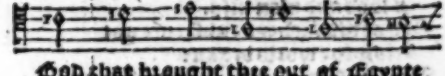
Audi Israel. Exodus. xx.



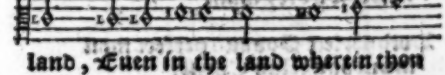
Harke Israel and what I say, geue



heed to vnderstand. I am the Lord thy

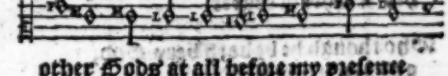


God that brought thee out of Egypte

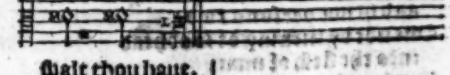


land, Euen in the land wherein thou

didst in thy youth time a seruant: None



other Gods at all before my presence



shalt thou haue.

No maner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shal counterfeyted be.
Of any thing in heauen aboue,
nor in the earth below
Nor in waters vnder the earth,
to them thou shalt not bowe.

Nor shalt them serue, the Lord thy God
am.

a ielous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that me hate,
and mercie do display:
To thousands of such as me loue,
and my precepts obey.

Thy name thou of the Lord thy God,
in vayne shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do
thy needfull workes alway.

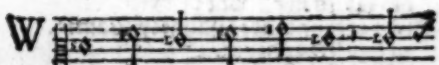
The seuenth day is set by the Lord,
thy God, to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes, God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
Wherefore he blest the day, that he
for euer did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

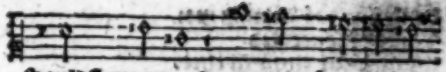
Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his manseruant, nor his mayd,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

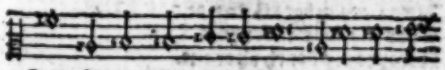


Where righteousnes doth say, Lord,

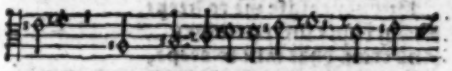
for my sinnefull paste, In wrath thou



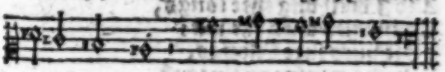
shouldst me pay, vengeance for my de-



sert: I can it not deny, but needes I must



confesse, how that continually, thy lawes



I do trãsgresse: Thy lawes I do trãsgresse

But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill.
And be lost without end.
For who liueth heere so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euerie day.

The Scripture plaine telth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falth now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man righteous:
Falth oft in sinfull bandes:
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinnefull soule to saue.

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercie most,
Lord let thy mercie fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moyst my hart so dry:
That I with sinne repleate,
May liue, and sinne may die.

That being mortified,

This sinne of mine is met
I may be sanctified
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my loss infernall.
Reioyce my death therein.

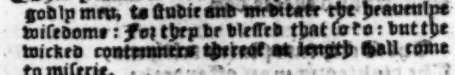
But vouchsafe me to keepe,
From those infernall foes.
And from that lake so deepe,
Whereas no mercie growes,
And I shall sing thee songs,
Confirmed with the fruit:
That vnto thee belongs,
Which art mine onely trust.

¶FINIS.

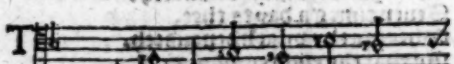
Psalmes of Dauid in Meetre.

Beatus vir. psal. i. T.S.

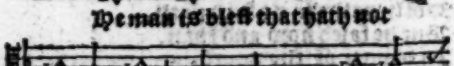
¶This Psalme is set first as a preface to exhort all godly men, to studie and meditate the heauenlie wisedome: For they be blessed that so do: but the wicked contemners thereof at length shall come to miserie.



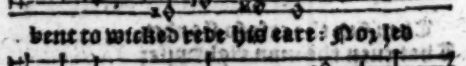
The man is blest that hath not



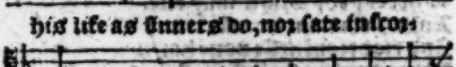
bent to wicked rede his eare: Nor led



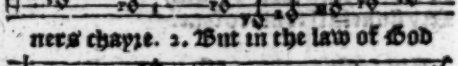
his life as sinners do, nor sate in scor-



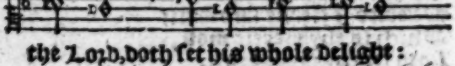
ners chayre. 2. But in the law of God



the Lord doth set his whole delight:



And in that law doth exercise, him selfe



both day and night.

3 He shall be like the tree that groweth
fast by the riuer side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde driues too and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of light.

For why? the way of godly men,
vnto the Lord is knowen:
And eke the way of wicked men,
shall quite be ouerthrowen.

Quare fremuerunt. Psal. ii. T.S.

¶Dauid foreseeth, that albeit enemies, and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit them selues vnder the same. Wherein is figured Christ and his kingdome.

Sing this as the 1. psalme.

WHy did the Gentiles tumults raise
what rage was in their braine:
Why did the Jewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them say they?
let all their bandes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwelleth,
their doings will deride:
And made them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annoynted him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will:

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heyres at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruse eue with a mace
as

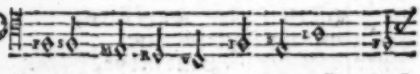
as men vnder foote trod:
And as the potters sheards shalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therfore and learne.
By whom the matters of the world,
be iudged and discernd.

11 See that ye serue the Lord aboue,
in trembling and in feare.
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kisse and eke imbrace,
his blessed sonne I say:
Lest in his wrath ye sodenly,
perish in the mid way.

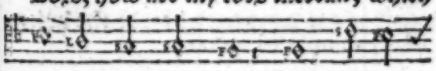
13 If once his wrath neuer so small
shal kindle in his brest:
Oh then all they that trust in Christ,
shal happy be and blest.

Domine quid. psal.iii. T.S.

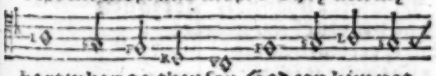
Dauid driuen out of his kingdome by his sonne Absolon, was greatly tormented in mind for his sinne. Therfore he calleth vpon God, & is bold in his promises, against the terrors both of enemies & present death. Then he reioyceth for the victory geuen him and the church ouer their enemies.



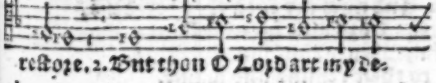
Lord, how are my foes increast, which



vexe me more and more? They kill my

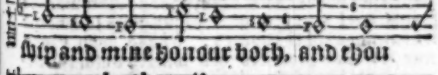


hart when as they say, God can him not

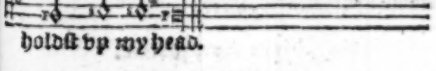


restore. 2. But thou O Lord art my de-

fence, when I am hard bestead: My wor-



ship and mine honour both, and thou



holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I slept and rose againe:
For why I knew assured I,
the Lord wil me sustaine.

6 If ten thousand had bende me in
I could not be afrayd:
For thou art still my Lord my God
my Sauiour and mine aide.
7 Rise vp therfore, saue me my God,
for now to thee I call:
For thou hast broke the teeth and cheekes,
of these wicked men all.

8 Salnation only doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

Cum inuocarem. psal.iiii. T.S.

Dauid persecuted by Saul, calleth vpon God with assured trust, reproueth his enemies, for resisting his dominion, and preferreth the fauor of God before all treasure.

Sing this as the 1. psalme.

O God that art my righteousnes,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall
2 Haue mercy Lord on me therfore
and graunt me this request:
For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lies.
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

5 Sinne not, but stand in awe therfore,
examine wel your hart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou therby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therfore lie downe wil I
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba

Verba mea auribus. pſal. v. T.S.

Dauid perſecuted by Doeg and Achitophel Sauls flatterers, calleth vpō God to punish their malice. Then assured of ſucceſſe, he conceaueth comfort.

Sing this as the 81. pſalme.

I Incline thine eares vnto my wordes,
O Lord my plaint conſider:
2 And heare my voyce my king and God,
to thee I make my prayer.
3 Heare me betime Lord tary not,
for I will haue reſpect:
My prayer earely in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednesse,
and ill with thee dwelth none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Paine workers of iniquitie,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God ſhall hate the bloudthirſty,
and the deceitfull man,
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the wayes that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hartes is foule and paine:
10 Their throat an open Sepulchre,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
that haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and geue thy name the praiſe.

13 For thou with fauor wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore, pſal. vi. T.S.

Dauid for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death. Therefore he deſireth for generaſſe, and not to die in Gods indignation. Then ſodenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. pſalme.

LOrd in thy wrath reprooue me not
thongh I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therfore (O Lord)
of mercy me forbeare:
And heale me Lord for why thou knowest,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed behemently:
But Lorde how long wilt thou delay
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſillie ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and moane,
that I waxe wonderous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dimme and waxeth olde,
with anguiſh of my hearte:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my hearte:
But it receiued at my handes,
and tooke it in good part.
22 And now my foes that vexed me,
the Lord will ſoone diſtame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. pſal. viii. T.S.

Dauid falſly accuſed by Chus, Saules kinſman, calleth God to be his defender. Firſt for that his conſcience did not accuſe him of any euil towardes Saule. Next that it touched Gods glory to awarde ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes hee wareth bold, threatening that it ſhal fall on their neckes, that which his enimies purpoſed for others.

Sing this as the 3 pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon he me teare,
and rend in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be founde in fault,
or guiltie in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and ete my life downe thruſt:
Vnto the earth, and alſo lay
mine honor in the duſt.
6 Start vp O Lorde now in thy wrath,
and put my foes to paine:
Performe the kingdome promiſed
to me which wrong ſuſteine,

7 Then ſhall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lorde and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accoʒding to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whome the ſecrets of all heartes,
are ſearched and diſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that bee,
of pure and perfect hearte.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euerie day and houre.
13 Except he chaunge his minde I dye,
for euen as he ſhoulde ſmite:
He wheteth his ſwoʒde, his bow he bendes,
ayming where he may hit,

14 And doth prepare his moʒtall dartes,
his arrowes keene and ſharpe:
For them that doe me perſecute,
while he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his diuelliſh forecaſt:
And of his miſchiefe once conceiude,
yet bringes forth nought at laſt.

16 He digges a ditch and delues it deepe
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whome it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with a long will praiſe the name,
of him that is moſt hye.

Domine Deus noſter. pſal. viii. T.S.

The Prophet conſidering the excellent liberalitie and fatherly prouidence of God toward man whom he made a God as it were ouer all his woʒkes, giueth thankes, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy woʒkes euery where?
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the woʒkes of thine owne hand:
The Sunne, the Moone, and all the Stars
in oʒder as they ſtand.
4 What thing is man (Lord) thinke I then
that thou doſt him remember?
Or what is mans poſteritie,
that thou doſt him conſider?

5 For thou haſt made him litle leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy woʒkes of wonder:
And at his feete haſt ſet all thinges,
that he ſhoulde keepe them vnder.

7 As ſheepe and neat, and all beaſtes elſe
that in the fieldes doth feede:
8 Foules of the ayre, fiſh in the Sea,
and all that therein breede.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull
are thy woʒkes thʒough the woʒlde.

Confitebor tibi Domine. pſal. ix. T.S.

Dauid giuing thankes for his manifold victories receiued, deſired the ſame wonted helpe againe, againſt his new enimies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3 Pſalme.

With heart and mouth vnto the Lord,
will I ſing laude and praiſe::
And ſpeake of all his wondʒous woʒkes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lorde of hye:
And make my ſonges extoll thy name,
aboue the ſtarris ſkye.

3 For that my foes are driuen backe

and turned vnto flight:
They fall downe flat, and are deſtroyde,
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confounde:
That afterwarde the memorie
of them can not be founde.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defacd,
throughout all the worlde ſo wide.

7 Know thou that hee which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will come and iudge
the world and euerie wight:
And ſo will yeelde with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

Sing Pſalmes therefore vnto the Lorde
that dwels in Sion hill:
Publiſh among all nations,
his noble actes and will.
11 For hee is mindefull of the blond,
of thoſe that be oppreſt:
12 Forgetting not thafflicted hearte,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enimies ſtill remaine:
Which from the gates of death are wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy prayſe in heart and voice:
And that in thy ſalnation (Lord)
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepарde:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements, which
for euerie man to marke: (were good
When as you ſee the wicked men,
lye trape in his owne warke.

17 The wicked and the ſinfull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in daine.

19 O Lorde ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terrour, feare & dread
into the hearts of them:
That they may know aſſuredly
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

The complaineth of all the wronges which worldly men vſe becauſe of their proſperitie, who therefore without all feare of God thinke they may doe all things vncontrolled. He calleth for remedie againſt ſuch, and is comforted with the hope thereof.

Sing this as the 15. Pſalme.

WHat is the cauſe that thou O Lorde
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore doe periſh by the proude,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne hearte,
the vngodly doth delight:
So doth the wicked praiſe him ſelfe,
and doth the Lorde deſpite.
4 He is ſo proude that right and wrong,
he ſetteth all a part:
Nay, nay, there is no God (ſaith he)
for thus he thinkes in hearte.

5 Becauſe his wayes doe proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh, (ſaith he) I haue no dreade,
leaſt mine eſtate ſhoulde chaunge:
And why? for all aduerſitie,
to him is verie ſtraunge.

7 His mouth is full of curſednеſſe,
of fraude, deceite, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily
lyeth lurking in his denne:
If he may ſnare them in his net,

to

to ſpoile poore ſimple men.
10 And for the nonce full craftely
he coucheth downe I ſay:
11 So are greet heapes of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh God forgetteth this ſay they,
therefore I may be bolde:
His countenance to caſt aſide,
he doth it not beholde.
13 Ariſe O Lord, O God in whome,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lorde,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their hearte,
ſay, tuſh thou careſt not for it?
15 But thou ſeeſt all their wickednelle,
and well doſt vnderſtande:
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhal reigne for euermore,
as king and God alone:
And he will chaſe the heathen folke
out of the lande echone.

19 Thou heareſt (Lorde) the poore mens
their prayes and requeſt: (plaint
Their hearte thou wilt confirme vntil
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme firſt verefieth firſt what aſſaultes of temptation & anguiſh of mind he ſuſteyned in perſecution: next he reioyceth that God ſent him ſuccoure in neceſſitie, declaring his iuſtice, aſſiſtel in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill?
2 Beholde the wicked bende their bowes
and make their arrowes preſt:
To ſhoote in ſecret and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope al ſtayes were ſhrunke
and clearely brought to nought:
Alas the iuſt and righteous man,
what euil hath he wrought?
4 But he that in his [illegible]
moſt holy and moſt hye:
And in the heauens hath his ſeat,
of royall maieſtie.

The poore and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone & whirlwindes thicke
appointed for their paine.
7 Ye ſee then how a righteouſe God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeeing the miſerable decay of al good order, deſireth God ſpeedely to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this at the 3. Pſalme.

HElpe Lorde, for good and godly men,
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighboure talke,
his talke is all but vaine:
For euerie man bethinketh how,
to flatter, lye and faine.

3 But flattering and deceitfull lipps,
and tongues that be ſo ſtoute:
To ſpeake proude wordes and make great
the Lorde ſoone cut them oute. (braggs,
4 For they ſay ſtill we wil preuaile,
our tongues ſhall be our tooll:
Our tongues are ours, we ought to ſpeake
what Lord ſhall be controll?

5 But for the greate complaint and cry
of poore and men oppreſt:
Ariſe will I (now ſaith the Lorde)
and them reſtore to reſt.
6 Gods worde is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lorde keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked worlde is full,
of miſchiefes manifolde:
When vanitie with moſt all men,
ſo highly is extolde.

Vsquequo Domine. psal. xiii. T.S.

¶ Dauid as it were ouercome with afflictions, flieth to God his onely refuge, and encouraged through Gods promises, he conceyueth confidence against the extreme horrors of death.

Sing this as the 31. Psalme.

HOw long wilt thou forget me Lorde,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and minde how long shall I,
with care tormented be?
How long ere shall my deadly foes,
thus triumph ouer me?

3 Behold me now O Lorde my God,
and here me sore oppress:
Lighten mine eyes least that I slepe,
as one by death oppress:
4 Least thus mine enimies say to me,
behold I doe preuaile:
Least they also that hate my soule,
reioyce to see me quaile.

5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relefe and seuing health,
[illegible]
6 I will giue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xiiii. T.S.

¶ He declareth the wickednesse of men growne to such impudencie, that God was brought to vtter contempt: for which, albeit he was greatly grieued, yet perswaded that God would redresse it, he comforted.

THere is no God as foolish men
affirme in their mad mood: Their
liues are all corrupt and haine, not
one of them doeth good. 2. The Lord
beheld from heauen high, the whole
sought indeede, the liuing God to finde.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one:
4 Is all their iudgements so far lost
that all worke mischiefe still
Eating my people euen as bread,
not one to seeke Gods will?

5 While they thus rage, then sodenly,
great feare on them shal fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health
and when wilt thou fulfill:
The promise made to Israel
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue lad:
Then Jacob shall therein reioyce
and Israel shal be glad.

Domine quis. psal. xv. T.S.

¶ Here is taught how God chose the Iewes his peculiar people, and placed his temple among them, which was, that they referring worship, might witnes that they were his speciall & holy people.

Sing this as the 3. psalme.

OLord within thy tabernacle
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt
whose works are iust and straight:
Whose heart doth thinke the very truth
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not
malicious wickednes:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his money nor his coine:
Nor for to hurt the innocent
[illegible]

7 Who ſo doth all things as you ſee
that here is to be done:
Shal neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

¶ Dauid prayeth to God for ſuccour, not for his workes: but for his faithes ſake, proteſting that hee hateth all idolatrie, taking God onely for his comfort & felicitie, who ſuffereth him to lack nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee
and do confeſſe in deede:
Thou art my God and of my goods
O Lord thou haſt no neede.
2 I giue my goods vnto thy Saints
that in the world do dwel:
And namely to the faithfull flock
in vertue that excell.

3 They ſhall heape ſorowes on their heads
which run as they were mad:
To offer to the Idoll gods,
alas it was too bad.
4 As for their bloudie ſacrifices,
and offrings of that ſort:
I will not touch nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine
my rent, my lot, my chaunce.
6 The place wherin my lot did fall
in beautie did excell:
Mine heritage aſſigned to me
doth pleaſe me wondrous wel.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughtes
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand
therfore I ſhal not fall.

9 Wherefore my hart and tongue alſo,
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one
corruption for to ſee.

11 But wilt teach me the way of life
for all treaſure and ſtore:
Of perfect ioy are in thy face
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

¶ Dauid complaineth to God of the vniuſt iudge & arrogancie of Saule, to be reaued without any cauſe. Therefore hee deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3 Pſalme.

OLord giue eare to my iuſt cauſe
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and ſee,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue
that was not in my mind.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word
I haue refrained ſtil.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherin I traine,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord
ſurely thou wilt me ayde:
Then heare my prayer & weigh right well,
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſty.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eie:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and dayly me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and chee ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lye in wait where I ſhould paſſe,
with craft me to confounde:
And muſing miſchiefe in their minds
to caſt me to the ground.
12 Much like a Lyon greedely
that would his pray imbrace:
Or lurking like a Lyons whelpe
within ſome ſecret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ſi mans
[illegible]

14 Deliuer me Lord by thy power,
out of theese tyrants handes:
Which now so long time raigned haue
and kept vs in their bondes.

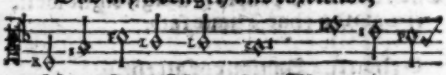
15 I meane from worldly men to whom
all worldly goods are vfet:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

27 But I shall with pure conscience
behold thy gracious face:
So when I wake I shal be ful
of thine image and grace.

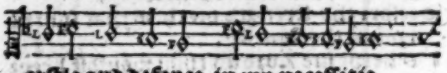
Diligam te Domine. Psal. xviii. T.S.

¶ David giueth thankes entring into his kingdome extolling the marueilous graces of God in his preseruation. Wherein is the image of Christes kingdome, which shall conquere through Christ, by the vnspeakable loue of god, though all the world resist

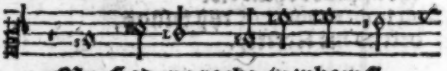
O God my strength and fortitude,



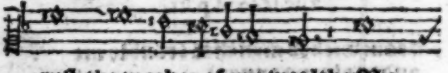
of force I must loue thee: Thou art my



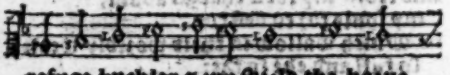
castle and defence, in my necessitie.



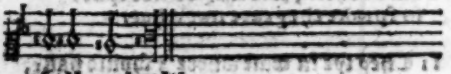
2. My God, my rocke, in whom I



trust, the worker of my wealth: My



refuge, buckler, & my shield, the horne



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The ruthy waues of wickednes
did put me in great feare.
5 The sly & subtill snares of hell,
were round about me set:
And for my death there was prepard
a deadly trapping net.
6 I thus beset with paine and griefe
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Balan for to shake.
8 And from his nosetrels came a smoke
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire:

9 The Lord descended from aboue
and bowed the heauens hie:
And vnderneath his feete he cast
the darknes of the skie.
10 On Cherubes and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place.
With waters blacke and ayrie clouds
enuironed he was.
12 But when the presence of his face
in brightnes shal appeare:
Then cloudes consume, and in their steade
comes haile and coles of fire.

13 The fiery dartes and thunderbolts,
disperse them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatenings
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent down,
to fetch me from below:
And pluckt me out of waters deepe
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thral:
Yea from such foes as were to strong
for me to deale withall.

17 They did pretend me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and relefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

20 And as I was an innocent
so did he me regarde:
And to the cleannes of my handes
he gaue me my reward.
21 For that I walked in his wayes,
and in his pathes haue rode:
And haue not wickedly
against my Lord my God.

The third part.

22 But euermore I haue respect
to his lawe and decree:
His statutes and commandements,
I cast not quite from me.
23 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednes,
and sinne in any case.

24 The Lord therfore will me reward,
as I haue done aright:
And to the cleannes of my handes
appearing in his sight.
25 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuously wilt do.

26 And to the loving and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men
as wicked men deserue.
27 For thou dost saue the simple folke,
in trouble when they lie:
And doest bring down the countenance
of them that looke full hye.

28 The Lord wilt light my candle so,
that it shall shine ful wright:
The Lord my God will make also,
my darknesse to be light.
29 For by thy ayde we ouerthrow
discomfit Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

30 My spotted steede the waies of God,
his word is pure ye truth:
He is a sure defence to such
as in his faith abide.
31 For who is God except the Lord,
for other there is none:
Or else who is omnipotent
saue onely God alone?

The fourth part.

32 The God that girdeth me with strength
is he that I do meane:
That all the waies wherein I walke,
did euermore kepe cleane.
33 That made my feete like to the hartes,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

34 He did in order put my hands
to battell for to fight:
To break in sunder harde of brasse
he gaue my armes the might.
35 Thou teachest me thy sauing healthy
thy right hand is my tower:
Thy lowe and fatherlie
doth still increase my power.

36 And vnder me thou makest plaine,
the way wherein I shuld walke:
So that my feete shal neuer slip
nor stumble at a balke.
37 And fiercely I pursue and take
my foes that me annoyde:
And from the field do not returne
till they be all destroyde.

38 So I suppresse and wounde my foes
that they can rise no more:
For at my feete they fall down flat
I strike them all so sore.
39 For thou dost gird me with thy strength
to war in such a wise:
That they be all scattered abroad
that vp against me rise.

40 Lord thou hast put into my hands,
my mortall enimies yoke:
And all my foes vpon doest venge
in sundes with thy stroke.
41 They cald for helpe but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe
yet heard he not their griefe.

The fifth part.

42 And still like dust before the wind
I driue them vnder foote:
And sweepe them out like filthy clay
that stinketh in the streete.
43 Thou kepst me from seditious men,
that still in strife be lead:
And thou dost of the heathen folke,
appoint me to be head.

44 A people straunge to me vnknown,
and yet they shall me serue:
And at the first obey my word
whereas mine own wil swerue.
45 I shall be irkesome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

46 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing healde
praysed be he alwaies.
47 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe deliuered me,
and set me byes thon those:
That cruell and vngodly were
and vp against me rose.
48 And for this cause O Lord my God
to thee giue thanks we shall:
And sing ouer prayses to thy name,
among the Gentiles all.

46 Thou ganest great prosperitie,
vnto the king I say:
To Dauid thine annoynted king
and to his seede for aie.

Cœli enarrant. Psal. xix. T.S.

¶ Hee moueth the faithfull to glorifye God by the workmanship, proportion, & ornaments of the heauens, and by the law wherein is God reuealed familiarly to his chosen people.

Sing this as the 34. Psalme.

THe heauens and the firmament,
doth wonderously declare:
The glorie of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeere
by euery dayes succesſe:
The nights likewise which their race run,
the selfe same things expresse.

3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowme:
Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the lawe of God
how is his countenaunce sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords commaundements,
and glad both hart and minde:
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The honie and the honie combe,
are not so sweete as they.

11 By them thy seruaunt is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly mã doth know,
the errors of this life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinne
preuaile not ouer me:
And then shall I be innocent,
and great offences flye.
Accept my mouth and eke my hart,
my words and thoughts eche one:
For my redeemer and my strength
O Lord thou art alone.

Exaudiat te Dominus. Psal xx. I.H.

¶ The people prayse to God to heare their king and reteine his sacrifice, which he offered before he went to battaile against the Ammonites, declaring That heathen put their trust in horses but they trust onely in his name. Wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 14. Psalme.

IN trouble and aduersitie,
the Lord doth heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euerie neede:
And to in Syon stablish thee,
and make thee strong in deede.

3 Remembring well the sacrifice,
that now in thee is done:
And so receiue right thankfully,
thy burnt offrings eche one.
4 Accordyng to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may bee.

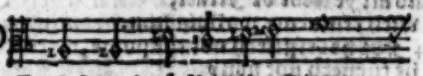
5 We shall reioyce when thou by sauest,
and our banners display:
Vnto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his annoynted saue,
I know well by his grace:
And send him helpe by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise
and stand vp fearefully:
Now saue and helpe vs Lord and King,
on ther when we do crie.

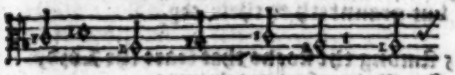
Domine in virtute. psal. xxi. T.S.

¶ Dauid in the person of the people praiseth God for the

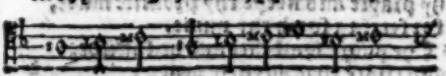
the victorie giuen them against the Syrians and Ammonites. 1. Sam. 11. Wherein hee was crowned with the crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold blessings of God.



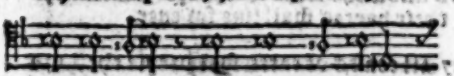
O Lord how ioyfull is the king,



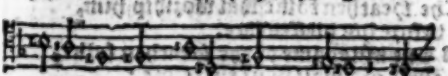
in thy strength and thy power: how



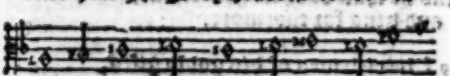
behemently doth he reioyce in thee.



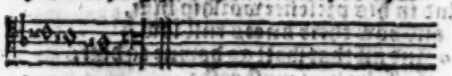
his saviour? For thou hast giuen



vnto him his godly hearts desire: to



him nothing hast thou denide, of that



he did require.

3 Thou didst present him with thy gifts and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life, yea such a life,
as euer shall endure.

5 Great is his glorie by thy helpe,
thy benefites and aide:
Great worship and great honor both
thou hast vpon me layd.
6 Thou wilt geue me felicitie,
that neuer shal decay:
And with thy cheerfull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to preuaile,
Therfore his goodnes and his grace,
will not thee he shal quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord
in fiery flames and fume:
Thine anger shal destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth
their frute that should increase:
And from the number of thy folke,
their seede shal end and cease.

11 For why much mischiefe did they muse
against thy holy name:
Yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy bowstrings readely,
against thine enimies face.

13 Be thou exalted Lord therefore,
in thy strength euerie houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus, Deus, meus. Pſal. xxii. T. S.

Dauid complaineth of his desperate extremities and declareth wherof he recouereth himselfe from temptation, vnder this is figured Christ.

Sing this as the 21. Psalme.

O God my God wherefore dost thou,
forsake me vtterly?
And helpest not when I do make
my great complaint and cry.
2 To thee my God euen all day long,
I do both crie and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell?
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers olde,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to shame,
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise, as they behold
me walking on the way,
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glorie in the Lord,
his saviour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulls do compasse me,
that be full strong of head:
Yea Bulles so fat as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay,
Much like a Lyon tearing one,
and ramping for his pray.
14 But I drop downe like water shed
my ioyntes in sunder breake,
My heart doth in my body melt,
like wax against the heate.

15 And like a potherd dryeth my strength
my tongue it cleaueth fast:
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell chase:
Conspire against me cursedly,
they pearce my hands and feete,

17 I was tormented so that I
might all my bones haue tolde:
Yet still vpon me they did looke,
and still they me beheld.
18 My garments they deuided eke
in partes among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deere,
from dogs that would deuour.

21 And from the Lions mouth that would
me al in sunder teare:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in the Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
than Iacob honor him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayse and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer:
To know the Lord that prayse his name,
their hartes shall liue for euer.

27 All coastes of earth shal praise the Lord
and turne to him for grace:
The Heathen folke shal worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his gaddy gifts,
shall feede and eate also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must fast:
My seede shal serue and prayse the Lord,
while any world shall last.

30 My seed shal plainly shew to thame,
that shalbe borne hereafter:
His iustice and his righteousnes,
and all his workes of wonder.

Dominus regit. psal. xxiii. VV. VV.

DAuid hauing tried Gods manifolde mercies diuers times, gathereth the assurance that God will continue his goodnesse for euer.

Sing this as the 11. Psalme.

THe Lord is onely my suppost
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede.
2 He doth me folde in coates most safe,
the tender grasse fast by,
And after dooth me to the streames,
which runs most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne name sake.
4 And though I were euen at deaths dore,
yet would I feare none ill:

For

For with thy rod and shepeards crooke,
I am comforted still.

5 Thou hast my table richly decke,
in despite of my foe
Thou hast my head with baulme refresht,
my cup doth ouerflow.
6 And finally while breath doth last
thy grace shall me defend:
And in the house of God will I
my time for euer spend.

Another of the same, by T.S.

MY shepheard is the liuing Lord,
nothing therefore I nede:
In pasture faire with waters calme,
he set me for to fede.
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in dale of death,
yet will I feare none ill:
Thy rod, thy staffe, both comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke anoynt my head.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore
my dwelling place shall be.

Domini est terra. psal. xxiiii. I H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honor therof, meaning the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 33. psalme.

THe earth is al the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein do endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid flowdes,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmelesse, & whose
no spot there doth defile: (hart,
His soule not set on vanitie,
who hath not sworne to guile.

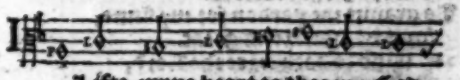
5 Him that is such a one the Lord
shall place in blissefull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the broode of trauailers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 What is the King of glorious state?
the strong and mighty Lord?
The mighty Lord in battaile stoute,
and tryall of the sword.

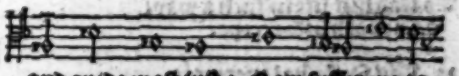
Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
10 What is the King of glorious state,
the Lord of hoasts it is:
The kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

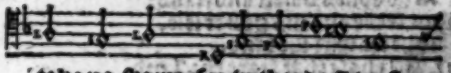
¶ Dauid greeued at his sins, and malicious enemies most feruently prayeth for forgiuenesse, especially of such sinnes as he committed in youth.



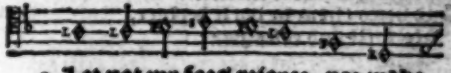
Lifte myne heart to thee my God



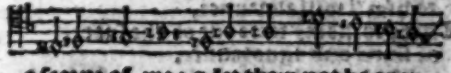
and guide most iust: How suffer me to



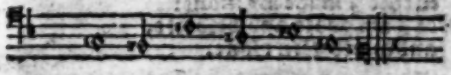
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scorne of me: & let them not be ouer-



throwen, that put their trust in thee.
3 But shame shall them befall,
which hate me them wrongfully:
Therfore thy pathes and thy right waies,
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I ther pray:

Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene forever.
Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.

7 Nor after my desertes,
let me thy mercie finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercie is full sure,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercie both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shal euermore,
in goodnes dwell and stand:
His seede and his posteritie,
inherit shal the land.
14 All those that feare the Lord,
know his secret intent.
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my hart,
to him I will aduaunce,
That pluckt my feete out of the snare,
of sinne and ignoraunce.
16 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortles alone.

17 The troubles of my heart,
are multiplied in deede:
Bring me out of this miserie,
necessitie and neede.
18 Behold my povertie,
mine anguish and my paine:
Remit my sinnes and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowen,
because I trust in thee.

Let my simple pureness,
me from mine enemies shend:
Because I looke thrones of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some releefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. psal. xxvi. T. S.

DAuid iniuriously oppressed, and helpelesse, yet assured of his integritie to Saule, calleth God to defend him causelesse afflicted. Then he desireth to be in the companie of the faithfull in the congregation of God when he was banished by Saule, promising godly life, open praises, thanksgiuing, and sacrifices for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and serue:
As men do proue their gold with fire,
my raines and heart eyspie.

3 Thy goodnes lasd before my face
I euer beheld alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or vse
with men whose deedes are vaine
To come in house I do refraine,
with the deceitful traine.

5 I much abhorre the wicked sort
their deedes I do despise:
I do not once to them resort
that wretchfull things deuise.
6 My hands I wash and do proceede
in works that walke vpright,
Then to thine altar I make speede
to offer there in sight.

7 That I may speake & preach thy praise
that doth belong to thee:
And so declare how wondrous waies
thou hast beene good to me.
8 O Lord thy house I loue most deare
to me it doth excel:
I haue delight and would be neare
whereas thy grace doth dwell.

O shut not vp my soule with them
in sinne that take their fil:

Mens

Nor yet my life among those men
that seeke much blood to spill.
10 Whose hands are heapt with craft and
their life thereof is full: (guile,
And their right hand with wrench & wile,
for bribes do pluck and pull.

11 But I in righteousnes intend
my time and dayes to serue:
Haue mercie Lord and me preserue,
so that I do not swerue.
12 My foote is staide for all assayes,
it standeth well and right
Wherfore to God will I giue praise,
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

David deliuered from great perills, giueth thankes wherein wee see his constant faith against the assaultes of all enimies, and the end why he desireth to liue and to bee deliuered. Then hee exhorteth to faith and to attend vpon the Lord.

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me dismaide?
Sith God doth giue me strength & might,
why should I be afraide?
2 While that my foes with al their strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lye,
my hart is not afraide:
In battaile pight if they will trye,
I trust in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray and will do still,
till hee to me apply.

5 That I within his holy place,
my life throughout may dwel:
To see the beawtie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therefore within his house will I,
giue sacrifice of prayse:
With psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercie Lord on me oppressed,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face saith thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy seruke away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My hart would faint, but that in me,
this hope is fixed fast.
The Lords Gods good grace shal it see,
in life that aye shal last.
16 Trust still in god whose whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. psal. xxviii. T.S.

Being in feare and perilles to see God dishonored by wicked men, he crieth for vengeance against them, & being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 21. Psalme.

THou art O Lord my strength and stay,
the succour which I crane:
Neglect me not, least I be like
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their frends
and thinke full ill in hart.
4 According to their handie worke
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods worke
his law ne yet his lore:
Therefore he will them and their seede
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distres:
My hope, my health, my hearts relefe,
my song shall him confes.
8 He is our strength and our defense,

our

our enemies to resist:
The health and the salvation,
of his elect by Christ.

9 Thy people and thy heritage,
Lord bless guide, and preserve us:
Increase them Lord: and rule their hearts
that they may never swerve.

Afferte Domino. psal. xxix. T.S.

David exhorteth Princes (who for the most parte thinke there is no God) at the least to feare him for the thunders and tempests, for feare whereof, all creatures tremble. And albeit it threatneth sinners, yet it moueth him to praise his name.

Sing this as the 30. psalme.

Geue to the Lord ye Potentates,
ye rulers of the world:
Geue ye all praise honor, and strength,
unto the living Lord.
2 Giue honor to his holy name,
and honor him alone:
Worship him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and much magnificent.

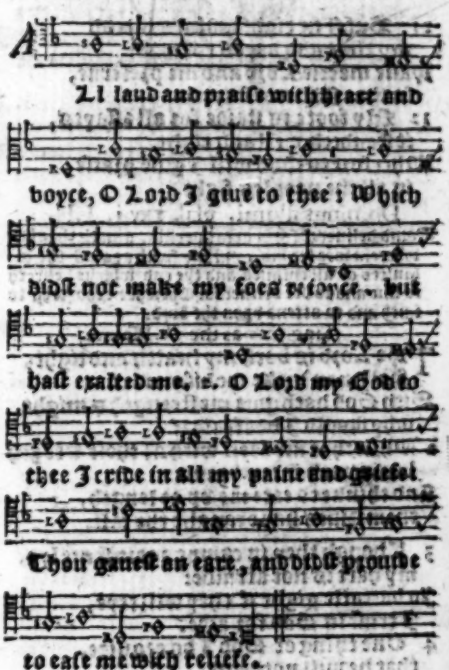
5 The voyce of God doth rent & breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onelye trees but mountaines great
whereon the trees are borne.

His voyce deuides the flames of fire,
and shakes the wildernes:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and maketh the couert plaine:
Then in his temple euery wan
his glory doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging sea,
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will bless his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I.H.

When Dauid would dedicate his house to the Lord he fel extreme sicke, without all hope of life, & therfore after recouerie, he thanketh God, exhorting others to do the like, and to learne of him, that God is rather merciful then seuere towardes his, also that aduersitie is sodaine. Then he prayeth & promiseth to praise God for euer.



3 Of thy good will thou hast calde backe
my soule from hell to liue:
Thou didst reuiue when strength did lacke,
and kept me from the graue.
4 Sing praise ye Saints that proue & see,
the goodnes of the Lord:
In memorie of his Maiestie,
reioyce with one accord.

5 For why his anger but a space,
doth last and flame againe:
But in his fauor and his grace
alwaies doth life remaine.
6 Though griefes of griefe, & pangs full sore
shall lodge with vs all night:
7 The Lord to ioy shall vs restore
before the day be light.

8 When I enioyed the world at will
thus would I boast and say:
Truth I am sure to feele no ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst lent me strength and aide:
But when thou turndst away thy face,
my minde was sore dismaide.

10 Wherefore again yet did I crie,

to thee O Lord of might:
My God with plaints I do apply,
and prayde both day and night.
11 What gaine is in my bloud ſaid I,
if death deſtroy my dayes:
Doth death declare thy maieſtie,
or yet thy truth doth praiſe?

12 wherefore my God ſome pitie take,
O Lord I thee require:
Do not thy ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turn my griefe & woe,
into a cheerefull voyce:
The mourning weede thou tookſt me fro,
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I,
giue land and thanks alwayes.

In te Domine ſperaui. Pſal. xxxi. I H.

Dauid delivered from great daunger, ſheweth firſt what meditation he had by the power of faith when death was before his eyes, and howe the fauour of God alwayes is redy to thoſe that feare him. Exhorteth the faythfull to truſt in God becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and let me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make ſome ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in time of neede.

3 For why as ſtones thy ſtrength is ſtride
thou art my for and tower.
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue layde:
Thou art my ſtrength and all my care,
is for thy might and aide.

5 Into thy handes Lord I commit,
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to beabhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke away at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pittie on me take:
Mine eyes wax dim, my ſight doth faile,
my wombe for woe doth ake:
10 My life is worne with griefe & paine,
my yeares in woe are paſt:
My ſtrength is gone and through diſdaine
my bones corrupt and waſt,

11 Among my foes I am a ſcorne
my frends are all diſmaid:
My neighbors and my kinſmen borne
to ſee me are afraide.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thee for aide
not to be ouerrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord extend
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodnes
thy mercie and thy grace.

The third part.

17 Lord let me not be put to ſhame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 Oh how great good haſt thou in ſtore,
layd vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence & guide,
from all proud brags and wronges:
Within thy place thou ſhalt them hide,
from all the ſtrife of tonges.
20 Thanks to the Lord that hath declarde
on me his grace ſo large:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saintes lone ye the Lord I ſay,
the faithfull he doth guide:

And

And to the proud he will repay,
according to their pride.

3 Be strong and God shal stay your hart
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. psal.xxxii. T.S

David punished with grieuous sickness for his sins counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sin:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sin,
in silence and constraint:
My bones did weare and wast away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blond and humors in myst,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hether and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the Horse and Mule:
Whose mouth without a raine or bit,
from harme thou canst not mule.
10 The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merie therefore in the Lord,
ye iust liue by your byce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. psal.xxxiii. I.H.

He exhorteth good men to praise God for creating and gouerning all things, for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 41. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,
would praise the Lord of might.
2 Prayse ye the Lord with Harpe & song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth on ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to bee,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in ech coast,
dread him and stand in awe.
9 What he commaunded wrought is was
at once with present spede:
What he doth will is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer slake or swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by byrth:
Considering from his seate of might,
the dwellers of the earth.

15 The lord I say whose hid hart myght

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uring hart and doth it frame:
For he alone doth knowe the thought,
and working of the same.
16 A king that reuiueth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen the ſhall fall
their ſturdie ſtrades ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But lo the eyes of God entend,
and watch to ayd the iuſt:
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and all diſtres,
may ſet theſe ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield to defend,
and driue all darres away.

21 Our ſoule in God hath ioy and game,
reioyſing in his might:
For why? in his moſt holy name,
we hope and haue delight.
22 Therefore let thy goodnes O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do only truſt in thee.

Benedicam Domi. Pſal. xxxiiii. T.S.

Dauid hauing eſcaped Achis (1. Sam. 21.) prayſeth God for his deliuerance, giuing other example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will geue laud and honor both,
vnto the Lord alwayes:
Indeke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered inconuinent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be darke,
they needs it not to feare.

6 This ſely wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words geue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpeede.
15 For why? the eyes of God about,
vpon the iuſt are bent:
His eares likewiſe to heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked traine:
16 And cuts away the memorie,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of payne and miſery,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh by decay.

1 The sinne shall slay the wicked man
which he him selfe hath wrought:
And such as hate the righteous men,
shall soonebe brought to nought.

2 But they that feare the living Lord
the Lord doth sane them sound:
And who that put their trust in him
nothing shal them confound.

Iudica Domine, psal. xxxv. I. A.

Saules flatterers persecuted Dauid, who praieth for reuenge, that his innocency may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the daies of his life.

Sing this as the humble sute of a sinner.

LOrd plead my cause against my foes
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field
to helpe me from distresse.

3 Girde on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maiest say
loe I thy help at hand.
4 Confound them with rebukes & blame,
that seeke my soule to spill:
Let them turne back & flie with shame,
that thinke to worke me ill.

5 Let them dispersed and flie abroad,
as winde doeth driue the dust:
And that the Angel of our God.
their might away may thrust.
6 Let all their wayes be voyd of light
and slippery like to fall:
And send thine angell with thy might
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a caue
to take my soule therein.
8 When they think least & haue no care.
O Lord destroy them all:
Let them be trapt in their owne snare
and in their mischiefe fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saning healthy.
10 And then my bones shal speake & say
my parties shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruel foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise
of that I neuer knew.

13 Where I to them did owe good will
they quite me with disdaine;
That they should pay my good with ill
my soule doth sore complaine.
14 Whē they were sick I mourned therfore
and clad my selfe in sack:
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my dis ease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy
with mocks & checks ful stout.

17 The belly Gods and flattering traine
that all good things deride:
At me do grin with great disdaine,
and pluck their mouth aside.
18 Lord whē wilt thou amend this geare
why doest thou stay and paule:
O ryd my soule, mine onely deare
out of these Lyons clawes.

19 And then I wil giue thanks to thee
before the church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me
which hate me for no faute:
Nor yet to winke or turne their eye
that cause lesse me assaute.

The third part.

21 Of peace no word they think or say
their talke is all vntrue:
They still consult, and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they leere:
Well, well, say they, our eye doth see,
the thing that we desire.

But Lord thou seest what waies they take
cease not this geare to mend:
23 Be not far of, nor me forsake,
as men that faine their frend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 According to thy righteousnes,

my Lord God let me free.
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hartes reioyce and say,
there, there, this is geare goeth trim:
Nor giue them cause to say on hye,
we haue our will of him.

27 Confound them with rebuke and shame
that ioy when I do mourne:
And pay them home with spight & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voyce,
shal praise the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruants prosper well,
that is a pleasant sight.
30 Wherfore my tongue I wil apply,
thy righteousnes to praise:
Vnto the Lord my God will I,
giue land and thankes alwaies.

Dixit iniustus. psal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complaineth of their malice, but cõsidering gods great mercy to al creatures specially toward his children, by faith therof he is comforted and assured of his deliuerance.

Sing this as the 30. Psalme.

The wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 yet doth he ioy in his estate,
to walke as he began:
So long til he deserue the hate,
of God and eke of man.

3 His words are wicked vile & naught,
his tongue no truth doth tell:
Yea at no hand will he be taught,
which way he may do wel.
4 When he should sleepe thē doth he muse,
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hils so high & steepe,
thy iustice is expresst:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excel:
In trust whereof as in thy wings,
the sonnes of men shal dwel.

8 Within thy house they shalbe fed,
with plentie at their will:
Of all delight they shalbe sped,
and take therof their fil.

9 For why? the wel of life so pure,
doth euerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace apart:
Thy righteousnesse declare and show,
to men of vpright hart.

11 Let not the pryde on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shal fal,
that wicked workes maintaine:
They shal be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. psal. xxxvii. VV. VV.

¶ Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all thinges shalbe graunted euen with hartes desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 30. Psalme.

Grudge not to see the wicked men,
in wealth to flourish stil:
Nor yet enuy such as to il,
haue bent and set their wil.
2 For as greene grasse & flowrishing herbes
are cut and wither away:
Lo shal their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do wel giue thy minde:
So shalt thou haue the land as thine,
& their sure foode shalt finde.
4 In God set all thy harts delight,
and looke what thou wouldst haue:
Or els can with in all the world,
thou needest it not to crane.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name,
he wil cleare as the light:
So that the sunne euen at noone dayes
shal not shine halfe so bright.

7 Be stil therfore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuy and hate,
at least in any wise:

Their wicked steps anoyde and flye,
and folow not their guise.

9 For euery wicked man wil God,
destroy both more and lesse:
But such as trust in him, are sure,
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where ance he did remaine.

The second part.

11 But mercifull and humble men,
enioy shal sea and land:
In rest and peace they shal reioyce,
for nought shal them withstand.
12 The lend men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his hate desire.

13 But while that lend men thus do think
the Lord laughes them to scorne:
For why he seeth their terme approch,
when they shal sigh and mourne.
14 The wicked haue their sword out
their bow the haue they bent: (drawne,
To ouerthrow and kil the poore,
as they the right way went.

15 But the same sword shal pearce their
which was to kil the iust: (harres,
Likewise the bow shal breake to shiuers,
wherein they put their trust.
16 Doubtles the iust mans poore estate,
is better a great deale more:
Then all these lend and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And wil giue them inheritance,
which neuer shal decay.

19 They shal not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shal be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shal quaile, yea melt euen as lambes
or smoke that flyeth abroad. (greast,

The third part.

21 Behold the wicked boroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine. (haue,
22 For they whom God doth blesse shall
the land for heritage:
And they whom he doth curse likewise,
shal perish in his rage.

23 The Lord the iust mans wayes doth
and giues him good successe: (guide
To euery thing he takes in hand,
he lendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at neede and doth not faile.

25 I haue bene young and now am olde,
yet did I neuer see:
The iust man left or els his seede,
to beg for miserie.
26 But giues alwayes most liberally,
and lendes whereas is neede:
His children and posteritie,
receiue of God their meede.

27 Flee vice therefore and wickednes,
and vertue do embrace:
So God shall graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edefie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth stil abide:
So that where euer he goeth or walkes,
his foote can neuer slide.
32 The wicked like a rauening woolfe,
the iust man doth beset:
By all meanes seeking him to kil,
if he fal in his net.

The fourth part.

33 Though he should fall into his hand,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God & keepe his way,
he shal preserue thee then:
The earth to rule and thou shalt see,
destroyed these wicked men.

35 The wicked haue I seene most strong
and placed in hye degree:
Flourishing in all wealth and store,
as doth the laurell tree:
36 But sodenly he gone and away,

and

and loe he was quite gone:
Then I him ſought but could neuer finde,
the place where dwelt ſuch one.

37 Marke and beholde the perfect man,
how God doth him recreate;
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors we ſe them,
deſtroyde they ſhall all be:
God will cut off their bodies grace,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God alone:
Who in their trouble tendes them alde,
of his mere grace and loue.
40 God doth them helpe, ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him doe put their truſt.

Domine ne in. Pſal. xxxviii. L. H.

¶ Dauid ſicke at ſome grieuous diſeaſe, acknowledgeth him ſelfe to be chaſtiſed of the Lorde for his ſinnes: and therefore prayeth God to ceaſe awaie his wrath, but in the end with ſtrong confidence and commending his cauſe to God, he boaſteth ſodenly helpe at his hand.

Sing this as the 30. pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doinges Lord,
aboue my heade are gone:
A greater lode then I can beare
they lie me ſore vpon.

5 My wounds ſtinche & are feſtred ſore,
as lothſome is to ſee:
Which all through mine owne foolifhneſs
betideth vnto me.
6 And I incareful wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day
my doleful heauines.

7 My loynes are filde with ſore diſeaſe
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I rore for griefe of heart.
9 Thou knoweſt Lord my deſire, my grones
are open in thy ſight:
10 My heart hath paine, my ſtrength hath
mine eies haue loſt their light.

11 My louers & my wonted friends,
ſtand looking on my woe:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeeke my life laid ſnares
and they that ſought me way:
To doe me hurt thoſe lies, and thought,
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord
is wholy ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

This did I crane that they my foes,
triumph not ouer me:
17 For when my foote did ſlip, then they
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in plague & woefull wight:
And eke my grieſul heauines,
is euer in thy ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes do expreſſe.
19 My foes do ſtil remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euil do repay:
Becauſe that good and honeſt things,
I do enſue alway.
21 Forſake me not O Lord my God,
be thou not far away:
22 Haſt me to helpe (my Lord my God)
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. L. H.

¶ Dauid hauing determined ſilence yet braſt forth into wordes that hee would not, through his bitter griefe. For he maketh certaine requeſts which taſte of mans infirmities, yet mixed with many prayers and all to ſhew a mind wonderfully troubled that it may appeare how hee did ſtriue might and ſtrength againſt death and deſperation.

I. Sing this as the 35. pſalme.

I Said I will looke to my wayes,
for feare I ſhal go wrong:
I will take heede all times that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,

my mouth with force and might:
Not once to whisper all the while,
the wickedness in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My hart wart hot within my brest,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words brake out.

5 Lord number out my life and dayes,
which yet I have not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise doe
what helpe do I desire: (frame:
Of truth my helpe doth hang on thee,
I nothing els require.

9 From all the sinnes that I have done
Lord quite me out of hand:
And make me not a scorne to fooles
that nothing understand.
10 I was as dumbe, and to complaine
no trouble might me move:
Because I know it was thy worke,
my patience for to prove.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away for feare
of thy most holy hand.
12 When thou for sinne dost man rebuke,
he wareth woe and wan:
As doth a cloth that mothes have fret,
so vaine a thing is man.

13 Lord heare my sute & give good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 Oh spare a little give me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. psal. xl. I. H.

David delivered from great danger, doth magnifie God therefore, & commendeth his providence towards all mankinde. Then he promiseth to give himselfe wholly to Gods service, & declareth how God is truely worshipped. Afterward he giveth thanks, & having complained of his enemies, he calleth for aide and succour.

Sing this as the Lamentation.

I Wayted long and longer the Lord,
and patiently did beare:
At length to me he did accord,
my prayer and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke hes set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes always,
unto the Lord our God.
4 When all the folke these things shall see,
as people much afraide:
Then they unto the Lord will flye,
and trust upon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.
6 For (Lord my God) thy wondrous deedes
in great nesse farre do passe:
Thy favour towards us, exceedes
all things that ever was.

7 When I entend, and do devise
thy workes abroad to showe:
To such a reckoning they do rise,
no ende thereof I know.
8 Burnt offerings thou delightst not in
I know thy whole desire:
With sacrifice to purge their sinne,
thou dost no man require.

9 Meate offering and sacrifice,
thou wouldst not have at all:
But thou O Lord hast open made
mine eares to heare withall.
10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O God) should do thy minde
which thing doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.
12 Thy justice and thy righteousnes,
in great resorts I tell:
Behold my tongue no time doth cease,
(O Lord) thou knowest full well.

The second part.

13 I have not hid within my brest,
thy goodnes as by stealth,
But I beleeve and have expresse,
thy truth and saving health.
14 I keepe not close thy loving minde,
that no man should it know:
The truth that in thy truth I finde,

to

to all the church I ſhew.

For I with miſchiefes many one.
am lore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.
15 For why in number they exceede,
the heares upon my head:
My heart doth faint for very dread
that I am almoſt dead.

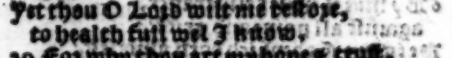
16 With ſpeede ſend help and let me free
O Lord I theerequire:
Make haſt with ſpeed to ſuccour me
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame
that ſeeke my ſoule to ſpill.
Drive back my foes and them defame,
that wiſh and would me ill.

18 For theſe ill feates do them deſery,
that would deface my name:
Alwaies at me they call and cry
fie on him, fie for ſhame.
19 Let them ſuſtaine rebuke and ſhame,
that ſeeke to thee alwaies:
That thoſe that love thy ſaving health,
may ſay to him be praiſe.

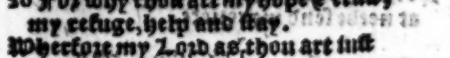
20 But as for me I am but poore
oppreſt and brought full lore:
Yet thou O Lord wilt me reſtore,
to health full wel I know.
20 For why thou art my hope & truſt,
my refuge, help and ſtay.
Wherefore my Lord as thou art juſt
deliver me alway.

Beatus qui intelligit. pſal. xli. T. S.

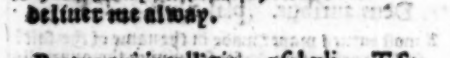
David greevouſly afflicted, bleſſeth them that pitie his caſe, complaining of faithles frends, ſuch as Judas, Joh. 13. Then he geveth thanks for gods mercy in chaſtiſing him gently, not ſuffering his enemies to triumph.



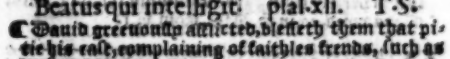
He man is bleſt that carefull is



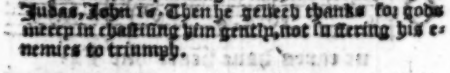
the needy to conſider: For in the ſeaſon



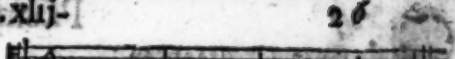
perilous the Lord will him deliver.



The Lord will make him ſafe and



ſounde happy in the land: and he will



not deliver him into his enemies hand.

3 And in his bed when he lieth ſick,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſs thus ſay I
have mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſhed me ill in hart,
and thus of me did ſay:
When ſhal he die that all his name,
may vaniſh and decay?
6 And when they come to viſite me,
they aſke if I doe wel:
But in their harts miſchiefe they hatch,
and to their mates it tel.

7 They bite their lips, and whiſper ſo,
as though they would me charme
And caſt their feeches how to trap
me with ſome mortall harme.
8 Some grievous ſinne hath brought him
this ſickneſs ſay they plaine (to
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did uſe deceite:
Who at my table eate my bread,
the ſame for me laid waite.
10 Have mercy Lord on me therfore
and let me be preſerved:
That I may render unto them,
the things they have deſerved.

11 By this I know aſſuredly,
to be beloved of thee:
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway
And in thy preſence place aſſigned,
where I ſhal dwell for aye.

13 The Lord the God of Iſrael,
be praiſed evermore:
Even ſo be it Lord will I ſay,
even ſo be it therfore.

Quemadmodum. pſal. xlii. I. H.

David is greeved that through perſecutors he could not be preſent in the congregation, proteſting his preſence in hart, albe it in body ſeparate. At laſt, he beweth, that notwithſtanding theſe ſorowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 15. pſalme.

LIke as the Harte doth breathe & bray,
the welſprings to obtaine:

So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw
the liuing God of might: (nere
Oh when ſhal I come and appeare
in preſence of his light.

3 The teares al times are my repaſt,
which from mine eyes do ſlide.
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to think,
what freedome once I had:
Therfore my ſoule as at pits brinke,
is moſt heauy and ſad.

When I did march in good aray
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtil in God for him to praiſe
I hold it euer beſt.

6 By him haue I ſuccor at neede
againſt all paine and griefe:
He is my God which with all ſpeed
will haſt to ſend reliefe.
7 And this my ſoule within me Lord
doth faint to think vpon:
The land of Jordan, and record,
the little hil Hermon.

The ſecond part.

8 One griefe another in doth ſee
as cloudes burſt out their voice:
The floudes of euill that do fall
runne ouer me with noice.
9 Yet I by day felt his goodnes
and help at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing Lord to praiſe.

I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rock and my defence,
Why doe I then in penſiuenes,
hanging the head thus waike:
While that mine enemies me oppreſſe
and bere me with their taike.

10 For why they pearce my inward parts
with pangs to be abhord:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoon why doeſt thou faint & quaile,
my ſoule with paine oppreſt?
With thoughts vnhe doeſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou ſhalt time haue ſee-
To giue him thanks with laud & praiſe,
for health reſtord to thee.

Iudica me Domine. pſal. xliii. T.S.

He prayeth to be deliuered from them which reſpect with Abſolon, to the ende that hee might ioyntly praiſe God in his holy congregation.

Sing this as the 33. pſalme.

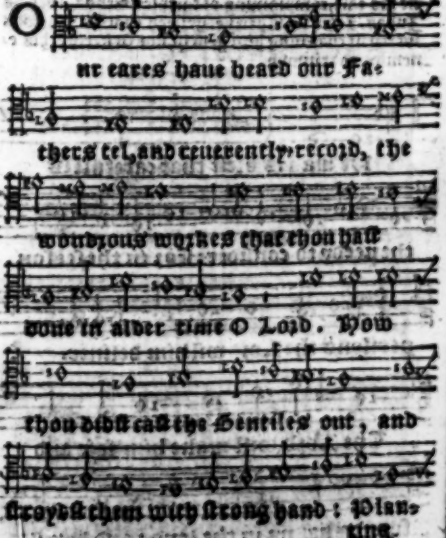
I Wdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull man,
O Lord deliuer me.
2 For of my ſtrength thou art the God
why putſt thou me thee fro?
And why walke I ſo heauily
oppreſſed with my foe?

3 Send out thy light and thee thy trueth,
and lead me with thy grace:
Which may conduct me to thy hill
and to thy dwelling place.
4 Then ſhal I to the altar goe
of God my ioy and cheare:
And on my harpe giue thanks to thee
O God my God moſt deare.

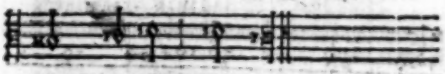
5 Why art thou then ſo ſad my ſoule
and fretſt thus in my breſt?
Stil truſt in God for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alwaies,
at neede ſend me reliefe.

Deus auribus. pſal. xliiii. T.S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul. Rom. 8. 1.



ting our Fathers in their place, and



gauest to them their land.

3 They conquered not by ſword nor ſtrength
the land of thy behest:
But by thy ſtrength, thine arme and grace
because thou lou'dst them best.
4 Thou art my king (O God) that holpe,
Jacob in ſundrie wiſe:
5 Led with thy power we threw dow ſuch
as did against vs riſe.

I truſted not in bowe ne ſwords
they could not ſaue me ſound:
7 Thou kept vs from our enimies rage
thou didst our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoſte,
but ſtaunſt vs to ſhame.

10 Thou madeſt vs flye before our foes,
and ſo were ouertrod:
Our enimies robd and ſpoilde our goodes,
when we were ſparſt abrode.
21 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen enerie where,
ſcattered we doe remaine.

11 Thy people thou haſt ſolde like ſlaues
and as a thing of nought:
For profit none thou haſt thereby
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other cauſe,
but for a common talke:
They mocke, they ſcorne, they nod their heades
where euer they goe or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why? we heare ſuch ſlaunderous wordes
ſuch falſe reportes and lyes:
That death it is to ſee their wrongs
their threatnings and their eyes.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We mind not backe our harts frō thee
nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where dennes of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
11 would not god then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy names ſake (O Lord
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lorde why ſleepeſt thou, awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance
and doſt forget our thrall?

25 For downe to duſt our ſoule is brought
and we now at laſt caſt,
Our belly lithe as it were glude,
vnto the grounde cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lorde at nede:
We thee beſeech for thy goodnes
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon his maieſtie, honour, ſtrength, beautie, riches and power are prayſed: his mariage with the Egyptian anbrathen woman is bleſt, if that ſhe renounce her people, & countrey, and giue her ſelfe wholy to her husband. Here is figured the wonderfull maieſtie, & encreaſe of Chriſtes kingdome & the Church his ſpouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

My heart doeth take in hand
ſome ioyfull ſong to ſing:
The prayſe that I ſhall shew therein,
Pertaineth to the king.
2 My tongue ſhall bee as quicke,
his honour to indite:
As is the penne of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure,
For God hath bleſſed thee with gifts
for euer to endure.
4 About thee gird thy ſworde,
O Prince of mighte elect:
With honour, glory, and renowne,
thy perſon pure is dect.

5 Goe forth with godly ſpede,
in meekenes, truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadful might.
6 Thine arrowes ſharpe and keene,
their hartes ſo ſore ſhall ſting:
That folke ſhall fall and kneele to ther,
yea all thy foes (O king.)

Thy royall ſeate O Lord.
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God, euen thy God hath nointed thee,
with ioy aboue the reſt.

With myrre and ſauours ſweete,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kinges daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heede,
incline and giue good eare:
Thou muſt forget thy kinred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire:
thy beautie faire and trim,
For why? he is the Lord thy God,
and thou muſt worſhip him.

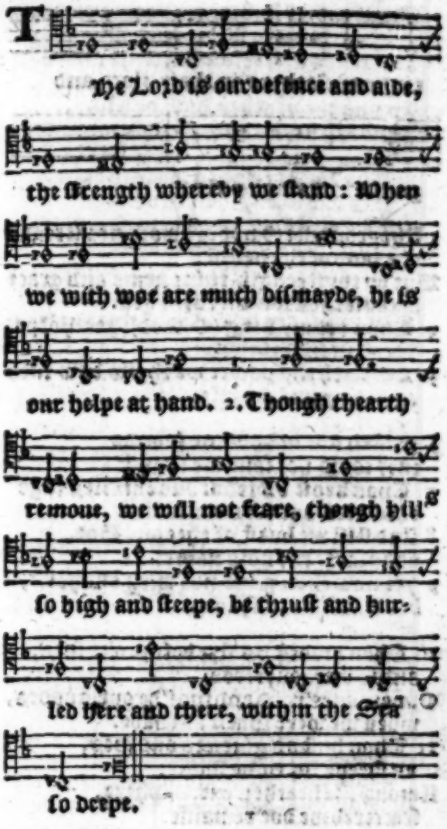
13 The daughters then of tyre,
with gifts full rich to ſee.
And all the wealthie of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to beholde:
Within her cloſet the doth ſit,
all decke in beaten gold.

15 In Robes well wrought with needle,
and many a pleaſant thing.
With Virgins faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the Pallace of the king,
and there they doe abide.

17 Inſteade of parents left,
(O Queene) the chunge ſo ſtandes:
Thou ſhalt haue ſons whom thou maiſt ſet
as Princes in all landes.
18 Wherefore thy holy name,
all ages ſhall recorde:
Thy people ſhall giue thankes to thee
for euermore O Lord.

Deus noſter refugium. Pſal. xlvi. I. H.

A ſong of thankſgeuing for the deliuerance of Jeruſalem, after Senacherib with his armye was driue away, or ſome other like ſodaine & marueilous deliuerance, by the mighty hand of God, wherby the Prophet commending thys great benefyt, doeth exhort the faithful to geue themſelues wholye into the hand of God, doubting nothing, but that vnder his protection they ſhalbe ſafe againſt all thy aſſaults of their enemies.



3 No though the waues doe rage ſo ſore
that all the bankes it ſpilles:
And though it ouerflow the ſhoare,
and beat downe mightie hilles.
4 For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwel,
ſhe can no whit decay:
All thinges againſt her that rebel,
the Lord will truely ſlay.
6 The heathen flocke, the kingdomes feare
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come nere & ſee with minde & thought,
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroade.

9 By him all warres are huſht and gone,
which countreyes did conſpire:

Theis

Their bowes he brake, & ſpeares echone
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know,
I am a God moſt ſtoute:
Among the heathen high and low,
and all the earth throughoute.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and towre:
On Iacobs God we do depend,
and on his might and powre.

Omnes gentes. pſal. xlvii. I.H.

¶ An exhortation to worſhip God for his mercies towards Iacobs poſteritie. Wherein is propheced the kingdome of Chriſt, in the time of the goſpel.

Sing this as the 46 pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto Lord,
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truely,
in all the earth extold.

3 The people ſhal he make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhal
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flowring worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on high,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the ſkie,
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our king:
For God is king of all the earth,
all ioyfull prayſes ſing.

7 God on the heathen raigneth, and ſits
vpon his holy throne:
8 The princes of his people haue,
them ioyned euery one:
To Abrahams people, for our God,
which is exalted high:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I.H.

¶ Thankes are giuen to God for the notable deliuerance of Hieruſalem from the handes of many kings: the eſtate whereof is praiſed, for that God is preſent at all times to defend it: this Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa, or Ezechia, for then chiefly was the citie vp-borraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, & with great praiſe,
to be aduanced well:
Within the City of our Lord,
vpon his holy hil.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mighty king,
on her North ſide doth ſtand.

3 Within the Pallaces thereof,
God is a refuge knowne:
For lo the kings are gathered, and
together ehe were gone.
4 But when they did beholde it ſo,
they wondred, and they were
Aſtonied much, and ſodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhal,
go trauell by and by.
6 As thou with Eaſterne winde, the ſhips
vpon the ſea doeſt breake:
So they were ſtaide, and euen as
we heard our Fathers ſpeake.

7 So in the Citie of our God,
we ſaw as it was told:
Yea in the citie which our God,
for euer wil vphold.
8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand O Lord is full
of righteouſneſſe alwayes.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a roe.
12 And marke you well her bulwarks all:
behold her towers there:
That ye may tell thereof to them,
that after ſhalbe here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. pſal. xlix. T.S.

¶ Gods ſpirite moueth the conſideration of mans life, ſhewing that the wealthieſt are not happyeſt: but noteth how all thinges are ruled by Gods prouidence, who as he iudgeth theſe worldly ma-

ſters

sers to euerlasting tormentes: so doth he preserue his, and will rewarde them in the day of the resurrection. ii. Thess. i.

Sing this as the 42. Psalme.

ALl people harken and giue eare,
to that that I shal tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In vnderstanding shal my hart,
his study exercise.

4 I will incline mine eares to knowe
the parables so darke:
And open all my doubtfull speech
in meeter on my harpe.
5 Why should I feare affliction,
or any carefull toyle?
Or else my foes which at my heeles
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
They see wise men as well as fooles
subiect vnto deaths hands:
And being dead strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy
high honor, welth and rest:
But shall at length taste of deaths cup,
as well as the brutish beast.

The second part.

13 And though they try their foolish
to be most lewd and vayne: (thoughts
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.

16 But God will surely preserue me
from death and endlesse paine:
Wreaul he will of his good grace,
my soule receiue againe.

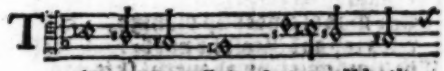
17 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house
encreaseth more and more.
18 For when he dieth of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he line as long
as did his fathers old:
Yet must he needes at length gene place
and be brought to deaths fold.

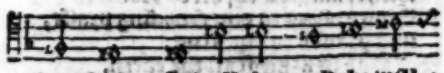
21 Thus man to honor God hath cald,
yet doth he not consider:
But like brutish beasts so doth he line,
which turne to dust and ponder.

Deus Deorum, Psal. L. I. H.

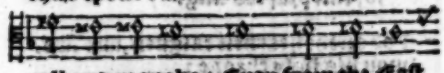
The prophecieth how God will call all nations by the Gospell, and require no other sacrifice of his people, but confession of his benefites, and thankes giuing and how he detesteth all such as seeme zealous of ceremonies, and not of the pure worde of God onely.



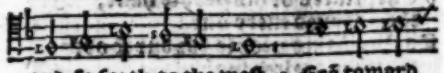
The mighty God, the eternall hath



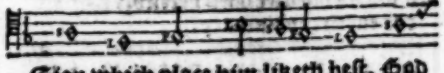
thus spoke: And all the world he will



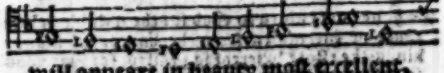
call and prouoke; Euen from the East



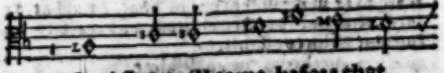
and so forth to the west. 2. Frō toward



Sion which place him liketh best, God



will appeare in beauty most excellent,



3. Our God will come, before that

long

longtime be ſpent.

3 Deuouring fire
ſhall goe before his face,
A great tempeſt
ſhall round about him trace,
4 Then ſhall he call,
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying goe too,
and now my ſaintes aſſemble.
My peace they keepe,
their giftes doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all thinges more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale.
Thy God, thy God
am I, and will not blame thee:
8 For giuing not
all maner offerings to me.

9 I haue no need,
to take of thee at all:
Goates of thy folds,
or calfe out of thy ſtall.
10 For all the beaſtes
are mine within the woode:
On thouſand hilles
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines,
All beaſtes are mine,
which haunt the fieldes and fountaines.

12 Hungrie if I were,
I would not thee it tell
For all is mine,
that in the world doth dwell,
13 Eate I the fleſh
of great Bulles or Willockes?
Or drinke the bloud,
of Goates and of their flockes?
14 Offer to God
praiſe and hartie thankeſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honor me.
16 To the wicked,
thus ſaith the eternall God
Why doeſt thou preach
my lawes and helpes abroad,

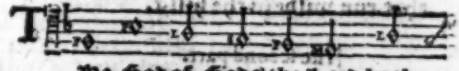
17 Seeing thou haſt
them with thy mouth abuſed:
And hateſt to be
by diſcipline reformed.

18 My woordes I ſay,
thou doeſt reiect and hate:
If that thou ſee,
a theefe as with thy mate:
Thou runneſt with him,
and ſo your prayde ſeeke:
And art all one
with baudes and ruffians eke.
19 Thou geueſt thy ſelfe
to backbite and to ſlaunder:
And how thy tongue
deceaueth it is a wonder.

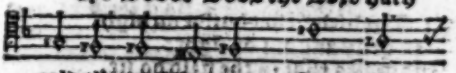
20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaide ſo long.
Like to thy ſelfe,
yet though I keepe long ſilence;
Once ſhalt thou feele
of thy wrongs laſt recompence.

22 Conſider this
ye that forget the Lord:
And feare not when
he threatneth with his word.
Leaſt without help,
I ſpoyle you as a preye:
23 But he that thanke
offereth, praiſeth me alwaye,
Saith the Lord God,
and he that walketh right his traces:
I will him teach
Gods ſauing health to embrace.

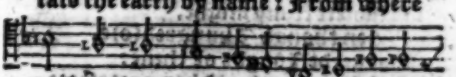
Another of the ſame by I.H.



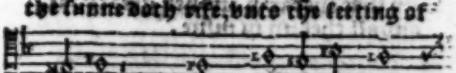
The God of Gods the Lord hath



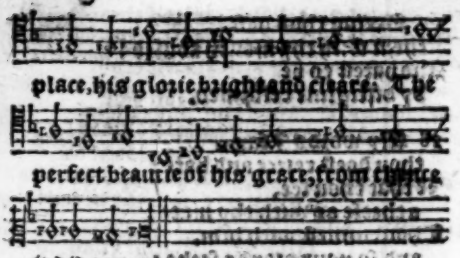
cald the earth by name: From where



the ſunne doth riſe, vnto the ſetting of



the ſame, From Sion his faire place



place, his glozie bright and cleare: The
perfect beautie of his grace, from thence
it did appeare.

3 Our God shall come in hast,
to speake he shall not owner:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call both, to iudge and try
his folke he doth deuise.
5 Bring for thy Saints (saith he)
my faithfull flocke to beare:
Which are in bond and leagne with me.
my law to loue and feare.
6 And when those things are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people giue good heede,
Israel to thee I write:
I am thy God, thy helpe at nede,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more than I do lacke.

9 Thinkst thou that I do nede,
thy cattell young or olde?
Or els so much desire to feede,
on Goates out of thy folde
10 May all the beasts are mine
in woods that eate their fill:
And thousands more of neate and kine,
that run wilde in the hills.

The second part.

11 The birds that builde on high,
in hills and out of sight:
And beasts that in the field do lie,
are subiect to my might.
12 Then though I hungred sore,
what nede I ought of thine:
Sith that the earth and her great store,
and all therein is mine.

13 To buls flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse do I finde,
the bloud of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most high.

Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their deedes are foule and haine,
to them the Lord will say.

17 With what a face darst thou,
my word once speake or name?
Why doth thy talke my lawe allow,
thy deedes deni'e the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou dost pretend
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst, and dost agree
likewise to liue by stealth.
20 When thou dost them behold,
that wiues and maides defile:
Thou likest it well, and wantst bold
to vse that like most vile.

21 Thy lips thou dost apply,
to slaunder and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
Thy friend, yea thine so neere:
With slaunder thou would'st heedes defile,
thy mothers sonne most deere.

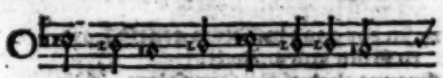
23 Wherat while I do winke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly wayes.

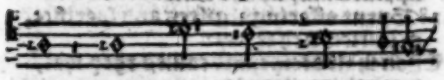
Miserere mei. Psal. Li. VV. VV.

Dauid rebuked by the Prophet Nathan for his great offence

offences acknowledged the ſame to God, proteſting his naturall corruption, wherfore he prayeth God to forgeue his ſinnes, and reſtore in him his holy ſpirite: promiſing that he will not bee vnmindfull of thoſe great graces. Finally, fearing leaſt god would punish the whole Church for his fault, he requireth that he would rather increaſe his grace towardes the ſame.

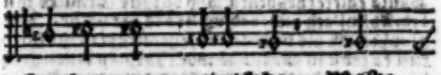


O Lord conſider my diſtreſſe, and now

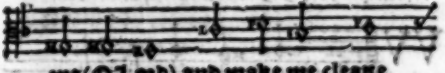


with ſpeed ſome pity take: My ſinnes

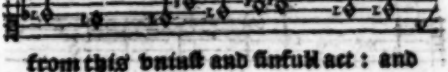
deface, my faultes redreſſe, good Lord



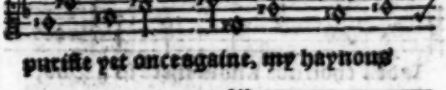
for thy great mercies ſake. 2. Waſhe



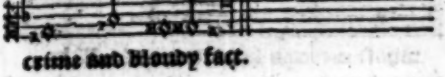
me (O Lord) and make me cleane



from this vniuſt and ſinfull act: and



purifie yet anceſsaine, my haynous



crime and bloudy fact.

3 Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas do ſtil remaine,
before my face without releaſe.
4 For thee alone I haue offended
committing euil in thy ſight:
And if I were therfore condemned
yet were thy iudgementes iuſt and right:

5 It is too manifeſt alas,
that firſt I was conceyned in ſinne:
yea of my mother ſo borne was
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward trueth of a pure heart:
Therfore thy wiſdome from aboue
thou haſt reuealed me to conuert.

7 If thou with Iſope purge this blot,
I ſhall be cleaner then the glaſſe.
And if thou waſh away my ſpot
the ſnow in whiteneſs ſhal I paſſe.
8 Therfore O Lord ſuch ioy me ſend
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſpaſſe

9 Turne back thy face and frowning ire
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire
which doe in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out frō thy face,
but ſpeedely my torments end:
Take not from me thy ſpirite and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know
I ſhal inſtruct others therein:
And men that are like wiſe brought low
by mine example ſhal flie ſinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and tongue ſhal then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntye,
O Lord which art the onely key:
And then my mouth ſhal teſtifie
thy wondrous workes and praiſe alway.
16 And as for outward ſacrifice,
I wold haue offred many a one:
But thou eſt emeſt them of no price
and therein pleaſure taſteſt thou none.

17 The heauy hart the mind oppreſſe
O Lord thou neuer doeſt reiect
And to ſpeake trueth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Syon turne thy face,
poure out thy mercies on thy hil:
And on Jeruſalem thy grace
buyld vp the walles and loue it ſtil.

19 Then ſhal accept then our offerings,
of peace and righteouſnes I ſay:
yea Calues and many other things
vpon thine altar ſhal we lay.

Another of the ſame by T. N.

Sing this as the Lamentation.

HAue merey on me God after
thy great abounda[nt] grace:

Alſo

After thy mercies multitude,
hoe thou my ſinnes deface.
2 Yet waſh me more from mine offence
and cleanſe me from my ſinne:
For I doe know my faultes and ſtil
my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euil haue I done before
the preſence of thy face.
4 That in the things that thou doeſt ſay,
vpright thou maiſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

5 Behold in wickednes my kind
and ſhape I did receiue:
And loe my ſinful mother eke,
in ſinne did me conceiue.
6 But loe, the truetth in inward parties
is pleaſant vnto thee:
And ſecretes of thy wiſdome thou
reuealed haſt to me.

7 With Hyſſope Lord beſprinckle me,
I ſhalbe cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladnes make thou me
to heare the pleaſing voice:
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes
doe vtterly deface.
10 O God create in me a hart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirit.

11 Me caſt me from thy ſight, nor take
thy holy ſpirite away:
The comfort of thy ſauing health,
gene me againe I pray.
12 With thy free ſpirit eſtablith me
and I wil teach therfore:
Sinners thy wayes, and wicked ſhall
be turned vnto thy lore.

the ſecond part.

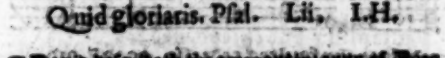
13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſnes
my tongue may ſing to thee:
14 My lips that yet haſt cloſed be,
doe thou O Lord vnloſe
The prayſes of thy maieſtie
my mouth ſhal ſo diſcloſe.

15 I would haue offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not deſpiſe.

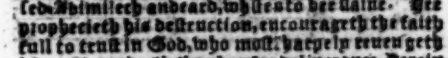
17 In thy good wil deale gently Lord,
to Sion and withall:
Mount that of thy Jeruſalem,
vpreard may be the wall.
18 Burnt offerings, giftes and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhal,
vpon thyne altar lay.

Quid gloriaris. Pſal. Lii. I.H.

¶ David deſcribeth the arrogantipryde of Doeg Sauls chiefe ſherheard, who by falſe ſurmiſes cauſed him miſerably be heard, whiles to her ſlaine. Her prophecieth his deſtruction, encourageth the faithfull to truſt in God, who moſt bountifully reuengeth his, and rendreth thankes for deliuerance. Herein is liuely ſet forth the kingdome of Antichriſt.

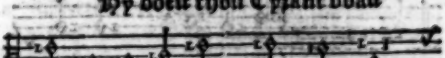


VVHy doeſt thou Tyrant boaſt

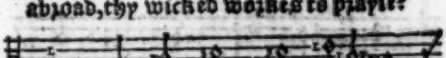


abroad, thy wicked workes to prayſe?

Doeſt thou not know there is a God,

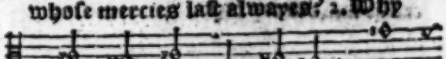


whoſe mercies laſt alwayes? 2. Why

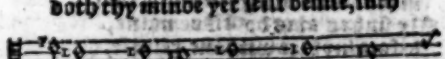


doth thy minde yet ſtill deuiſe, ſuch

wicked wiles to warpe? Thy tongue



vntrue in forging lies, is like a ra-



ſour ſharpe.

3 On miſchiefe why ſet ſt thou thy mind
and wilt not walke vpright:
Thou haſt more ſinne, falſe tales to finde,
then vprising the truetth to light.

4 Thou

4 Thou doest delight in fraud and guile,
in mischiefe, bloude and wrong:
Thy lips haue learnd the flattering stile
O falle deceitfull tongue.

5 Therefore for euer shall God confound
and pluck thee from thy place:
Thy seede rout out from off the grounde,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall
crye out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goodes his God did make,
and trust his corrupt sense.
8 But I an Olive fresh and greene,
shall spring and spread abroade:
For why my trust alwayes hath beene,
upon the liuing God,

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy saintes reioyce.

Dixit insipiens. Psal. Liiii. T.S.

David describeth the crooked nature, the cruelty and punishment of the wicked, when they looked not for it, and desireth the deliuerance of the godly that they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he,
within his heart hath saide:
That there is any God at all,
hath vtterly denayde.
2 They are corrupt and they also,
a haynous workes haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way
they are for ruped all:
There is not one doth any good
there is not one at all:

5 Doe not all wicked workers know,
that they doe feede upon:
My people as they feede on breade:
the Lord they call not on:
6 Euen there they were afeeard, where
with trembling all dismaide,
Whereas there was no cause at all,
why they should be afeeard.

7 For Gods bones that thee besiegd
hath scattered all abroade:
Thou hast confounded them for they,
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promyse made to Israell,
from out of Sion hill.

9 When Gods people shall restore,
that earst were captiue lad:
Then Jacob shall therein reioyce.
and Israel shalbe glad.

Deus in nomine. Psal. Liiii. I.H.

David in great danger through scripture, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray.
Bow downe thy selfe to me and heare,
the wordes that I doe say.

3 For straungers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me aide:
the Lord is straight at hand.
With them by whome my soule is staide,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in waite:
And in thy truth destroye my foes,
with their owne shame and baite.
6 An offering offree heart and will
then I for thee shall make:
And praise thy name, for therein still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that truth conspire:
And now mine eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. psal. Lv. I. H.

David in great distres, complaineth of Saules cruelty & falsehood of his familiar acquaintance, effectuously moueth the Lord to pitie him. Then assured of deliuerance, her setteth forth the grace of God, as if he had already receiued his request.

Sing this as the 46. Psalme.

O God giue eare, and doe applie
to heare me when I pray:
And when to thee I call and crye,
hide not thy selfe away.
2 Take heede to me graunt my request,

and

and answere me againe:
With plaintes I pray ful sore oppresst,
great griefe doth me constraine.

3 Because my foes with threates & cryes,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me have delight,
4 For they in counsel did conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doe worke me much unrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 Wil I doe say, who will give me,
the swift and pleasant winges:
Of some faire Doue, that I may flee,
and rest me from these thinges?
8 Loe then I would goe farre away,
to flye I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quitt and overpast,
these blastes and boisterous winde.
10 Devide them Lord and from them pul
their devilish double tongue:
For I have spied their cities full,
of rapin, strife, and wrong.

11 Which things both night and day,
doe clime hir as a wall: (through out
In midst of hir is mischiefe stout,
and sorrow ech with all.
12 Her private partes are wicked plaine,
her deedes are much to vile:
And in her streetes there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enimies checke and blame
some where I could me hide.
14 But thou it was my fellow deare
which friendship didst pretend:
And didst my secret counsell heare
as my familiar frend.

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in haste upon them fall
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwel.

17 But I unto my God do cry
to him for helpe I flye:
The Lord doth heare me by and by
and he doth succour me.
18 At morning, noone and dewning tide,
unto the Lord I pray:
When I so instantly have cryed
he doth not say me nay.

19 To peace he shal restore me yet
though warre be now at hand:
Although the number be full great
ther would against me stand.
20 The Lord that first and last doth raigne
both now and evermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will ever accorde:
For why? they will not God obey,
nor dor not feare the Lord.
22 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bandes,
they passe nor care no whit.

23 Whyle they have warre within their
as butter are their wordes: (hartes,
Although their wordes were smoth as oile
they cut as sharpe as swordes.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guiltfull man permit,
to line out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lorde) I trust:
I shall depend thy grace upon,
with all my hearts and lust.

Miserere mei. Psal. Lvi. T.S.

David being brought to Achis the king of Gath. 1. Sam. xxi. xii. complaineth of his enemies, demandeth succor, trusteth in God, and promiseth to performe his vow which was to praise God in his Church.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enimies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou

O thou moſt high of might.

3 When they would make me moſt afraid
with boaſtes and braggs of pride:
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I sticke to thee:
I do not care at all allayes,
what fleſh can do to mee.

5 What things I either did or ſpake,
they wreſt them at their will:
And all their counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
To ſpie my pathes, and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he will not let,
to throwe whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceyue it by the ſame,
that God doth take my part,
10 I glory in the word of God,
to praiſe it I accord:
With ioy I ſhall declare abroade,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe me with hart ſo free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thanks and praiſe.

13 My ſoule frō death thou doeſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I. H.

Dauid in the deſert of Iſph betraied by the inhabitants, and in the ſame cane with Saul, calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glorye in heauen and earth againſt the cruel enemies. Therfore he rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pity for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto thy helpe of thee.
2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy, truth and might.

5 I [illegible] my life with Lions fell,
[illegible] vnthankful ire:
And with [illegible] wicked men I dwell,
that eate like flames of fire.
6 Their teeth are ſpeares & arrowes lōg,
as ſharpe as I haue ſeene:
They wound & cut with their quick tong,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſtie and might.
8 They lay their net, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord,
in him I ioy alwaies:
My hart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioice and ſing.

11 Among the people I will tell
the goodnes of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens all are high:
His truth as high as any ſtar
that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe O God
aboue the heauens bright:
Extoll thy praiſe in earth abroad,
thy mateſty and might.

Si vere vtique. pſal. Lviii. I. H.

He deſcribeth his malicious enemies Sauls flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 40. Pſalme.

YE rulers which are put in truſt
to iudge of wrong and right:

We all your iudgements true and iuſt,
not knowing meede or might.
2 May, in your harts ye macke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath,
of Serpents doth appeare:
Yea like the Adder that is deafe,
and fall doth ſtop his eare,

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once.
within their mouthes throughout:
The tuſkes yͤ in their great chaw bones,
like Lions whelpes hang out.

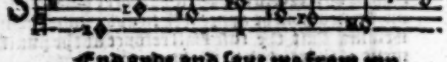
7 Let them conſume away and waſt,
as water runnes forthright:
The ſhafts that they do ſhoote in haſt,
let them be broke in flight.
8 As Snailes do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are yong
to buſhes big ſhall grow:
The ſtormes of auger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blond,
of them that him forſake.

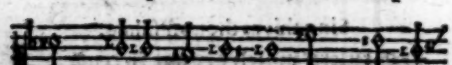
11 Then ſhall the world ſhew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me, pſal. Lix. I. H.

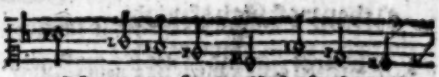
¶ Dauid in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency and their furp, praying god to deſtroy al malicious ſinners who liue for a time to exerciſe his people, but in the end conſume in his wrath, to gods glory. For this he ſingeth praiſe to god aſſured of his mercies



End ayde and ſaue me from my



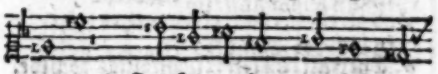
foes, O Lord I pray to thee: Defend



and keepe me from all thoſe, that riſe

and ſtriue with me. 2. O Lord preſerue

me from thoſe men, whoſe doings are



not good: And ſet me ſure and ſafe from

them that thirſt eft after bloud.

3 For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They turne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare.
and ſee what they intend.

5 O Lord of hoſtes of Iſrael,
ariſe and ſtrike all lands:
And pitie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they ren.

7 They ſpake of me with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt there ways eſpide
and laught thereat apace,
The heathen folke thou wilt deride,
and mocke them to their face.

9 The ſtrength yͤ doth my foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my hars doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leaſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.

12 For

11 For their ill wordes & truthleſſe tongue,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout ỹ world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreetes in euery place,
they runne about and ſpy.

15 They ſeeke about for meate, a fay,
but let them not be fed:
Nor finde an houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at neede in all aſſaies.

17 Thou art my ſtrẽgth, thou hſt me ſtaid
O Lord I ſing to thee:
Thou art my fort, my fence and ayde,
a loving God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid now king ouer Iudah, after many victories ſheweth by euident ſignes, that god elected him king, aſſuring the people that God will proſper the if they approue the ſame. After her prayeth vnto God, to finiſh that that he had begon.

Sing this as the 3. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, O God.
2 Thy might did moue the land ſo ſore
that it in ſunder brake:
The hurt thereof (O Lord) reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake frõ his own place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoo:
And thou Paleſtine oughteſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou (O God) which didſt forſake
thy folke, their land, their coaſtes?
Our wars in hand thou wouldſt not take,
nor walke among our hoſtes.

11 Giue ayde, O Lord, and bs relieue,
from them that bs diſdaine:
The helpe that hoſtes of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might
He will treade downe and put to flight,
all thoſe that bs withſtand.

Exaudi Deus. pſal. Lxi. I H

Dauid whether he were in danger of the Ammonites, or purſued of Abſolon, here he prayeth to be delyuered and conformed in his kingdome, promiſing perpetuall prayſes.

Egarde (O Lord) for I complaine,

and make my ſute to thee: Let not my

words returne in vaine, but geue an

eare to me. 2. From off the coaſtes and

vtmoſt parts of al the earth abroad.

In griefe and anguiſh of my heart, I cry

to thee (O God)

3 Vpon the rocke of thy great power,
my woefull minde repoſe:

Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I muſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes will he reward,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo? Pſal. Lxii. I.H.

¶ Dauid declareth by example, ꝑ name of god, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalme.

My ſoule to God ſhall giue good heede,
and him alone entend:
For why? my health and hope to ſpeede,
doth whole on him depend.
1 For he alone is my defence,
my rocke, my health and aide
He is my ſtay that no preſence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye,
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies,
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feates me to defend,
none but him I require:
He is my rocke, my ſtrength, my tower,
my health is of his grace:
6 He doth ſupport me that no power,
can mouе me out of place:

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him and ſay,
ye folke with one accord:
Powre out your harts to him & ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robberie or ſtealth,
let vaine delights be gone:
Though goods wel got flow in vᵖ wealth,
ſet not your harts thereon.

11 The Lord long ſith one thing did tell,
which heere to minde I call:
He ſpake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good & kinde,
thy mercie doth exceede:
So that all ſorts with thee ſhall finde,
according to their deede.

Deus Deus meus. pſal. Lxiii. T.S.

¶ Dauid after his daunger of Siph, giueth thanks to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the middeſt of miſery: propheſying the deſtruction of Gods enemies, and contrariwiſe happines to all them that truſt in the Lord. 1. Samuel. liij.

Sing this as the 44. Pſalme

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doth thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parche for thought of thee,
for thee I wish alone.

2 That I might ſee yet once againe,
thy glorie ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall ginе to thee,
alone honour, laud and praiſe.

4 And whileſt I line I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I do pray.
5 My ſoule is fide as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meete.

7 Whenas in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seeke my life to stroy
them death shal soone devoure.

10 The sword shal them devour: whom
their carkases shall feede:
The hungry foxes which do runne
their pray to seeke at neede.
11 The king and all men shal reioice,
that doe professe Gods word:
For lyers mouthes shal then be stopt,
which have the truest deserved.

Exaudi Deus. psal. Lxiiii. I.H.

DAvid prayeth against the false reporters and slaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord unto my voice geve eare,
with plaints when I doe pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men
which in deceites do lurke:
And from the frowning face of them
that all ill feates doe worke.

3 Who whet their tonges as we have seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene
I meane most bitter words,
4 With privy sleight shoote they their shaft
the upright man to hit:
The suit unware to strike by craft
they care not feare no whit.

5 A wicked worke they have decreede,
in counsell thus they cry:
To use deceite let us not dread,
what? who can it espy?
6 What wants to hurt they talke and muse
all times within their hart:
They all conspire what feates to use,
each doth invent his part.

7 But yet all this shal not availe
when they thinke least upon:
God with his dart shal sure assaile
and wound them every one.
8 Their crafts & their ill tongues withall
shal worke themselves such blame:
That they which them behold their fal
shal wonder at the same.

9 Then all that see shal know right well,
that God the thing hath wrought:
Shal praise his witty works, and tell
what he to passe hath brought.
10 Yet shal the iust in God rejoyce,
& trusting in his might
So shal they joy with minde and voyce
whose hart is pure and right.

Te decet hymnus. psal. Lxv. I.H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Jerusalem, for the chastising, preservation, and government of them, and for the plentifull blessings powred forth upon all the earth.

Sing this as the 33. Psalme.

THy praise alone (O Lord) doth reign
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behestes fulfill.
2 For that thou dost their prayer heare,
and dost thereto agree:
Thy people all both farre and neare,
with truth shal come to thee.

3 Our wickednesse so far extended,
that we should fall therein:
But Lord forgeve our great mildeedes
and purge us from our sinne.
4 The man is blest whom thou dost chuse
within thy court to dwell:
Thy house and temple he shal use
with pleasures that excell.

5 Of thy great justice heare us God
our health of thee doth rise:
The hope of all the earth abroad
and the sea coastes likewise.
6 With strength thou art belted about,
and compast with thy power:
Thou makest the mountains strong and stout
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their streames ful fil:
Thou dost restraine thy peoples rage
and rule them at thy wil.
8 The folke that dwel full farre on earth
shal dread thy signes to see:
Which morne and evening in great mirth
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seede and corne which men do sowe
for he doth guide the thing.

11 With wet thou dost her furrowes fil
whereby her clods doe fall:
Thy drops to her thou dost distil
and blesse her fruites withall.
12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy clouds distil their dew apace
great plenty they doe drop.

13 Where ye the desert shal begin
full great increase to bring:
The little hilles shall ioye therein,
much fruite in them shal spring.
14 In places pleasant the flocks shal feede
and couer all the grounde:
The valleys with corne shal so exceede,
that men shal sing for ioye.

Iubilate Deo. psal. lxvi. T. S.

¶ He exhorteth to praise the Lord, in his wonderful workes. He setteth forth the power of God to affray rebels, & how vile gods mean to stand and to prouoke all men to praise his name.

Sing this at the 33. psalme.

YE men diuerse in God reioyce,
with praise set forth his name:
Extoll his name with hart and voyce
geue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do fetche to thee,
full low against their part.
3 All men eyed wel the earth throughout
doe praise the name of God.
The laud therof the world about
is shewed and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke wel the wondrous worke that he,
for mans sake hath brought.
5 He lande the sea like temper'd so
therein a way they had:
On foote to passe both sore and tho
whereof their harts were glad.
6 His might doth rule the world alway
his eyes all things behold
All such as would him disobey
by him shalbe controld.
7 Ye people geue vnto our God,
due laud and thanks alwaies
With voyce full loude declare abroad,
and sing vnto his praise.
8 Which doeth hepuse our soule with life,
and it preserue withall:
He stayeth our feete to that no strife,
can make vs slip or fall.
9 The Lord doth proue our liedes with fire,
if that they wil abide:
As worketh he doe when they desire
to haue their mettal tride.
10 Although thou suffer vs so long,
captiues to be cast:
And there with sadnes and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of every griefe and paine.
12 Yet (I say) thou hast of thy good grace
dispose it to the best:
And hast vs out into a place
to liue in wealth and rest.
13 Vnto thy house (where we shal be)
to offer and to pray
And there I wil my vowes apply
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smarting sore
The vowes I say which I did make
in dolor of my hart of late.
15 Burnt offrings I wil geue thee
of Oxen fat and Rams:
No other sacrifice shalbe
of Bullocks, Goates and Lambes.
16 Come forth and hearken now ful low
all ye that feare the Lord:
What he for my poore soule hath done
to you I wil record.
17 Full oft I call'd vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede apace,
to praise him by and by.
18 But if I feele my hart within
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.
19 But surely God my voice hath heard,
and what I dor requier:
My prayer he doth wel regarde,
and graunteth my desire.
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misereatur. psal. lxvii. I. H.

¶ A sweete prayer for all the faithfull to obtain the fauor of god and to be hartened with his comfort: manifesteth the end that his ways and iudgementes, may be knowen throughout the earth: & reioyseth that God is the gouernor of all nations.

Sing this at the 25. psalme.

HAue mercy on vs Lord,
and graunt vs by thy grace
To shew vs be our thou accord,
the brightnes of thy face.
2 That all the earth may know
the way to godly workes:
And all the nations ouerthrow
may see thy louing loking.
3 Let all the people prayse God and his name
geue prayse vnto his name:
O let the gentiles all reioyce
extoll and laud the same.
4 Throughout the world so wide,

let all cruelnes with mirth:
For God is he, that rules the raging waues of the sea,
and the madnes of the earth.

5 Let all the world O God,
giue prayse vnto thy name:
Ouer the people reigne thou,
extoll and lawde the same.
6 Then shall the earth encrease,
great store of fruite shall spring,
And eke our God, euen our owne God,
shall blesse vs with his blessing.
7 God shall vs blesse I say,
and then both farre and neare,
The fole that dwelleth on the earth,
of him shall stande in feare.

Exurgat Deus. Psal. Lxviij.

Dauid prophecieth of the ascension of Christ, and rewardes his people, who by the preaching of the Gospell straunge lordes declareth himselfe to them. Gods Church therefore hartened on by his promises, praieth, and vttereth how by certein wonderful progresses, whereby all men are moued to prayse God for ever.

LEt God arise, and then his foes,
with runne themselues to flight:
His enimies them will runne abroad, and
scatter out of sight. 2. And as the fire,
doth melt the wax, and wind bloweth
smoke away: So in the presence of
the Lord the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and cheere shall in their voice.
4 Sing prayse, sing prayse vnto the Lord
who ryding on the skies:
extoll the name of Iahue, God,
and him eke magnifies.

5 That fame is he that is alone,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues, and ioyne doth both
vnto the comfortless:
He bringeth forth men out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among:
And throughest them through the wilderne
which was both wide and long.
8 The earth, it quaked, raine powre downe
heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleaue asunder.
9 Thine heritage with drops of raine,
abundantly was washe:
And if so be it barren were,
by thee it was refraine.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase blame and fame.
12 For puissant kings for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots
your hue shall passe the doue:
Whose winges and feathers seeme to haue,
siluer and golde aboue.
14 When in his land God shall triumph
ouer kings both high and law:
Then shall it be like Salmons hill,
as white as any snow.

Though Basan be a fruitfull hil,
and in height others passe:
Yet Sion Gods most holy hil,
doth farre excell in grace.
16 Why brag ye thus ye hils most hye,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiues leade them all:

Which in times past thy chosen flocke,
in prison kept and thrall.

19 Thou made them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple diuine.
20 Now praysed be the Lorde for that,
he powreth on vs dayly grace:
From day to day he is the God,
of our health and solace.

The third part.

21 He is the God from whom alone,
saluation commeth plaine:
He is the God by whome we scape,
all daungers, death, and paine.
Thus God will wounde his enimies head
and breake the heare scalpe:
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring (saide he)
my people and my sheepe:
And all mine owne as I haue vsed,
from daunger of the deepe.
23 And make them dip their feete in blood
of those that hate my name:
And dogs shall haue their tongues imbrude
with licking of the same.

24 All men may see how thou O God,
thine enimies doest defeate:
And how thou goest as God and king,
into thy holy place.
25 The singers goe before with toy,
the minstrels follow after:
And in the middest the damsels play
with timbrel and with tabor.

26 Now in thy congregations,
O Israell prayse the Lorde:
And Iacobs whole posteritie,
giue thankes without accorde.
27 Their chiefe was little Beniamin,
but Iuda made their hoste:
With Zabulon and Nepthalim,
which dwelt about their coaste.

28 As God hath giuen power to thee,
so Lorde make sure and sure:
The things that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we
giue vnto thee O Lorde:
For thine vnto Ierusalem,
sure prouide made by worde.

The fourth part.

30 Yea strange kinges to vs shall bende,
shall doe like in those dayes:
I meane to thee, they shall present,
their giftes of loue and praise.
Yet shal destroy the sperm aunt nations,
their cruelty and hatred of might:
And cause them tribute pay, and bowe,
all such as loue to fight.

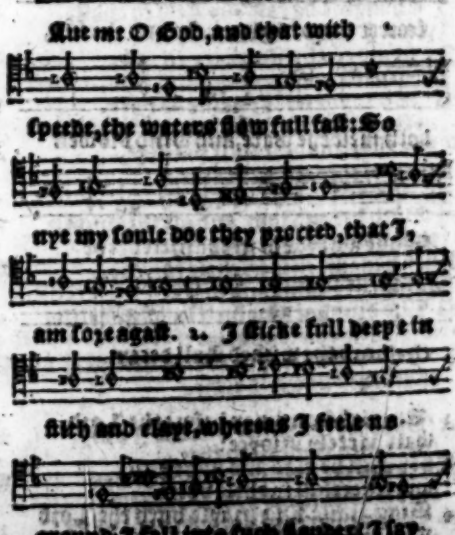
31 Then shall the Lords of Egypt come,
and presentes with them bring:
The Moores must stacke shal stretch their
hands
vnto their Lorde and king. (
32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lorde:
Sing Psalmes to God without contempt,
thereto let all accorde.

33 Who through the time and euer hath
about the heauens bright:
yet by the fearefull thunderclaps
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hie:
Whose might and power doth far extend,
aboue the cloudes skye.

35 O God thy dreadfull and power,
is greate for euermore:
The God of Israell giueth vs strength
praised be God therefore.

Saluum me fac. Psal. Lxix. LII.

CHrist and his elect is figured in Dauides prai-
ers and anguish: the malicious cruelty of whose ene-
mies and their punishment, Iudas and such trai-
tors noteth, who are accursed. Then gathereth he
courage in afflictions, and offereth prayles to god,
which are more acceptable then all sacrifices. Fi-
nally, he doeth prouoke all creatures to prayse, pro-
phecying of the kingdome of Christ, & building of
Iuda, where all the faithfull and true seede shall
dwell for euer.



that I am like be drowned.

3 With crying out I faint and quake,
my throate is hoarce and dry:
With looking up my sight doth faile
for helpe to God on hie.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse,
than haires are on my head.

5 Though for no cause they bee me foe,
their prospor and are glad:
They do compell me to restore
the things I never had.
6 What I have done for want of wit
thou Lord all times canst tell:
And all the sinne that I commit
to thee is knowne full well.

7 O God of hostes defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth me.
8 It is for thee and for thy sake
that I do beare this blame:
In spight of thee they would me make
to hide my face for shame.

9 My mothers sonne, my brethren all,
forsake me on a rowe:
And as a stranger they me call,
my face they will not knowe.
10 Unto thy house such zeale I beare
that it doth pine me much:
Their checks and taunts at thee to heare,
my very hart doth grutch.

the second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe or paine of hart,
in sackcloth vse to walke:
Then they anone will it peruert,
therefor they iest and talke.

13 Both hie and low and all the throng
that sit within the gate:
They have me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delite,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send downe thine ayde to mee.
16 Pluck thou my feete out of the mire
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drowned
and depth my soule deuoure:
And that the pit should me confound
and shut me in her power.
18 O Lord of hostes to me gene eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
in haste gene eare I say.
20 O Lord draw my soule drawe nie,
the same with ayde repose:
Because of their great tiranny
acquite me from my foes.

the third part.

21 That I abide rebuke and shame,
thou knowest well and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 Whē they vp brags do breake my hart,
I seeke for helpe anone:
But find no frends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall
too cruell for to drinke:
And gaue me in my thirst withall
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and do them binde
in thraldome for to bee.
26 Poure out thy wrath as hote as fire
that it on them may fall:
Let thy dispite assure in thine ire,
take hold vpon them all.

27 As desart dry their house disgrace,
their offspring eke expell:
That none therof possesse their place,
nor in their tents do dwell.
28 If thou doest strike the man to tame
on him they lie full sore:
And if that thou do wound the same
they seeke to hurt him more.

29 Then let them heape vp mischiefe still
sith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke

of life, of hope, of truth:
That for their names they never looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe & griefe,
haue here full fore oppreſt:
Thy helpe shall giue me such reliefe,
that all shall ouerredell.

32 That I may giue thy name the praiſe
and shewe it with a song:
I will extoll the same always
with hartie thankes among,

33 Which is more pleasant vnto thee,
such minde thy grace hath wrought:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hoſts doth heare,
the poore in his distresse:
His prisoners areso him full deare,
he doth them not oppresse.

36 Wherfore the sea and earth below,
the heauen with cloud and streames:
His praise they shall declare and show,
with all that liuing is in them.

37 For sure our God will Sion saue
and Iudees Cities build:
38 Much folke possession there shall haue,
her seruants shall all be sild.
Her seruants seede shall keepe the same,
all ages sort of minde:
39 And there all they that loue the Lord
a dwelling place shall finde.

Deus in adiuto. psal. Lxx. I. H.

The prayeth to be right speedely deliuered, his enimies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 25. Psalme.

O God to me take heede,
of help I thee require:
O Lord of hoſts with haſt and speed
help, help, I thee desire.

2 With shame confound them all.
that seeke my soule to spill:
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and set here work my shame:
And at my harme do laugh, and crie
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with ioy and pleasure,
With ourly trust and trouth to thee,
and to thy saluing treasure.

5 That they may say alwaies
in mirth and one accord:
All glory, honor, laud and praise,
be giuen to God our Lord.

6 But I am poore and poore,
come Lord, to me in time:
Thou art my stay and help, therfore
make speede and be not slack.

In te Domine. psal. Lxxi. H.

The prayeth as taught & assured by promise, confirmed by the worke of God from his youth, to be [illegible] and trusting in God, and confounding his enimies, with his [illegible] for his hastie helpe therefore.

Sing this as the 25. Psalme.

My Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue care and to my suit accord,
and send me help at need.

3 Be thou my rocke to whom I may,
for aide all times resort:
Thy promise is to help alway,
thou art my fence and fort.

4 Saue me my God from wicked men
and from their strength and power:
From folke iniuſt and fre from them
that cruelly deuour.

5 Thou art the kay wherin I trust,
thou Lord of hoſts art he:
Ye a from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne:
Wherfore I will ther praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aide so strong.

8 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And ende my tongue shal not be slack,
to honor thee alwaies.

9 Refuse me not O Lord I say,
when age my limmes doth shake:
And when my strength doth wast away,
do not my soule forsake.

10 Amongst themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid waite.

The second part.

11 Say

11 Lay hand and take him now thy prey,
for God from him is gone,
Wil watch him quite, for to his aide
I wis then commeth none.
12 Doe not abient thy selfe away,
O Lord when neede shall be:
But that in time of griefe thou may,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with reproofe and wo,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe in all assaies:
Still more and more set time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that day thy helpe doth send:
But of thy benefites O Lord,
I know no round nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroade.

17 For of my youth thou tookst the care,
and dost me teach me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou dist me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray,

The third Part.

19 That I thy strength might may show
to them that now be here:
And that our seede thy might may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doings all mayst:
Thy workes are wonderful in deede,
oh, who is vnto thee?

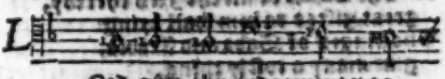
21 Thou made me feele afflictions sore,
and yet thou didst me saue.
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou in mine honor dost increase,
my dignitie maintaine:
Yea thou didst make all griefe to cease,
and comfortest me againe.

23 Therefore thy faithfulnes to praise,
I will both time and tune:
My harpe shall sounde thy laud always,
O Israels holy one.
24 My mouth shall ioy with pleasant noyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

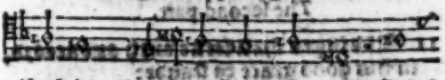
25 My tongue thy righteousnes shall sound,
and speake of it daily:
For griefe and shame shall them confound
that seeke my hurt.

Deus iudicium. psal. lxxii. I. H.

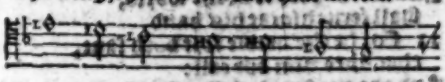
Gods kingdome vpon Christ is represented by Salomon vnder whom shall be right & equitie, peace, obedience vnto whom all kings submitting shall doe homage, whose name and power shall endure for euer.



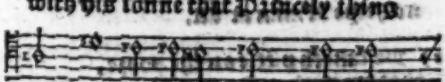
Od giue thy iudgements to



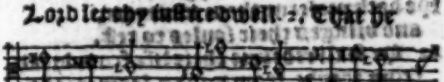
the king, therein instruct him well: And



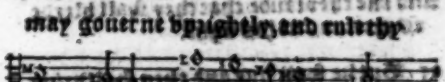
with his sonne that noble thing



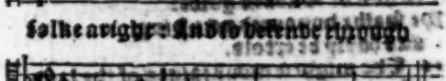
Lord let thy iustice dwell: That he



may gouerne brightly and rule thy



folke aright: And so defende through



equitie, the poore that haue no might.

3 And let the mountaines that are high,
vnto them bring the gode peace:
And eke let little hils apply,
in iustice to increase.
4 That he may help the weake and poore
with aide and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.
6 Lord make the king vnto the iust,
like raine to fields new mowen
And like as drops that ly the dust,
and fresh the land bedewen.

7 The iust shal florish in his time,
and all shall be at peace:
Until the Moone shall cease to prime,
and wane,

wax, chaunge and to increaſe.
8 Yet ſhall the Lord of ſea and land,
from place to place throughout:
And from the ſtoudes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enimies that rebell,
the earth and duſt ſhall licke.
10 The Lordes of all the Iles thereby,
great gifres to him ſhall bring:
The kinges of Saba and Arabia,
giue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſeeke with one accord,
in his good grace to ſtande:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſore doth ſaue,
that vnto him doe call:
And eke the ſimple ſolke that haue,
no helps of man at all.

13 He taketh pitie on the poore,
that are with neede oppreſt:
He doth preſerue them miſmore,
and bringes their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraude, from wrong, from wight,
And eke the bloude that they ſhall bleede
is precious in his ſight.

15 But he ſhall liue and they ſhall bring,
to him of Sabaes golde:
He ſhalbe honoured as a king
and dayly be extold.
16 The mightie mountaines of the land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpread
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceede
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the ſunne is light:
And thinke them happy through the fame
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoaſtes, ſing
to Iſraels God eech one:
For he doth euery wondrous thing
yea he himſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen ſay I.

Quam bonus Deus. Pſal. Lxxiii. T.S.

Dauid teacheth that neither the proſperitie of the vngodly, nor the affliction of the good, ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked periſh euene like ſmoke, and the godly enter into euerlaſting life, in hope whereof he reſigneth himſelfe into Gods handes.

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kinde to Iſraell:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And eke I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch foolith men,
I grudgde and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangues nor griefe
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eies oft times out ſtart
And as for worldly goodes they haue
more then can with their hart
8 Their life is moſt licentious
boaſting much of the wrong
Which they haue done to ſimple men
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things
no wight they do eſteeme.
10 The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they
ſhould know or vnderſtand:
Theſe worldly things are wicked men,
be Lordes of ſea and land.
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods
and liue in reſt and peace.

13 Then why do I from wickedneſs

my

my fantasie refraine:
And wash my handes with innocency,
and cleanse my hart in vaine.
14 And suffer scourges euerie day,
as subiect vnto blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy people iudge,
as folke vnfortunate.
16 Then I bethought me how they might
this matter vnderstand:
But yet the labour is to great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place and then:
I vnderstood right perfectly,
the ende of all these men.
18 And namely how thou settest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.

19 That all men muse at that strange
to see how sodainly: (sight
They are destroyed, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my minde was much oppresst:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuerthelesse by my right hand,
thou holdest me alwayes fast:
24 And with thy counsell dost me guide,
to glorie at the last.

25 What thing is there that I can wish
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy eche one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. psal. Lxxiiii. I. H.

The complaint of the destruction of the Church and true religion, vnder the name of Sion and the altars destroyed. But trust in the might & freé mercies of God, by his couenant, requireth helpe and succour to the glory of his name, the saluation of his good afflicted seruants: and the confusion of his proud enemies.

Sing this as the 28. psalme.

WHy art thou Lord so long from vs,
in all this danger deepe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe.
2 Lord call thy people to thy thought,
which haue ben thine so long:
The which thou hast redeemde & brought,
from bondage sore and strong.

3 Haue minde therefore and thinke vpon
remember it full well:
Thy pleasant place, thy mount Syon,
where thou wast wont to dwell.
4 Lifte vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroade
6 As men with axes hew downe trees,
that on the hills do grow:
So thine the bills and swords of these,
within thy temple now.

7 The seeling sawde, the carued boords
the goodly grauen stones:
With axes, hammers, bills and swords,
they beate them downe at once.
8 Thy places they consume with fire,
and eke in all this toile:
The house appoynted to thy name,
they race downe to the soyle.

9 And thus they said within their harts,
dispatch him out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

When wilt thou lord once ende this shame
and cease thine enimies strong:
11 Shal they alway blaspheme thy name
and raile on thee so long.
12 Why dost withdraw thy hand aback
& hide it in thy lap:
O plucke it out and be not slacke
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and

and euermore haſt beene:
Yea thy good grace throughout the world
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead
thy might did make them drie:
And thou didſt breake the ſerpents head
that he therein did lie.

15 Yea thou didſt breake the head ſo great
of Whales that are ſo tel:
And gaueſt them to the folke to eate,
that in the deſarts dwel.
Thou madſt a ſpring with ſtreames to riſe
from rock both hard and hie:
16 And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſerſt to ſerue vs with their ſhine
the light and eke the ſunne.
18 Thou doeſt appoint the ends and coaſts
of all the earth about:
Both ſummer heats and winter froſts
thy hand hath found them out.

19 Thinke on O Lord no time forget
thy foes that thee defame:
And how the foolish folke are ſet
to raile vpon thy name.
20 O let no cruel beaſts deuour,
thy turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant and behold
thy foes poſſeſſe the land:
All ſad and darke, for worne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away
with diſappointed ſhame:
But let the poore and needy aye
giue praiſe vnto thy name.

23 Riſe Lord let be by thee maintaind,
the cauſe that is thine own:
Remember how that thou blaſphemd,
art by the foolish one.
24 The voice forget not of thy foes
for the preſuming hie:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faithfull praiſe the Lord, who ſhall come to iudge at his time, when the wicked ſhal drinke the cup of his wrath, but the righteous ſhalbe exalted to honor.

Sing this as the 44. Pſalme.

VNto thee God we will giue thanks
we will giue thanks to thee:
Sith thy name is ſo deare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therin
but I her pillers ſtay.

3 I ſaid to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones
ſet not your hornes ſo hie.
4 I ſaid vnto them ſet not vp
your rayſed hornes on hie:
And ſee you do not with ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the eaſtern parts
nor from the weſterne ſide:
Nor from forſaken wilderneſs
protection doth proceede.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therin
himſelfe doth poure abroad.
8 As for the lees and filthy dregs
that do remaine in it:
The wicked of the earth ſhal drinde
and ſuck them euery whit.

9 But I will talke of God I ſay
of Jacobs God therfore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men wil I:
But then the hornes of righteous men
ſhal be exalted hie.

Gloria patri.

To father, ſonne, and holy Ghoſt
all glory be therfore:
As in beginning was, is now
and ſhal be euermore.

In Iudæa. Pſal. Lxxvi I. H.

Here is deſcribed the power of God, & care for the defence of his people by the deſtruction of Sennacharibs armie, for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Pſalme.

TO all that now in Iury dwel,
the Lord is cleerely known
His name is great in Iſrael,
a people of his own.
2 At Salem he his tents hath pight
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield

And

And brake the ray to ouerthrow,
in battel on the feld.
4 Thou art moze worthy honoz Lozd
moze might in thee doth lie:
Then in the ſtrongeſt of the wozld
that rob on mountaines hie.

5 But now the proud are ſpoild through
and they are fallen on ſleepe: (thee,
Through men of war no helpe can be
themſelues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou doeſt them reproue:
As haſte in ſleepe their chariots ſtood
no horſeman once did moue.

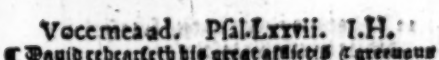
7 Foz thou are dreadful Lozd indeede
what man the courage hath:
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 Whē thou doſt make thy iudgemēts hard
from heauen through the ground
Then al the earth full ſore afeard
in ſilence ſhall be found.

9 And that when thou O God doſt ſtand
in iudgement foz to ſpeake:
To ſaue the afflicted of the land
on earth that are fal weake.
10 The fury that in man doth raign
ſhal turne vnto thy praiſe:
Hereafter Lozd do thou reſtraine
their wraths and threats alwaies.

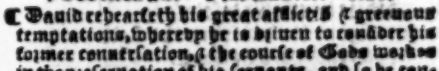
11 Make vowes & pay them to your God
ye folke that nigh him be:
Bring gifts al ye that dwel abroad
foz dreadful ſure is he.
12 Foz he doth take both life and might
from princes great of birth:
And ful of terroz is his ſight
to all the kings on earth.

Voce mea ad. Pſal. Lxxvii. I. H.

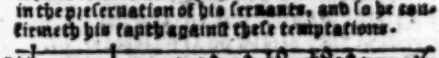
¶ Dauid reheaſeth his great afflictiō & greeuous temptations, wherevp he is driuen to conſider his former conuerſation, & the courſe of Gods worke in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.



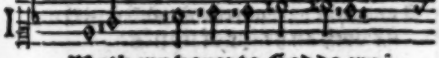
Wyth my voyce to God do cry:



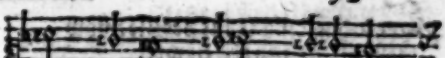
with hart and harty cheare: My



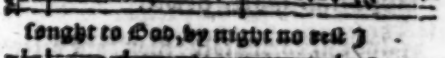
voice to God I lift on hie: and he



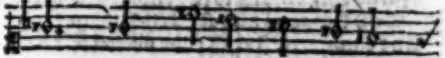
my ſute doth heare. In time of griefe I



ſought to God, by night no reſt I



tooke: But ſtretcht my hands to him



abroad my ſoule comfort forſooke

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end
my breard was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies from reſt
that I alwaies awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt
full many yeares agone.
9 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my hart much talke I find
my ſpirites do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus:
So that henceforth no time he ſhal
be frendly vnto vs.
8 What? is his goodnes cleane decaid
for euer and a day?
Or is his promiſe now delayd
and doth his truth decay?

9 And will the Lozd our God forget
his mercies manyfold.
Or ſhall his wrath increaſe ſo hote,
his mercy to withholde?
10 At laſt I ſayd my weakneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lozd:
Of all his wonders paſt and gone,
I gladly will recorde.
12 Yea all thy workes I will declare,
and what he doth deuiſe:
To tell his factes I will not ſpare,
and eke his councell wiſe.

13 Thy workes (O Lozd) are all vpright,
and holy all abroad:
What one hath ſtrength to match? might
of thee O Lozd our God?
4 Thou art a God that oft doſt ſhew
thy wonders euery houre:

And

And so doest make the people know
thy vertue and thy power.

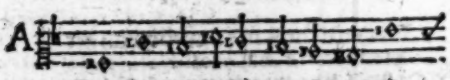
15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seede from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flie,
the depthes on trembling fell.

17 The cloudes that were both thicke and
did raine full plentiously: (blacke,
The thunder in the aire did crack
thy shaftes abroad did flie.
18 The thunder on the earth was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and moue.

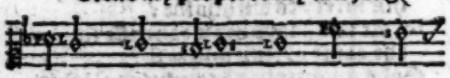
19 Thy wayes within the seas doe lie
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxviii. T.S.

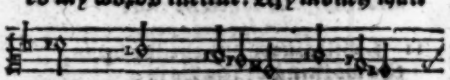
He sheweth how God of his mercy chose his church of the posteritie of Abraham, calling in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, & be ashamed of their peruerse ancestors. The holy Ghost hath comprehended (as it were) the summe of all Gods benefites, that the grosse people might see in few words, the effect of the whole historie.



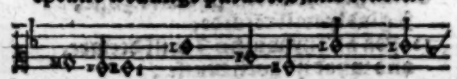
Attend my people to my law, and



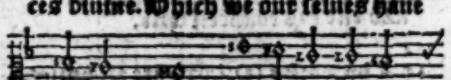
to my words incline: My mouth shall



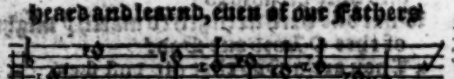
speake straunge parables, and senten-



ces diuine. Which we our selues haue



heard and learnd, euen of our Fathers



eldes: And which for our instruction,

our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race
and al his workes of wonder. (praise
5 To Jacob he commandement gaue
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posteritie,
which were not sprong vp tho
Should haue the knowledge of the law
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim
their neighbors for to spoile:
Shooting their darts the day of war
and yet they tooke the foile.

10 For why? they did not keepe with God
the conenant that was made:
Nor yet would walke or leade their lines
according to his trade.
11 But put into oblivion,
his councell and his will:
And all his workes most magnifique,
which he declared stil.

The second part.

12 What wonders to our forefathers
did he himselfe disclose:
In Egypt land within the field
that cald is Thanees.
13 He did diuide and cut the sea
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloude
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.
15 He brast the rocks in wilderness,
and gaue the people drinke:
As plentifull as when the deepes
did flow vp to the brinke.

16 He drew out riuers out of rocks
that were both hie and harde:
Of such aboundance that no flouds,
to them might be compard.

17 Yet for all this against the Lord,
their ſinne they did increaſe
And ſtirred him that is so hie,
to wrath in wilderneſs.

18 They tempted him within their harts
like people of miſtruſt:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What can this God prouide for vs,
a feast in wilderneſs?

20 Behold he ſtrake the ſtony rock,
and ſloudes foorthwith did flowe:
But can he now gene to his folke
both bread and fleſh also?
21 When God heard this he waxed wroth,
with Jacob and his ſeede:
So did his indignation,
on Jſrael proceede.

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he.
Could alwayes help and succour them,
in their neceſſitie.
23 Wherfore he did commaund the cloudes
foorthwith they brake in ſunder:
24 And raind down manna for the to eate
a foode of pricke wonder.

25 When earthly men with angels foode
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the Southweſt.
27 And raind downe fleſh as thick as duſt
and fowles as thick as ſand:
28 Which he did caſt amidſt the place
where all the tents did ſtand.

29 Then did they eate exceedingly:
and all men had their filles
Yet more and more they did deſire
to ſerue their luſtes and willes.
30 But as the meate was in their mouths
his wrath vpon them fell:
31 And ſlew the flower of all their youth
and choice of Jſrael.

32 Yet fel they to their wonted ſinne,
and ſtil they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therfore he ſhortened
and made their honor daine:
34 Their yeares did waſte and paſſe away
with terrors and with paine.

35 But euer when he plagued them,
they ſought him by and by.
Remembring then he was their ſtrength
their helpe and God moſt hie.

36 Though in their mouthes they did vse
and flatter with the Lord, (gloſe
And with their tongues & in their harts,
diſſembled euery word.

The fourth part.

37 For why their harts were nothing bet
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he ſtil ſo merciful,
when they deſerued to die:
That he forgaue them their miſdeedes
and would not them deſtroy.

Yea many a time he turnde his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole,
diſpleaſured to ariſe.
39 Conſidering they were but fleſh
and euen as a winde
That paſſeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderneſs,
did they their Lord prouoke:
How did they moue and ſtirre the Lord,
to plague them with his ſtroke.
41 Yet did they turne againe to ſinne,
and tempted God eftſoone,
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he
Deliuered them out of the hand,
of the fierce enemie.
43 Nor how he wrought his miracles
as they themſelues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud,
That no man might receiue his drinke
at riues nor at floud.
45 Nor how he ſent the ſwarmes of flyes
which did them ſore annoy:
And filde their countreies full of frogs.
which ſpoilde their landes deſtroy.

The fift part.

46 Nor how he did committ their fruites
vnto the Caterpiller:
And all the labor of their hands
he gaue to the Graſſhopper.
47 With haileſtones he deſtroyde their vines
ſo that they were all loſt: (blues
And not ſo much as wilde Figtrees
but he conſumde with froſt.

48 And yet with haileſtones once againe
the Lord their cattle ſhoote:

And

And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire
and in his fury strong:
Displeasure, wrath, and euill spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of min and beastes,
within the tents of Ham.

52 But as for all his own deere folke,
he did preserue and keepe:
And caryed them through wildernes,
euen like a flock of sheepe.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea,
were euerwhelmed all.

54 And brought them out into the coastes
of his own holy land:
Euen to the mount which he had got
by his strong armeand hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned back,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And greened him with their hil altars
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his brest
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffred he his might and power,
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuoured with fire
maides had no marriage.
64 And with the sword the priests also
did perish euery one:
And not a widow left alme,
their death for to bemone.

65 And then the Lord began to wake
like one that slept at time:
And as a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda
whereas he thought to dwell:
Euen the noble mount Syon,
which he did loue so wel.

69 Whereas he did his temple build
both sumptuously and surr:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away
euen from the foldes of sheepe.

71 As he did folow the ewes with young
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull hart
his flock and charge did feede:
And prudently with all his power,
did gouern them in deede.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamitie that they suffered when Antiochus destroied their temple and citie, desiring aide against his tirannie least Gods religion should be condemned by them, who should deeme them forsaken and perish.

Sing this as the 33. Psalme.

O Lord the Gentiles do inuade
thine heritage to spoyle:
Jerusalem an heape is made,
thy temple they defoyle.
2 The bodies of thy Saints most deare,
abroad to birdes they cast:
The flesh of them that doe thee feare
the beastes deuoure and waste.

3 Their bloud throughout Jerusalem
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus

4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs iest and mocke,
which dwell our borders about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?

6 Vpon those people poure the same,
which did them neuer knowe:
And realmes which call not on thy name,
consume and ouerthrowe.

7 For they haue got the vpper hand,
and Jacobs seede destroyde:
His habitation and his land,
they haue left waste and voide.

8 Beare not in minde their former fault,
with speede some pitie showe:
And aide vs Lorde in all assaultes,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same;
Weyp not our woordes, our sinnes deface,
for honour of thy name.

10 Why shall the wicked still reioyce,
to vs as people dum:
In thy reproche reioyce and say,
where is their toy become?

Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruants bloude,
which they spilt in despight:

11 Receiue into thy sight in hast,
the clamours, griefe and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enimies hand.

12 The nations which haue beene so bold
as to blaspheme thy name:
Into their laps with seuen folde,
repay againe the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to kepe,
for thee like prayse in store.

Quiregis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God for the calamity of the Church, desiring him to consider the first estate, when his fauour shined towardes them, that he might finish that worke which he began.

Sing this as the 67. Psalme.

THou Israel that dooest keepe,
giue eare and take good heede:
Which leadest Joseph like a sheepe,
and dooest him watch and feede.

2 Thou Lord Jsay whose seate is set,
on Cherubins full bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou beginne,
come helpe vs Lorde arise.

4 Direct our prayers vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hostes of Jsrael,
how long wilt thou Jsay:
Against thy folke in anger swell
and wilt not heare them praye?

6 Thou dost them feede with sorrowes
their breade they eate with teares: (deepe
And drinke the teares that they doe weepe,
in measure full and greate.

7 Thou hast vs made a verie strife,
to those that dwell about:
And that our foes doe laugh at life,
they laugh and iest it out.

8 O earle vs Lorde vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

From Egipt where it grewe not well,
thou broughtest a vine full deare:
The heathen folke thou didst expel,
and then didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hilles were couered rounde about
with waye that from it came:
And eke the Ceders high and stout,
with braunches of the same.

12 Why then dost thou her wall destroy,
her hedge pluckst vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

The second part.

13 The Boore out of the woodes so wilde
doth dig and roote it out:
The knrious beastes out of the fielde,
deuour it all about.

14 O Lorde of hostes returne againe,
from heauen loohe betime:
Behold and with thy helpe sustain,
this proyne vineyard of thine.

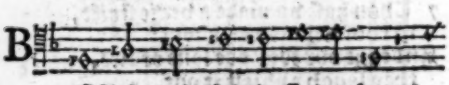
15 Thy plant I ſay thine Iſrael,
whome thy right hand hath ſet:
The ſame which thou doſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
for thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

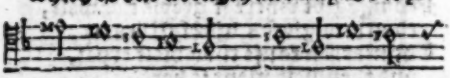
Exultate Deo. Pſal. Lxxxi. I. H.

¶ An exhortation to prayſe God for his benefits condemning their ingratitude.

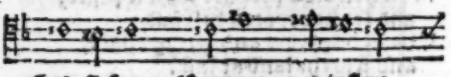


B light and glad, in God reſoyce,

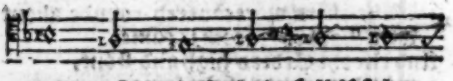
which is our ſtrength and ſtay: Be ioy-



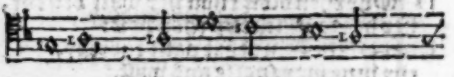
full and lift vp your voice, to Jacobs



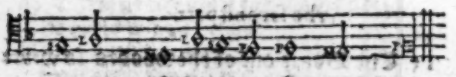
God, I ſay. 2. Prepare your inſtru-



ments moſt meete, ſome ioyfull Pſalme



to ſing: Strike vp with harpe and



lute ſo ſweete, on euerie pleaſant ſtring.

3 Blow as it were in the newe moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreede
when he from Egypt came:
That as a witneſſe al his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had so prepard,
to bring him from that land:
Whereas the ſpeach which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burden cleane away:
And from the fornace quite him free,
from burning bricke of clay.
8 When thou in griefe didſt crye and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſs of the Lord,
with muttring thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regarde and marke my wordes full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraung or forraine God.
12 I am the Lorde thy God and I,
from Egypt ſet thee free:
Then aſke of me abounda[n]tly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did him quite forſake.
14 Then did I leaue them to their will,
in hardnes of their heare:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſrael ſhould regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flourith euer ſtill.
18 I would haue fed thee with the crop,
and

and ſtreſt of the wheate:
And made the rock with hony drop,
that they their kiles ſhould eate.

Deus ſtetit in. Pſal Lxxxii. I. H

¶ Dauid declaring God to be preſent with Iudges and Magiſtrates, reproueth their partialitie, and vnrighteouſneſſe, and exhorteth them to doe iuſtice, but leering no amendement, he deſireth God to execute iuſtice himſelfe.

Sing this as the 81. Pſalme.

AMid the preaſe with men of might
the Lord himſelfe doth ſtand
To plead the cauſe of truetth and right
with iudges of the land,
2 How long ſaid he will you proceed
falſe iudgement to awarde:
And haue reſpect for lone of meed,
the wicked to regarde.

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learn,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtil in darckneſſe walke.
For loe ruen now the time is come
that all things fall to nought
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might
for loue I did you call.
7 But notwithſtanding ye ſhal die
as men and ſo decay:
O tyrants I ſhal you deſtroy
and pluck you quite away.

8 Vp Lorde let thy ſtrength be knowen,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. pſal. Lxxxiiii. I. H.

The Iſraelites pray the Lorde to deliuer them from their enimies, both at home and farre off: alſo that all ſuch wicked people ſtroken with his ſtormie tempeſts, that they may know his power. quireth to be delinered.

Sing this as the 46. Pſalme.

DOe not O Lord refraine thy tongue
in ſilence doe not ſtay
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they doe rage and cry:
And thoſe that beare an hate to thee
hold vp their heads on hie.

3 Againſt thy folke they vſe deceite,
and craftely they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on ſay they let vs expell
and pluck theſe folke away:
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their hart
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and hand.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Haggarens and Moabites
with diuers others mo.

7 Gebal with Ammon, and likewiſe,
doth Amalech conſpire:
The Philiſtines againſt thee riſe.
with them that dwel at Tire.
8 And Aſſur che is wel apaide,
with them in league to be.
And doth become a fence and aide,
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Cicer and to Jabin.
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords alike Zeb and Oreb then: (peare
As Zebath and Zalmana were
the kings of Madian.
12 Which ſaid let vs throughout the land
in all the coaſts abroad:
Poſſeſſe and take into our hands
the faire houſes of God.

13 Turne the O God with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men doe caſt
with windes caſtie away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hilles.

15 So let the tempeſt of thy wrath
vpon their necks be layd
And of thy ſtormy winds and ſhower

Lord make them all afraide.
16 Lord bring them all I thee deſire
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to know thy name.

17 And let them enermore daily,
to ſhame and ſlaunder fall
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quam dilecta. pſal. Lxxxiiii. I. H.

David exiled his countrie, deſireth ardently to turne to Gods tabernacle, & aſſembly of the ſaintes to prayſe God. Then he prayſeth the courage of the people, that paſſe the wildernesse to aſſemble them ſelues in Sion.

Sing this as the 77. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſtes to me
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long ful ſore to goe
into thy courts abroade:
My hart doth lust, my fleſh alſo
in thee the liuing God.

3 The ſparowes find a roome to reſt
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her yonng.
4 Theſe birdes ful me thinke altar may
haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell
within thy houſe alwaies:
For they all times thy factes do tell
and euer gene thee praiſe.
6 Yea happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way
and ſeeke it in their hart.

7 As they go through the vale of teares
they dig vp fountaines ſtil:
That as a ſpring it all appeares
and thou theſe pits doeſt fill.
8 Frō ſtrength to ſtrength they walk full faſt
no faintnes there ſhalbe:
And ſo the God of Gods at laſt
in Sion they do ſee.

9 O Lord of hoſtes to me gene heede
and heare when I doe pray.
And let it through thine eares proceede,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace
regard and ſo draw neere:
Regard I ſay behold the face,
of thine annoynted deere.

11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand yeeres beſide,
12 Much rather would I keepe a dore,
within the houſe of God:
Then in the tents of wickednes
to ſettle mine abode.

13 For God the Lord light & defence
will grace and worſhip gene:
And no good thing will he withhold
from them that purely line.
14 O Lord of hoſtes that man is bleſt
and happy ſure is he:
That is perſwaded in his breſt
to truſt all times in thee.

Benedixiſti Do. pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods frō his church after the returne from Babilon, firſt they put him in minde that he would not leaue the worke of his grace vnperfit and complaine of their owne affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kingdome, vnder which ſhould be perfit felicitie.

Sing this as the 33. Pſalme.

THou haſt beene merciſull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thy ſtraldome out of hand.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereds it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why? ſhal thine anger neuer ceaſe,
but ſtil proceed on vs:
And ſhal thy wrath in like extende,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew foorth to vs and do not ſpare
thine aide and ſauing health.
8 I will harke what God ſaith, for he,
ſpeakes

ſpeakes to his people peace:
And to the Saintes that neuer they,
returne to foolishnesse.

9 For why? his health is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercie there that meete,
in one to take theie place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 And truth from earth shal spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hye.
12 Yea God himselfe shall raine in hand,
to giue vs ech good thing:
And throughout the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. psal. Lxxxvi. I. H.

¶ Dauid sore afflicted, prayeth feruently for deliuerance: sometimes rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lorde, that he may feare and glorifie his name. He complayneth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. psalme.

LOrd bow thine eare to my request
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preserue my soule because my wayes,
and doings holy be:
And saue thy seruant (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me extende,
defend me eke withall:
For through the day I did not cease,
on thee to crye and call.
4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde,
For vnto thee Lord I extol,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I doe complaine:
For why? I know and well for soure,
thou answerest me againe.
8 Among the Gods O Lord is noune,
with thee to be compard:
And none can doe as thou alone,
the like hast not beene heard.

The second part.

9 The Gentils and the people all,
which thou dost make and frame:
Before thy face on knees will fall,
and glorifie thy name:
10 For why thou art so much of might,
all powers thine owne:
Thou worke st wonders still in sight,
for thou art God alone.

11 O teach me Lorde the way and I,
shall in thy truth proceede:
O ioyne my heart to thee so nye,
that it thy name may dreade.
12 To thee my God will I giue prayse
with all my heart (O Lorde)
And glorifie thy name alwayes,
for euer through the worlde.

13 For why? thy mercie shewed to me,
is great and doth excell:
Thou set st my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and ill no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full greate and eke,
thy truth no mercie hath.
16 O turne to me and mercie graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamde because Lord thou,
dost helpe and comfort me.

Fundamenta eius. psal. Lxxxvii. I. H.

¶ The holy Ghost minister th that the Church as yet in miserie after the captiuitie of Babylon should be restored to great excellencie, so that nothing should be more comfortable then to be numbred among the members thereof.

Sing this as the 81. psalme.

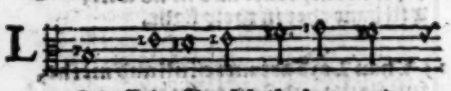
THat citie shall full well endure,
her grounde worke still doth stay:
Vpon the holy hilles full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loued them more then all the rest,
of Iacobs tents beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou citie of our God.
4 On Rahab will I caſt an eye,
and beare in minde the ſame.
And Babilon ſhall ſeke apply,
and learne to know thy name.

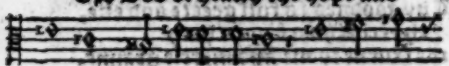
5 Loe Paleſtine and Tyre alſo,
with Ethiop likewiſe:
A people old full long ago e,
were borne and there did riſe.
6 Of Syon they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and their his God
hath founded faſt the ſame.
7
In their recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all.
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſpringes
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

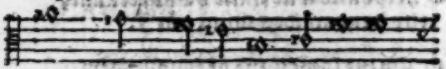
The faithful ſore afflicted by ſickenes, perſecution aduerſity, and as it were left of God without any conſolation: yet call on God by faith, and ſtrine againſt deſperation.



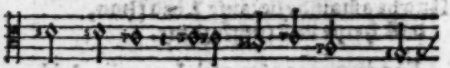
O God of health the hope and



ſtay, thou art alone to me: I call and

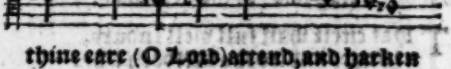


cry throughout the day, and all the

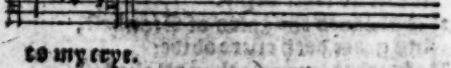


night to thee. 2. O let my prayers ſoone

aſcend vnto thy ſight on hye: Encline



thine eare (O Lord) attend, and harken



to my crye.

3 For why my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yelde,
and draweth nye to hell.
4 I am eſteemde as one of them,
that in the pit doth fall:
And made as one among the ſlemen,
that haue no ſtrength at all.

5 As one among the dead and free,
from thinges that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardeſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath alſo,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putteſt my friendes farre off from me,
and makeſt them hate me ſore: (me,
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe,
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroade.

The ſecond part.

11 Doeſt thou vnto the deade declare,
thy wondrous workes of fame?
Shall deade to life againe repaire,
and prayſe thee for the ſame.
12 Or ſhall thy louing kindnes Lorde
be preached in the graue?
Or ſhall with them that are deſtroyde,
thy truth her honour haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice knowe,
where all thinges are forgot?
14 But I (O Lorde) to thee alway,
doe crye and call apace:
My prayer thee ere it be day,
ſhall come before thy face.

15 Why doſt thou Lorde abhorre my ſoule
in griefe that ſeeketh thee:
And now O Lord why doſt thou hide,
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
Thy terrours which doe bereme ill,
with troubled minde I beare.

17 The furies of thy wrath ſhall rage,
full

full sore vpon me fall:
Thy terrors thereto vex asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou setest far from me my friends,
and louers euery one:
Yea and mine olde acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

DAuid praiseth God, for his couenant made betweene him and his elect by Iesus Christ, the bee complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the shortnes of mans life, and confirming himselfe by Gods promises.

Sing this as the 77. Psalme

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercie shall,
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a couenant and behest:
My seruant Dauid to perswade,
I swore and do protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy & mirth,
thy wondrous works O Lord,
Thy saints within thy church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the Gods,
what one is like our God,

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoastes in all the world,
what one is like to thee?
Or euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroyd:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene,
likewise the earth and land:
The world with all that is therin,
thou foundedst with thy hand:
12 North & south with east and west,
thy selfe didst make and frame:
Both Tabor mount and the Hermon rejoyce and praise thy name.

13 Thine arme is strong and full of power
all might therin doth lie:
The strength of thy right hand each houre
thou liftest vp on hye.
14 In righteousnes and equitie,
thou hast thy seat and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousnes haue they,
a pleasant fame and noise.

17 For why? their glorie strength & aide,
in thee alone doth lye,
Thy goodnes eke that hath be staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt,
him king of all the rout.
22 For why my hand is readie still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enimies shall not him oppresse,
they shall not him deuour:
Ne yet the sonnes of wickednesse,
of him shall haue no power.

24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might,

25 My truth and mercie therewithal,
shall stil vpon him lie:
And in my name his horne exhal,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running floods shal he:
embrace with his right hand.

27 He shal depend with all his hart,
on me, and thus shal say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honor I shal make,
above all worldly kings.

29 My mercie shalbe with him stil,
as I my selfe haue told:
My faithful couenant to fulfill,
my mercie I wil hold.
30 And eke his seede will I sustaine,
for euer strong and sure:
So that his seate shal stil remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue no awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and wil not keepe my trade,

33 Then with the rod I will begin
their doings to amend:
And so with scourging for their sin,
when that they do offend,
34 My mercie yet and my goodnes,
I will not take vtterly:
Nor handle him with crafti nes,
and so my truth forgo,

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shal alter or be broke.
36 Once swore I by my holines,
and that performe wil I:
With Dauid I will keepe promise,
to him I will not lie:

37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it doth remaine,
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast
A faithfull witnesse to vs hie,
so shall his kingdome last.

39 But now (O Lord) thou dost reiect,
and now thou changest cheere:
Yea thou art wroth with thine elect,
thine owne annoynted deere.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges vp by night,
his wals thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroyd and taine,
of commers by throughout:
And so is made a mock and scorne,
to all that dwell about.

43 Thou eke his right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
to them hast made to ioy.
44 His swords edge thou dost take away,
that should his foes withstand
To him in war no victorie
thou giuest, nor vpper hand.

45 His glorie thou dost also wast,
his throne, his ioy and mirth.
By thee is ouerthrowen and cast,
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lustie dayes:
And raised ok him an ill report,
with shame and great dispraise.

47 How long away from me (O Lord)
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde, remember then
my time resteth vaine:
Why hast thou made the sonnes of men
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shal he deliuer free.
50 Where is O Lord thine old goodnes,
so oft declared before:
Which by thy truth and righteousnes,
to Dauid thou hast swore.

51 The great rebukes to minde I call,
that on thy seruants lie:
The rayling of the people all,
borne in my brest haue I.

52 Where

51 Wherewith O Lord thine enimies,
blaspheme and hate thy name:
The steps of thine anointed one,
they cease not to defame.
53 All prayse to thee O Lord of hostes,
both now and ever aye:
Through out and earth in all the coastes.
Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

Moses seeing the people neither admonished by the brevitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hearts, and continue his mercies towardes them and their posteritie for ever.

Sing this as the 77. Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all times past yea so long since,
as can not be exprest.
2 Or there was made mountaine or hill,
the earth or worlde abroade:
From age to age, and alwayes still,
for ever thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then:
And then thou saist againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch one night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drye.

7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume,
we are full sore afraid.
8 Thou wicked workes if we have wrought,
thou seest before thine eye:
Our privie faults yea the our thoughts
thy countenance doth espie.

9 For through thy wrath our daies do waste
therof doth nought remaine:
Our yeres consume as words or blaste,
and are not called againe:
10 Our time is three score yeres and ten,
that we do live on mold:
If one see fourscore surely then,
we count him wondrous old.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing els but painfull griefe,
and we are blasted are gone.
12 Who once did know what thing is thee
what might thine anger hath:
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct us Lord to know and try,
how long our daies remaine:
That then we may our harts apply
true wisdome to attaine.
14 Returne O Lord how long wilt thou,
forth on in wrath proceed?
Shew favour to thy servants now,
and helpe them at their need.

15 Refresh us with thy mercie soone,
and then our joy shall be:
All time, so long as life doth last,
in hart triumph will we.
16 As thou hast plagued us before,
now also make us glad:
And for the yeeres wherein ful sore,
affliction we have had.

17 O let thy worke and power appeare
and on thy servantes light:
And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirme the workes we take in hand
Lord prosper them to us.

Qui habitat. Psal. XCi. I. H.

Here is described the assurance he useth in, that committeth himselfe wholy to Gods protection in all temptations. A promise of God to those that love him, know him, and trust in him to deliver them, & geve them immortall glory.

Sing this as the 33. psalme.

HEe that within the secrete place,
of God most hie doth dwel:
In shadow of the mightiest grace,
at rest shal keepe him wel.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I,
my whole affiance stay.

3 He shal defend thee from the snare
the which the hunter laide:
And from the deadly plague and fare
whereof thou art afraide.
4 And with his wings shall cover thee,
and keepe thee safely there:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not needs I say
to feare or be affright:

Of

Of all the ſhafts that flye by day,
or terrour of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand deade ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſeeke for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue rewarde.

9 For why O Lord I onely truſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not needs no ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere,
the houſe where thou doſt dwell.

11 For why? vnto his angels all,
with charge commaunded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their handes ſhall beare thee vp
leſt wanting thee vpon:
So that thy foote ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And treade vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For that he truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe to me doth crie,
an anſwere I will giue:
And from his griefe take him will I
in glorie for to liue,
16 with length of yeres, & dates of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCii. I.H.

¶ Pſalme for the Sabboth to ſtirr vp the people to acknowledge and praiſe God in his workes. Wicked reioyſeth therein, but the wicked conſider not that when he is moſt flouriſhing, he ſhal moſt ſpeedily periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, in praiſe of the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to prayſe the higheſt Lord:
And to thy name (O thou moſt hie,)
to ſing in one accord.
2 To ſhew the kingdome of the Lord:
betime ere day be light:
And the declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handie workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deeply are thy counſels ſet
that none can try them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhalbe waſt.
8 But thou art mighty Lord moſt hie
yea thou doeſt raigne therefore:
In euery time eternally,
both now and euermore.

The ſecond part.

9 For why? O Lord behold and ſee
behold thy foes I ſay
How all that worke iniquitie
ſhal periſh and decay
10 But thou like as an Vnicorne
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
ſhal ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eares ſhal heare the ſame
12 The iuſt ſhal flouriſh vp on hie,
as Date trees bud and blow.
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age more fruite ſhal bring
both fat and well beſeene:
And pleſantly both bud and ſpring
with bowes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright is his will:

No

He is my rocke my hope and trust,
in him there is no ill.

Dominus regnauit. psal. XCiiii. I. H.

The praiseth the power of God in the creation of the world, and beateth downe all people which lift themselues vp against his maiestie and prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as king aloft doth raigne,
in glorie goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that y world was made or wrought,
thy seate was set before.
Beyond all times that can be thought,
thou hast bene euer more.
4 The floods O Lord the floods do rise,
they rore and make a noyse:
The floods I say did enterprise,
and lifted vp their voyce.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. XCiiii. I. H.

The prayeth God against the violence of tyrannts, and comforteth the afflicted by the good issue of their afflictions: and by the ruine of the wicked.

Sing this as the 77. Psalme

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide.
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men I say,
thus triumph and reioyce. (out
4 How long shall they with braggs burst
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,
they spoyle and vex full sore:
Against thy people they do rage,
still daily more and more.
6 The widdowes that are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand,
tush no he cannot see.
8 O fooles vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right must heare:
He made the eyen, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

the second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord I say mens thoughtes doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And thy iust correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will not time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright hart.
16 But who vpon my part shall stand,
against the cursed traine:
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:
My soule and life had now bene laide,
almost as low as hell.
18 When I did say, my foote doth slip,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde.
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Wilt

20 Will thou enhaunce thy folke, and draw
with wicked men to fire?
Which with pretence in steed of law,
much mischiefe do continue.

21 For they consult against the life,
of righteous men and goods:
And in their counsells they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is come,
a strong defence to looke on:
He is my God, for him I trust,
he is my strength and bouche of refuge.

23 He shall remunerate their mischiefes all,
them selues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv.

An earnest exhortation to praise God for the gouernment of the Church, & the election of the same. An admonition not to follow the rebellion of the old fathers that tempted God in the wildernes, for the which they might not enter into the lande of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voices,
and sing vnto the Lord:
In him our rocke of health let vs,
let vs with mirth accord.
2 Yea let vs come before his face,
to giue him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therin is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
his sheepe and weone guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As you with grudging many a yeare,
prouoked me in deart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works how they did see,
yet still they would me moue.
10 Thirtie yeares they did me grieue
and I to them did say:
They erre in hart and will beleeue,
they haue not known my way.

11 Wherfore I sware when that my wrath
was kindled in this brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domino. Psal. XCvj.

An exhortation both to the Iewes & Gentiles to praise God for his mercy. And this speciallie ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

SIng ye with praise vnto the Lord,
a new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen check declare,
his honor round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honor eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
(ye people of the world:)
All might and worship eke (I say)
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright.
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And

11 And that it for the Lorde alone,
that rules with princely might:
To iudge the nations euerie one,
with equitie and right.
12 The heauens shall greate ioy begin,
the earth shall eke reioyce:
The sea with all that is therein,
shall shoute and make a noyce.

13 The field shall ioy and euerie thing,
that springeth of the earth:
The woode and euerie tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.

Dominus regn. Psal. xcvii. I.H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels & Idolaters and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing, and thankesgiuing

Sing this as the 77. Psalme.

THe Lord doth raigne whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clowdes and darknes eke do swel,
and rounde about him beate:
Yea right and iustice euer dwel,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enimies burne,
abroade of euerie place.
4 His lightning eke full bright did blake,
and to the world appeare:
Whereat the earth did looke al pale,
with dread and deadly feare:

5 The hilles like wax did melt in sight,
and presence of the Lord:
They fled before their ruler right,
which gouerneth all the world.
6 The heauens eke declare and show,
his iustice hath abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to riotte that glorie much,
dumbe pictures to maintaine.
8 For all the Iuels of the world,
which they as God do call:
Shall feele the power of the Lord,
and downe to him shall fall.

With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements thy shall sing,
and make a pleasant noyce.
10 That thou O Lord art for ouer,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp for the iust,
with pleasure for his part:
Great ioy with gladnes mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holines proclaime:
We thankfull eke with hart and voyce,
and mindfull of the same.

Cantate Domi. psal. XCviii. I.H.

An earnest exhortation to all creatures to praise the Lord for his power, mercie, and fidelitie, in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 8. Psalme.

O Sing ye now vnto the Lord
a new and pleasant song:
For he hath wrought through his might
his wonders great and strong.
2 With his right hand full worthily
he doth his foes dismay:
And get him self the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his saluation eke and might:
The Lord doth by his iustice shew,
in all the heathens sight.
4 His grace and truth to Israell,
in minde he doth regarde:
That all the ends that here dwell,
the goodnesse of the Lord
5 We glad in him with ioyfull voice
all people eke that be
Gene thanks to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harp sound him sing
gene thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein
for ioy both rore and swell:
The earth likewise let it begin
with all that there in dwell.
8 And let the flouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hilles
before the Lord his face,

7 For he shall iudge and trye,
the world and every wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God vp Christ, ouer the Iewes & Gentiles, prouoking them to magnifie the same & to serue the Lord as the auncient fathers, Moses, Aaron and Samuel, who calling vpon God were heard in their prayers.

Sing this as the 77. psalme.

THe Lord doth raigne although at fit,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe rore.
2 The Lord that doth in Sion dwell,
is hye and wondrous great:
Above all folke he hath excell,
and he alone is set.

3 Let all men prayse thy mightie name,
for it is feareful sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euerie thing,
in Iacob thrugh thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
His foorstoole worship him before,
for he is holy too.
6 Moses, Aaron, and Samuel,
as priests on him doe call:
When they did pray he heard them well,
and gaue them answere all.

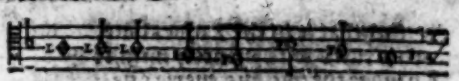
7 Within the cloudes to them he spake,
then did they labour still
To keepe such lawes as he did make
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
9 Thy mercie did on them appeare,
their pecce thou didst not maintaine.

10 O land and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

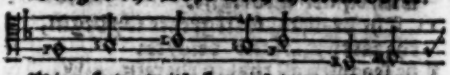
2. Iubilate Deo omnis terra. Psal. C.

The exhorteth all men to serue the Lorde, who hath made vs to enter into his Courts, and assembleth to praise his name.

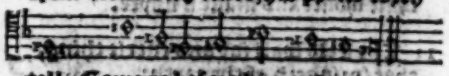
All people that on earth do dwell



Sing to the Lord with cheerful voyce:



Him serue with feare, his praise forth



tell, Come ye before him and reioyce.

3 The Lord ye know is God in deed,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Prayse, laud, and bless his name alwaies,
for it is seemely so to doe.
5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stoode
and shall from age to age indure.

Another of the same.

Sing this as the 46. Psalme.

IN God the Lord be light and glad
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is
he did vs make and keepe
Not we ourselues, for we are his
owne folke and pasture sheepe.

3 O goe into his gates alwaies,
geue thankes within the same:
Within his courts set forth his praise
and laud his holy name.
4 For why? the goodnes of the Lord
for euermore hath raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Dauid describeth what gouernment he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Psalme.

I Mercy wil and iudgement sing
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntil thou come to me.
3 And in the midst of my house walke
in pureness of my spirit:
And I no kind of wicked thing
wil set before my sight.

4 I hate their works that fall away
it shall not cleane to me:
From me shal part the froward hart
none evil will I see.
5 Him will I scoy that slaundereth
his neighbor privily:
The lofty hart I cannot beare
nor him that looketh hye.

6 Mine eyes shal be on them, within
the land that faithful be:
In perfect way who worketh shal
be servant unto me.
7 I will no guilefull person have
within my house to dwel:
And in my presence he shall not
remaine that lies doth tel.

8 Betimes I will destroy euen al
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babylon, A consolation for the building of the Church, wherof followeth the praise of God to be published unto all posteritie. The conuersion of the Gentiles and stabilitie of the Church.

Sing this as the 98. Psalme.

O Heare my prayer Lord and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haste
to heare me when I cal:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my groning voice
my bones cleave to my shinne:
6 As Pellicane in wilderne,
such fate now am I in.

And as an Owle in desert is
loe I am such a one:
7 I watch and as a Sparrow on,
the house top am alone.
8 Lo dayly in reprochful wise
mine enimies do me scorne:
And they that do against me rage
against me they have sworne.

9 Surely with ashes as with bread
my hunger I have fed:
And mingled have my drinke with teares
that from mine eyes have fled.
10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dates wherin I passe my life,
are like the fleeting shade:
And I am withered like the grasse
that soone away doth fade.
12 But thou O Lord for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forelest is come to end.
14 For euen in the stones therof,
thy servants do delight:
And on the dust therof they have,
compassion in their spirite.

15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shal dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate
when he himselfe shal bend:
When he shal not disdaine unto
their prayers to attend:
18 This shall be written for thage
that after shall succeede:
The people yet uncreated
the Lords renowne shall spread.

19 For he from his hie sanctuarie,
hath looked downe below.
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiues he
might heare the wofulnes:
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the prayses of the same.
22 Then when the people of the land
and kingdomes with accord:
Shal be assembled for to do
their seruice to the Lord

The third part.

23 My former force of strength he hath
abridged in the way:
And shorter he did cut my dates,

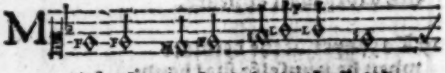
thus I therefore did say.
24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aie.

25 Thou the foundations of the earth,
before all time hast laid:
And Lord the heauens are the work
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe olde,
euen as a garment wil.

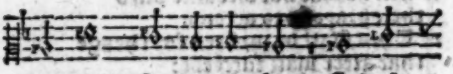
27 Thou as a garment shalt them change
and changed shall they be:
But thou doest stil abide the same
thy yeares do neuer flee.
28 The children of thy seruants shal
continually endure.
And in thy sight there happy seede
for euer shall stand sure.

Benedic anima. Psal. Ciii. T. S.

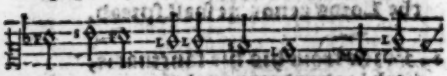
The prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from exile, in his prouidence ouer all things, and in preseruation of the faithfull.



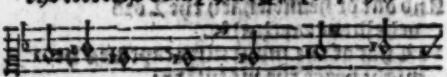
y soule giue laud vnto the Lord



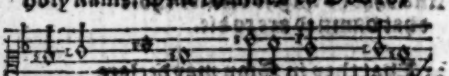
my spirite shall do the same: And al



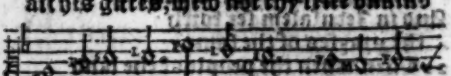
the secretes of my hart, prayse ye his



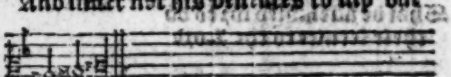
holy name. Giue thankes to God for



all his gifres, shrd not thy selfe vnkind



And suffer not his benefites to slip out



of thy mind.

3 That gaue thee pardon for thy faultes,
and thee restore againe.
For all thy weake and fraile disease,
and healed thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That filde with goodnes thy desire
and did prolong thy youth:
Like as the Eagle casteth her bil,
whereby her age renueth.
6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements,
to Moses he did show:
His counsel and his valiant actes,
the Israelites did know.
8 The Lord is kind and mercifull
when sinners do him greene:
The slowest to conceiue a wrath
and readiest to forgiue.

9 He chides not vs continually
though we be ful of strife:
Nor keepes our faultes in memory
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities
he doth vs not reward.

11 But as the spheare is wondrous great
twixt earth and heauen aboue:
So is his goodnes much more large
to them that do him loue.
12 God doth remoue our sinnes from vs
and our offences all:
As far as is the sunne rising,
full distant from his fal.

The second part.

13 And looke what pitie parents beare
vnto their children deare:
Like pitie beareth God to such
as worship him in feare.
14 The Lord y made vs knoweth our shape
our mould and fashion iust:
How weake and fraile our nature is
and how we be but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in fielde
that fades full soone away.
16 Whose glosse and beauty stormy winds
do vtterly disgrace:
And make that after their assaults,
such blossoms haue no place.
17 But yet the goodnes of the Lord
with vs shal euer stand:

Then

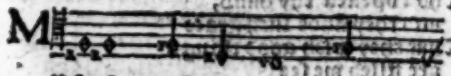
Their childrens children do receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the ſeate,
and footeſtoole of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

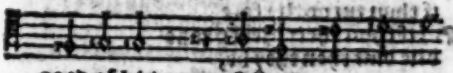
21 Ye noble hoſtes and miniſters,
ceaſe not to laude him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy name:
My hart, my minde, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciii. VV. K.

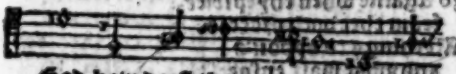
A thankſgiuing for the creation of the world, and gouernaunce of the ſame by his marueilous prouidence. Alſo a prayer againſt the wicked, whoſe occaſions that God diminiſheth his bleſſings.



My ſoule praiſe the Lord, ſpeake

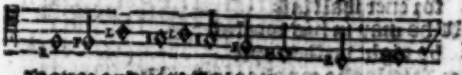


good of his name. O Lord our great

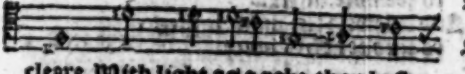


God, how doeſt thou appeare? So pal-

king in glory, that great is thy fame.



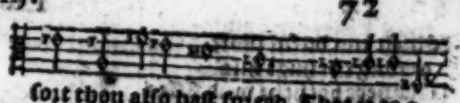
Honor and maieſtie in thee ſhine moſt



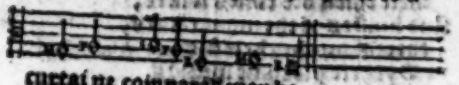
cleare. With light as a robe, thou haſt

thee be clad. Whereby all the earth thy

greatnes may ſee, The heauens in ſuch



ſort thou alſo haſt ſpred, That it to a



curtaine compared may be.

3 His chamber beames lye
in the cloudes full ſure:
Which as his chariot
are made him to beare
And there with much ſwiftneſs
his courſe doth endure:
Vpon the wings riding
of cloudes in theyre
4 He maketh his ſpretes,
as heraldes to go:
And lightnings alſo
we ſee alſo prefe.
His will to accompliſh
they runne to and fro
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo ſtrongly and faſt:
That it once to moue,
none haue ſhall euer power.
6 The deepe as faire couering,
for it made thou haſt
Which by his owne nature,
the hils would deuour.
7 But at thy rebuke
the waters doe flie:
And ſo gene due place
thy word to obey
At thy voyce of thunder,
ſo fearfull they be:
That in their great raging
they haſt ſoone away.

8 The mountaines full hye
they then vp aſcend,
If thou do but ſpeake
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointed
remaine do they ſtil.
9 Their bounds thou haſt ſet
how far they ſhall run,
So as in their rage
not paſſe they can:
For God hath appointed
they ſhal not returne,
The earth to deſtroy more
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,

Which run do lurk twixt among the huge hils
11 Where both the wild Aſſes their thirſt oft times ſlakes,
And beaſtes of the mountaines, therof drinke their fils.
12 By theſe pleaſant ſpringes, or fountaines full cleare
The foules of the aire abide ſhal and dwel:
Who moued by nature to hop here and there
Among the greene braunches, their ſongs ſhal excell.

13 The mountaines to moyſt, the cloudes he doth vſe
The earth with his workes are wholy repleat:
14 So as the brute cattel, he doth not refuſe
But graſſe doth prouide them and herbe for mans meate.
15 Yea bread, wine, and oyle, he made for mans ſake
16 The Cedars of Lyban this great Lord did make.
Which trees he doth nouriſh, that grow by ſo long.

17 In theſe may birdes build, and make their neſtes neat
In Firre trees the Storkes, remaine and abide
18 The hie hils are ſucceſſe for wilde Goates to reſt,
And eke the rocks ſtony, for Connies to hide.
19 The Moone then is ſet, her ſeaſons to ken:
The dayes from the nights, therby to diſcerne
And by the deſcendings, alſo of the Sunne
The cold from heate alway thereby we doe learne.

20 When darcknes doth come by Gods will and power
Then creepe forth do all the beaſtes of the wood:
21 The Lyons range roaring, their pray to deuoure:
But yet it is thou Lord which geueſt them foode.
22 As ſoone as the Sunne is vp they retire
To couchen their dennes, then are they full faine:
23 That man to his worke may, as right doth require,
Til time come and call him, to take reſt againe,

the third part.

24 How ſundry (O Lord) are all thy workes found
With wiſdome full great, they are in deede wrought:
So that the whole world of thy praiſe doth ſound
And as for thy riches they paſſe all mens thought.
25 So is the great ſea which large is and broad
Where things that creepe (water and beaſtes of each ſort.
26 There doth mighty ſhips ſayle and ſome lie at rode.
The Whale hugs and monſtrous, there alſo doth ſport.

27 All things on thee waite, thou doeſt them reliefe
And thou in due time full wel doeſt them feede
28 Now when it doeth pleaſe thee the ſame ſo to geue:
They gather fruit gladly, thoſe things which they needs.
Thou openeſt thy hand, and they finde ſuch geare
That they with good things are filled we ſee
29 But ſore are they troubled, if thou turne thy face
For if thou their breath take vile duſt then they be,

30 Againe when thy ſpirite, from thee doth proceede
All things to appoint and what ſhall enſue.
Then are they created as thou haſt decreed
And doeſt by thy goodnes the dyes earth renue.
31 The praiſe of the Lord for euer ſhall laſt
Who may in his workes by right well reioyce
32 His looke can the earth make to tremble full faſt
And likewiſe the mountaines to ſmoke at his voice.

33 To this Lord and God ſtyll will I alwayes
So long as I liue my God praiſe will I.
34 Then am I moſt certaine, my woordes ſhal him pleaſe
I will reioyce in him to him will I crie.

35 The

35 The sinners O Lord,
consume in thine ire:
And the the perverse,
them roote out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords name.

Confitemini Domino. psal. Cv. N.

He prayseth the singular goodnes of God, for chusing a peculiar people to himselfe, never ceasing to doe them good even for his promise sake.

Sing this as the 21. Psalme.

GIue prayses vnto God the Lord
and call vpon his name:
Among the people elsewhere
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all the wondrous workes
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord.
And let the hart also reioyce,
of them that seeke the Lord,
4 Seek ye the Lord & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull hart:
Nor let the iudgements of his mouth
out of your minde depart,
6 Ye that of faithfull Abraham,
his seruant are the seede:
Ye his elect the children that,
of Jacob do proceed.

7 For he, he onely is I say
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long agoe:
And faithfull oth which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus I sayd to I to you
all Canaan land will geue:
The lot of your inheritance
wherein your seede shal live,
12 Although their number at that time,
did very small appeare:
Yea very small and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
14 And while from sundry kingdoms they
did wander all abroad,
And wrong at none oppressors hand,
he suffred them to take:
But even the great and mighty kings
reproued for their sake.

15 And thus he said touch ye not those
that mine anneinted be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He cald a dearth vpon the land
of bread he stroyed the store:
But he against their time of neede
had sent a man before.

The third part.

17 Euen Joseph which had once been sold
to live a slaue in woe:
18 Whose feet they hurt in stocks, whose
the iron pearst also. (soule,
19 Vntill the time came when his cause,
was knowen apparantly:
The mighty word of God the Lord,
his faultlesse truetly did trie.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the way:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of his land:
And wisdomes lore his auncient men
might teach to vnderstand.
23 Then into the Egiptian land,
came Israel also:
And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turnd that they with
his people did increat: (hate
And did his seruants wrongfully,
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose:

He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signe,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkenes he sent and made it darke,
in stead of brighter day:
29 And vnto his commission,
they did not disobey.
30 He turnd their waters into blond,
he did their fishes slay:
Their land brought frogs enough in the place
where their king Pharao lay.

31 He spake and at his voyce there came,
great swarmes of noysome flyes:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fierie flames within their land,
he sent them to their paine.

33 He smote their vines & all their trees,
whereon their figs did growe:
And all the trees within their coastes,
downe did he ouerthrowe:
34 He spake then Caterpillers did,
and grashoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and syluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart,
For terror and the feare of them,
was fallen vpon their hart.
39 To shroude them from the parching heate,
a clonde he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he represt.
41 He opened then the stony rocke,
and water gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitefull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes,
prayse yet the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnes of God among the repentant: and pray to be gathered from among the heathen, that they may prayse his name.

Sing this as the 130. psalme.

PRayse yee the Lord for he is good:
his mercy dures for aye:
2 Who can expresse his noble actes,
or all his prayse display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy saning health O Lord,
vouchsafe to visite mee:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorious part expresse.

6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednes,
and leudly we haue done.
7 Thy wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull mind,
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheles he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and foorthwith it was dried:
And as in wilderness so through
the deepe he did them guide.
10 He saued them from the cruell hand

of their deſpitfull foe:
And from the enimies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beliued his word & praiſe
in ſong they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counſel and his will,
they did neglect to waite.

14 But lusted in the wilderneſſe,
with lond and greedie luſts:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire:
he ſuffred them to haue:
But wasting leanes therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tents,
at Moyſes they did grutch,
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that hourt.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

20 Into the likeneſſe of a calfe,
that feedeth on the graſſe:
Thus they their glory turnd and all,
their honor did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therefore for their forſhewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſd in his mynde.

Had not his choſen Moyſes ſtood,
before them in the breake,
To turne his wrath leaſt he on them,
with ſlaughter ſhould them wreake,
24 They did deſpiſe the pleaſant land,
that he behighte to giue:
Yea and the words which he had ſpoke,
they did no whit beleeue.

25 But in their tentes with grudging harts
they wickedly repind:
Nor to the voyce of God the Lord,
they gaue an harkening mind.
26 Therefore againſt him lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And throughe the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offrings of the dead,
ſo they forſooke him tho.

29 Then with their awne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day,
And from thencefoorth ſo counted is,
from race to race forye.
32 At waters eke of Meribath,
they did him angry make:
Yea ſo far foorth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heart:
His lips ſpake vnaduiſedly,
his feaner was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
But were amongſt the heathen mixt,
and learned their works alſo.

35 And did their Idols ſerue which were,
their ruine and decay:
37 To fiends their ſons & daughters they,
did offer vp and ſlay.
38 Yea with vnkindly murdring knife,
the guiltles bloud they ſpilt:
Yea their owne ſons and daughters bloud
without all cauſe of gilt.

Whome they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocents,

defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore:
And euen his owne inheritaunce,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes theire Lords whome
were forced to obey. (they,

The fift part.

42 Yea and their hatefull enimies,
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouoked him euermore.

Therefore they by their wickednes,
were brought full low to lye:
44 Yet when he ſaw them in diſtres,
he hardened to their cry.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.

46 And fauor he made them to find,
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs Lord thou art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away,

That we may ſpread the noble prayſe,
of thy moſt holy name.
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvii. VV. K.

DAuid exhorteth all that are redeemed by the Lord and gathered vnto him, to geue thankes therefore, who by ſending proſperity and aduerſitie, bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 119. pſalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.

2 Such as the Lord redeemed hath,
with thanks ſhall prayſe his name,
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them foorth of the lands,
that lay ſo farre about:
From Eaſt to Weſt from North to South
his hand did finde them out.
4 They wandred in the wilderneſs,
and ſtraied from the way:
And found no City where to dwell,
that reſt might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo voyd:
That faintnes did them ſore aſſaile,
and eke their ſoules annoyd.
6 Then did they cry in their diſtres,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodnes then,
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtaind,
whome thirſt hath made to faint.
The hungry ſoule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darkenes deepe,
where they of death do waite:
Faſt bound to taſt ſuch troublous ſtormes,
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords own words,
they ſought ſo to rebell:
Eſteeming light his counſels hye,
which do ſo farre exell.
12 But when he humbled them full lowe,
they then fell downe with griefe,
And none was found ſo much to helpe,
whereby to get releaſe.

13 Then did they cry in their diſtres,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darkenes out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before

before the sonnes of men.
16 For he threw down the gates of brasse,
and brake them with strong hands:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and can not from them wend:
But heape on more to those they have,
because they do offend.
18 Their soule so much doth loth all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
unto the Lord for aide:
Who did remove their troublous state,
according as they praide.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those daungers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sons of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and joyfull cheare.

23 Such as in ships or brittle barkes,
into the seas descend:
Their marchandise through fearfull floods
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they bee:
And in the daungerous deepe the same,
most marvellous they see.

25 For at his word the stormy wind,
ariseth in a rage:
And stirreth up the surges so,
as nought can them asswage.
26 Then are they lifted up so hie,
the clouds they seeme to game:
And plunging downe the depth untill,
their soules consume with paine.

27 And like a drunkard too and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in their distresse,
unto the Lord for aide:
Who did remove their troublous state,
according as they praide.

29 For with his word the Lord doth make,
the sturdy stormes to cease:
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do crave:
And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the elders do convent,
there let them do the same.

33 For running floods to dry deserts,
he doth oft chaunge, and turne:
And drieth up as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes which dwel therein
he doth iust vengeance take.

35 Againe the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of water cleare,
though none before were there.
36 Wherein inch hungry soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyardes also plant:
To yeeld them fruites of such encrease,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make,
by numbers great to grow.

39 But when the faithful are low brought
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he princes bring to shame,
which do them so oppresse:
And likewise causeth them to erre,
within the wildernesse.

41 But yet the poore he raiseth up,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse,
with griefe shall stop their boyce.

43 But who is wise that now full well,
he may these things record:
For certainly such shall perceive,
the

the kindnes of the Lord.

Paratum cor. Psal. Cviii. N.

¶ Dauid with heart and voice prayseth the Lord, and assureth himself of the promise of god concerning his kingdome ouer Israel, and his power against other nations, who though he seeme for to forsake vs for a time, yet he alone in the end will cast down our enimies.

Sing this as the 81. psalme.

O God my hart prepared is,
and eke my tongue is so:
I will aduaunce my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melody to make:
And in the morning I my selfe
right earely will awake.

3 By me among the people Lord
still praysed shalt thou be:
And I among the heathen folke
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reache the cloudes,
within the lofty skye.

5 Aboue the starrie heauens hie,
exalte thy selfe O God:
And Lord display vpon the earth
thy glory all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe (O my God) with thy right hand
and hearken vnto me.

7 God in his holines hath spoke,
wherefore my ioyes abound:
Sichem I will diuide and meete
the dale of Succoth ground.
8 And Galiad shall be mine own,
Manasses mine shal be:
My head strength Ephraim and law
shall Juda giue for me.

9 Moab my washpot and my shoes
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the citie strong
be guide to conduct me:
Or how by whom to Edom land
conueyed shall I be?

11 Is it not thou O God which late
hadst vs forsaken quite:
And thou O Lord which with our hoste
didst not go forth to fight.
12 Giue vs O Lord thy sauing aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant acte,
and worthy of renowme:
He shall subdue our enimies
yea he shall treade them down.

Deus laudem tuam. Psal. Cix. N.

¶ Dauid being falsely accused by Doules flatterers prayeth God to helpe him, to destroye his enimies who represent Judas the traytour vnto Jesus Christ, and all like enimies of the children of God.

Sing this at the 81. Psalme.

In speechles silence do not holde,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my praise.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes
but than gan I to pray:
5 My good with ill my friendlines
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is iudged let him then
condemned be therein:
And let the prayers that he makes,
be turned into sin.

8 Few be his dayes his charge also
let thou another take:
9 His children let be fatherles
his wife a widow make.
10 Let his offsprings be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they haue beene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the straunger spoile the fruites,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at al:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednes,

from

from Gods remembrance fall:
And let thou nor his mothers sinne,
be done away at all.

16 But in the presence of the Lord,
let them remaine for aye:
That from the earth the memory
he may cut cleane away.
16 Sith mercy he forgat to shew
but did pursue with spite:
The troubled man and sought to slay,
the woful harted wight.

17 As he did curling love, it shal
betide unto him so:
And as he did not blessing love
it shall be farre him fro.
18 As he with cursing clad himselfe
so it like water shal:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherwith he,
may girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that evil speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliver me,
for good thy mercies be.
22 Because in depth of my distresse,
I needy am and poore:
And eke within my payned brest
my hart is wounded sore.

The third part.

23 Even so I do depart away
as doth declyning shade:
And as the Grashopper, so I
am shaken of and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced been to leese.

25 And I also a vile reproach,
to them was made to be:
And they that did upon me looke,
did shake their heads at me.
26 But thou O Lord that art my God
mine ayde and succour be:
According to thy mercy Lord,
save and deliver me.

27 And they shall know thereby that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord
so shall they understand.
28 Although they curse with tyme, yet thou
shalt bless with loving voice:
They shal arise and come to shame
thy servant shal rejoyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke covered let them be.
30 But greatly I will with my mouth
geve thanks unto the Lord:
And I amongst the multitude
his prayses will record.

31 For he with help at his right hand
wil stand the poore man by:
To save him from the men that would
condemne his soule to die.

Dixit Dominus. psal. Cx. N.

David prophecyeth of the power & everlasting kingdome of Christ, and of the priesthoode, which should put an end to the priesthode of Leup.

Sing this as the 68. Psalme.

THe Lord did say unto my Lord
sit thou at my right hand:
Til I have made thy foes a stoole
whereon thy feete shall stand.
2 The Lord shall out of Syon send,
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shalt see:
Then hereby free will offrings shalt
thy people offer thee.
Yea with an holy worshipping,
then shal they offer all:
Thy birthes dew is the dew that doth
from wombe of morning fall.

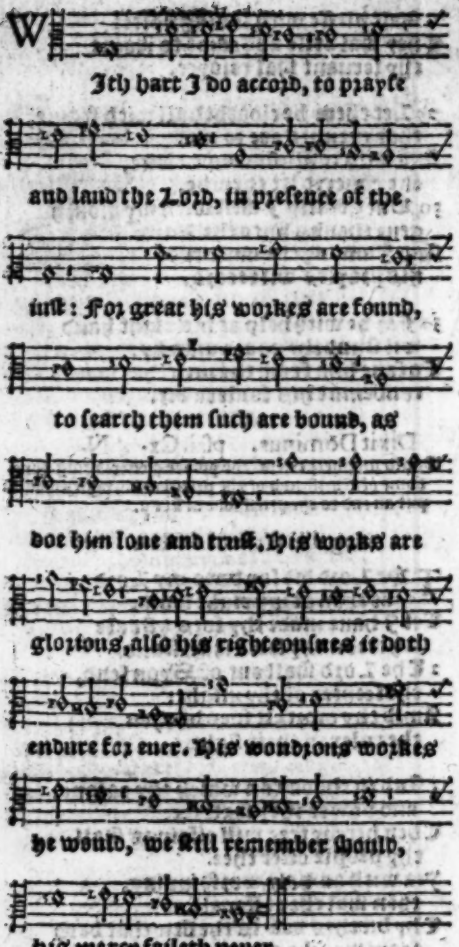
4 The Lord hath sworne and never will
repent what he doth say:
By the order of Melchisedech
thou art a priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shal wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shal judge, and fill
the place with bodies dead:
And over divers countreyes shal
in sunder smite the head.
7 And he shal drinke out of the brooke
that runneth in the way:
Therfore he shal lift up on hie,
his royall head that day.

Confitebor tibi. psal Cxi. N.

We geveth thanks to the Lord for his marvellous workes towardes his Church. Declareth wherein true wisdome and right knowledge consisteth.

Prayse



With hart I do accord, to prayse
and laud the Lord, in presence of the
iust: For great his workes are found,
to search them such are bound, as
doe him lone and trust. His works are
glorious, also his righteousnes it doth
endure for euer. His wondrous workes
he would, we still remember should,
his mercy faileth neuer.

4 Such as to him loue beare,
A portion full faire,
He hath vp for them layd:
For this they shall wel stande,
He will them haue in minde,
And keepe them as he said.
6 For he did not disdaine.
His works to shew them plaine,
By lightning and by thunders:
When he the heathens land
Did geue into their hand,
Where they beheld his wonders.

7 Of all his works in truth,
Both iudgement, right, and treuth,
Whereto his statutes tend:
They are decreed sure
8 For euer to indure
Which equitie doth end.
Redemption he gaue,
His people for to saue,
9 And hath also required:
His promise not to faile,
But alwaies to prenaile,
His holy name be feared.

10 Who so with hart full faine,
True wisdome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe
Shal knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. psal. Cxii. VV. K.

He prayseth the felicitie of them that fear God, & condemneth the cursed state of the contemners of god.

Sing this as the Lords praier.

THe man is blest that feareth God,
And that his lawes doth loue in deed
His seede on earth God will vpreare
And blesse such as from him pierced.
3 His house with good he will fulfill
His righteousnes endure shal still.

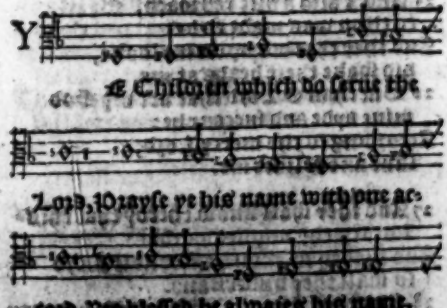
4 Vnto the righteous doth arise,
In trouble toy, in darkenes light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea pitie moueth such to lend:
He doth by iudgement things expend.

6 And surely such shal neuer faile,
For in remembrance had is he:
7 No tidings il can make him quaile
Who in the Lord sure hope doth see,
8 His hart is firme, his feare is past,
For he shal see his foes down cast.

9 He doth wel for the poore prouide,
His righteousnes shal still remaine:
And his estate with praise abide
Though that the wicked man disdaine.
10 Yea gnash his teeth therat shall he,
And so consume, his state to see.

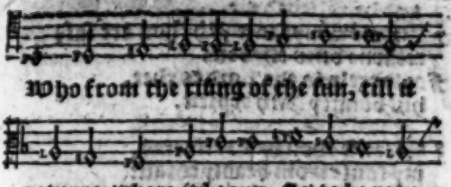
Laudate pueri. psal. Cxiii. VV. K.

An exhortation to praise the Lord for his prouidence, in that contrary to the course of nature hee worketh in his church.



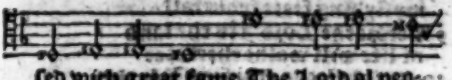
YE Children which do serue the
Lord, Do raise ye his name with pure ac-
cord, Yea blessed be alwaies his name,

Who

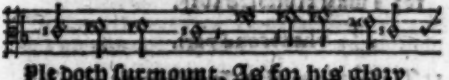


Who from the riſing of the ſun, till it

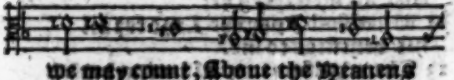
returne where it begun, Is to be pray-



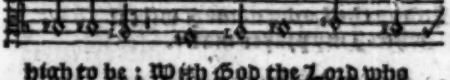
ſed with great fame. The Lord al peo-



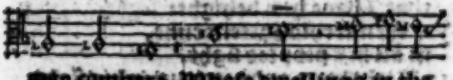
ple doth ſurmount, As for his glory



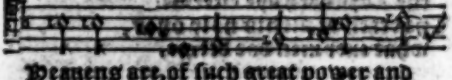
we may count, Above the Heauens



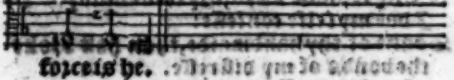
high to be: With God the Lord who



may compare, Whoſe dwellings in the



Heauens are, of ſuch great power and



force is he.

6 He doth abaſe him ſelfe we know
Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to drawe
And eke the poore which helpe none hawe,
His onely mercy did him moue.
8 And ſo him ſet in his degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruitfull reare,
Therfore prayſe ye his holy name.

In exitu Iſrael. pſal. Cxiiii. VV. VV.

Iſraels deliuery out of Egypt putteth vs in remembraunce of Gods great mercies, towardes his children, and of our vnthankfulnes for the ſame.

Sing this as the 18. pſalme.

When Iſrael by Gods addreſſe,
From Pharaos land was bent:
And Jacobs houſe, be ſtrangers leſſe,
and in the ſame traine went.
2 In Juda is Gods glory ſhewed,
his holynes muſt bright
So did the Iſraelites declare,
his kingdome, power and might.
3 The ſea it ſawe and ſodenly,
as all amazed did flie.
The roaring ſtreames of Jordans flood,
reuerſed backwardly.
4 As Rams afrayd the mountains ſhipe
their ſtrength did them forſake:
And as the ſelly trembling lambes
their tops did beate and ſhake.
5 What ailde the ſea as all amazed
ſo ſodenly to flie:
Ye rowling waues of Jordans flood,
why ran ye backwardly?
6 Why ſhooke ye hils as rams afrayd
why did your ſtrength ſo ſhake:
Why did your tops as trembling lambes
for feare quiuer and quake.
7 O earth confeſſe thy ſoueraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I mean the God which from hard rocks
did cauſe waine floods appeare:
And from the ſtony flint doth make
guſh out the fountaines cleere.

Non nobis Domine. pſal. Cxv. N.

The faithfull oppreſſed by idolatrous tyrants, promiſe that they wil not be vnmindfull of ſo great a benefite, if it would pleaſe God to hear their prayer, & deliuer them by his omnipotent power.

Sing this as the 81. pſalme.

Not vnto vs, Lord, not to vs
but to thy name geue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
1 Why ſhal the heathen ſcorners ſay
where is their God become?
3 Our God in heauen is, and what
he wil that hath he done.
4 Their Idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not ſpeake,
and eyes and doe not ſee.
6 And they haue eares ſound in their heads
and doe not heare at all:
And noſes eke they formed haue
and doe not ſmell withall.
7 And hands they haue and handle not
and feete and do not goe.
Athrote they haue, and through the ſame
they make no ſound to blow.
8 Thoſe that vnto them be like to them,
and thoſe whoſe truſt they be.
9 O Iſrael truſt in the Lord
their help and ſhield is he.
10 Aarons houſe truſt in the Lord,

their help and shield is he.
11 Trust ye the Lord that feare the Lord
their help and shield is he,
12 The Lord hath mindful been of vs
and wil vs bleſſe also:
On Israels and on Aarons house
his bleſſing he wil shew.

13 Them that be featers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the greate and ehe the small.
14 To you I say the liuing Lord,
wil multiply his grace:
To you and to the children that,
shal follow of your race.

15 Ye are the bleſſed of the Lord
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of one accord.

17 They that be dead, do not with praise
set forth the Lords renowme
Nor any that into the place,
of silence doe go down.
18 But we wil praise the Lord our God
from henceforth and foraye:
Sound ye the praises of the Lord
praise ye the Lord I say.

Dilexi quoniam. psal. C.xvi. N:

¶ Dauid beeing in great danger of Saul in the deſert of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the 77. psalme.

I Loue the Lord because my voice
and prayer heard hath he:
2 When in my dayes I call on him
he bowed his eare to me.
3 Euen when the snares of cruel death,
about belet me round:
When paines of hel me caught, & when,
I woe and sorow found

4 Vpon the name of God the Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very merciful,
and iuſt he is also:
And in our God compaſſion
doth plentifully flow.

6 The Lord in safety doth preserue
all those that simple be:
I was in wofull miſerie,
and he releeued me.
7 And now my soule sith thou art safe
returne vnto thy reſt:
For largely to the Lord to thee,
his bounty hath expreſt.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moiſted eyes from mourneful teares,
my slyding feete from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therfore I spake,
for I was troubled sore.

The second part.

11 I said in my diſtreſſe and feare,
that all men lyers be:
12 What shal I pay the Lord for all
his beneſites to me.
13 The wholsome cup of saning health
I thankfully will take:
And on the Lords name I wil cal
when I my prayer make.

14 I to the Lord wil pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples sight.
15 Right deere and precious in his sight
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant Lord, thy ſeruant Io,
I doe my ſelfe confeſſe:
Sonne of thy handmaide, thou hast broke
the bonds of my diſtreſſe.
17 And I wil offer vp to thee,
a sacrifice of praiſe:
And I wil call vpon the name,
of God the Lord alwayes.

18 I to the Lord wil pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all his peoples sight.
19 Yea in the courts of Gods own house
and in the midſt of thee:
O thou Ieruſalem I say,
wherfore the Lord praiſe ye.

Laudate Dominum. psal. Cxvii. N.

¶ He inuiteth the Gentils to praiſe God because he hath accompliſhed as wel to them as to the Iewes the promiſe of life euerlasting by Iesus Christ.

Sing this as the 111. psalme.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all the people euery where,
set forth his noble praiſe.
2 For great his kindnes is to vs
his

his truth endureth for ever:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviii.

Dauid reiected of Saul & of the people, at the time appointed obtained the kingdome, for the which he biddeth all the that feare the Lord, to be thankefull: vnder whose person, Chriſt is liuely ſet forth who should be of his people reiected.

Sing this as the 21. Pſalme.

O Geue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercie dureth for aye:
3 Now let the houſe of Aaron ſay,
his mercie dureth for aye.

4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercie of the Lord our God
endureth still for aye:
5 In trouble and in heauineſſe
vnto the Lord I cried:
Who louingly heard me at large
my ſute was not denied.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doube:
For feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enimie.

8 Better it is to truſt in God,
then in mans mortall ſeede
9 Or to put confidence in kings,
or princes in our neede:
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enimie confound.

11 They kept me in on euerie ſide,
they kept me in I ſay:
But through ye Lords moſt mightie name
I ſhall worke their decay:
12 They came about me all like bees,
but yet in the Lords name:
I quenche their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I in deede might fall:
But through the Lord I found ſuch helpe
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeede,
a Sauiour moſt ſtrong.

15 The righte hand of the Lord our God
doth bring to paſſe great things:
He cauſeth ioyce of ioy and health,
in righteous mens dwellings,
16 The right hand of the Lord doth bring
moſt mightie things to paſſe:
His hand hath the preheminence,
his forces as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lords his might & wondrous power,
his workes and what they are:
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as you may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter in thereby,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which here this time among
the buylders was refuſed:
Is now become the corner ſtone,
and chiefely to be vſed.

23 This was the mightie hand of God
this was the Lords owne fact:
And it is marualous to behold,
with eyes that noble act.
24 This is the ioyfull day indeede,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, and thought.

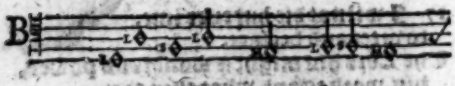
25 Now help vs Lord and proſper vs,
we wish with one accord:
26 Bleſſed is he that comes to vs
in the name of the Lord.
27 God is the Lord that ſheweth vs light
binde ye therfore with cord:
Your ſacrifice to the altare,
and giue thankes to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will praiſe,
thy mercie towards me.
29 O giue ye thankes vnto the Lord,

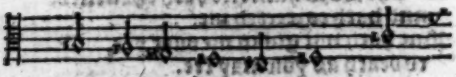
for gratious is hee.
Becauſe his mercy doth endure,
for euer towardes thee.

Beati immaculati. Pſal. Cxix. VV. VV.

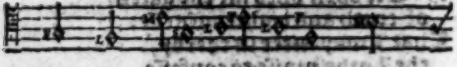
¶ The Prophet wonderfully commendeth gods lawe wherein he can not ſatisfie himſelfe, nor expreſſe ſufficiently his affection, thereunto adding notable complaintes and conſolations meete for the faithfull to haue, both in heart and voice: and in the Hebrew euery viii. verſes begin with one letter of the Alphabet.



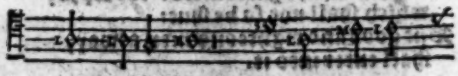
Bleſſed are they that perfect are



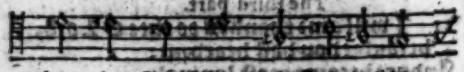
and pure in minde and hart, whoſe



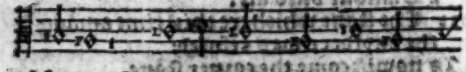
liues and conuerſation, from Gods



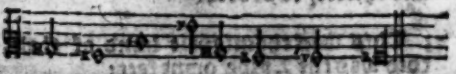
lawes neuer ſtart. 2. Bleſſed are they



that giue themſelues, his ſtatutes to



obſerue: Seeking the Lord, with all



their hart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray
nor do no wicked thing:
Which ſtedfaſtly walke in his pathes
without any wandring.
4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine precepts
we learne and keepe indeede.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus kepe mine eies:
And bend my mind alwaies to muſe
on thy ſacred deeres.

Then will I praiſe with vpright hart,
and magnify thy name:
When I ſhal learne thy iudgements iuſt,
and likewiſe prone the ſame.
8 And wholy will I giue my ſelfe,
to keepe thy lawes moſt right.
Forſake me not for euer Lord
but ſhew thy grace and might.

BETH The ſecond part.

BY what meanes may a young man beſt,
his life learne to amende?
If that he marke and keepe thy word
and therin his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me (O God)
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnify thy name O Lord,
and praiſe thee euermore.
Thy ſtatutes of moſt worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceaſt to preach
and publiſh day and night:
Thy iudgements all which do proceede,
from thy mouth full of might:
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſ in deed:
Then all the treaſures of the world,
which worldlings make their meed.

15 Of thy precepts I will ſtil muſe,
and therin frame my talke:
As at a marke ſo will I ayme,
thy waies how I may walke.
16 My onely ioy ſhall be ſo ſtur,
and on thy lawes ſo ſet:
That nothing can me ſo far blind
that I thy words forget.

GIMEL The third part.

17 GRaunt to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe
both in my hart and tongue.
18 Mine eies which are dim and ſhut by
ſo open and make bright:
That of thy law and marueilous works,
I may haue the cleare light.

19 I am a ſtraunger in this earth
wandring now here now there:
Thy word therfore to me diſcloſe
my footeſteps for to cleare.
20 My ſoule is rauiſht through deſire
and neuer ſtil at reſt:
But feeleth to know thy iudgements his
and what may pleaſe thee beſt.

21 Thy

21 The proud men and malicious,
thou hast destroyed at home,
And turned be such as do not
thy hestes attend upon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants,
with zeale as hote as fire.

23 The Princes great in councell sate,
and did against me speake:
But then thy servant thought how he
thy statutes might not breake.
24 For why? thy tournants are my toy,
and my great hearts solace:
They serve in stead of counceliers,
my matters for to passe.

DALETH. The.iiii.part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare me effsoones, and me instruct.
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppressed,
that it melteth for griefe:
According to thy will therefore,
haste Lord to sende relefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne ther to lone,
thy holy law me send.
30 The way of truth both straight & sure,
I have chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I fastned my life,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE. The fift part.

33 I Nstruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey.
With hart and minde, and all my might,
I will it keepe, I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lustes
turne backe mine eyes and sight:
Geue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me:
Which am thy servant and do loue,
and feare nothing but thee.

39 Reproch & shame which I do feare,
from me (O Lord) expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my harts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV. The sixt part.

THy mercies great and manifolde,
let me obtaine, O Lord:
Thy saluing health let me enioy,
according to thy word.
41 So shall I stop the slanderous mouthes
of lewde men and vnkinde:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be plest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolued,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy rede.
46 Thy noble actes I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce them to obey
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:

And practise thy commandements,
in will, in deede, and thought.

ZAIN. The vii. part.

49 Thy promise which thou madst to me
thy seruant (Lord) remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawe forsake,
as one that were forlorne.
52 But cald to mind (Lord) thy geet workes
shewed to our fathers old:
Whereby I felt thy ioy surmount:
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy lawe forsooke and did procure,
thy iudgements who knoweth when.
54 And as for me I framed my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name, O Lord,
by night when others sleepe:
As for thy lawe also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest hart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastily thy lawes to keepe,
I did my selfe beware.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgement shewed for
so great is and so hye: (ward me,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them:
which feare thee in their hart:
And neither will for lone nor dread,
from thy commandements start.
64 Thy mercies (Lord) most plentifully,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and geue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thine ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud & wicked men haue forged,
against me many a lye:
Yet thy commandements still obserue,
with all my hart will I.
70 Their hearts are swolne with worldly
as grease so are they fat: (wealth
But in thy law I do delight,
and nothing seeke but that.

71 O happy time I may well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod became me direct.
72 So that to me thy word and law,
is dearer manifolde:
Then thousands great of siluer and golde,
or ought that can be tolde.

IOD. The x. part.

73 Seeing thy hands haue made me (Lord)
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods y world is plagued
I know the cause is iust:

So

So when thou doest correct me Lord
the cause iust needes she must.
79 Now of thy goodnes I thee pray
some comfort to me send:
As thou to me thy seruant hetest,
so from al ill me shend.

77 Thy tender mercies poure on me
and I shall surely liue:
For ioy and consolation both
thy lawes to me do giue.
78 Confound the proude whose false pre-
is me for to destroy: (tence,
But as for me thy hestes to know
I will my selfe imploy.

79 Who so with reuerence do thee feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My hart without al wauering
let on thy lawes be bent:
That no confusion come to me
whereby I should be shent.

CAPH. The.xi.part.

81 My sould doth faint and ceaseth not
thy sauing health to craue:
And for thy words sake stil I trust,
my harts desire to haue:
82 Mine eies do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord
why doest thou thus delay.

83 As a skin bottle in the smoke
so am I parcht and dride:
Yet wil I not out of my hart
let thy commaundements slide.
84 Alas how long shall I yet liue
before I see the houre:
That on my foes which me torment
thy vengeance thou wilt power.

85 Presumptuous men haue digged pits
thinking to make me fure:
Thus contrary against thy law
my hurt they do procure.
86 But thy commandements are al true
and causelesse they me greene:
To thee therfore I do complaine,
that thou mightst me releene.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode
and therin succour found.
88 Restore me Lord against to life
for thy mercies exceL:
And so shall I thy couenants keepe
eil death my life expel.

LAMED. The xvii. part.

89 In heauen Lord where thou dost dwell
thy word is stablisht sure:
90 And shal for al eternitie
fast graue there endure.
From age to age thy truth abides
as doth the earth wienes:
Whose ground worke thou hast laid so
as no tongue can expresse. (sure

91 Euen to this day we may wel see,
how al things perseuere.
According to thy ordinance,
for al things thee reuere.
92 Had it not beene that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had beene brought to nought.

93 Therfore wil I thy precepts ai
in memory keepe fast:
By them thou hast my life restord
when I was at last cast.
94 No wight to me can title make
for I am onely thine:
Saue me therfore for to thy lawes
mine eares and hart encline.

95 The wicked men do seeke my bane,
and therto lie in waite:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandements and thy word
beyond al end extend.

MEM. The xiii. part.

97 VVhat great desire and feruent loue
do I beare to thy law:
Al the day long my whole deuise
is onely on thy law.
98 Thy word hath taught me far to passe
my foes in policy:
For stil I kepe it as a thing
of most excellency.

99 My teachers which do me instruct,
in knowledge I excel:
Because I do thy couenants keepe
and them to others tel.
100 In wisedome I do passe also
the auncient men indeede.
And al because to keepe thy lawes
I held it aie best rede.

101 My feete I haue refrained ske,
from euery euil way:
Because that I continually
thy word might keepe I say.
102 I haue not swarued frō thy iudgements
nor yet shrunke any del:
For why thou hast me taught therby,
to liue godly and wel.

103 O Lord how sweete bute my taste
finds I thy words alwayes

Doubleſſe no hony in my mouth,
ſeele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſdom lernd
that vtterly I hate:
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiiii. part.

105 EVen as a lanterne to my feete
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both ſworne and will performe
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with hart & voice
moſt frankly I thee giue:
Accept and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers it aſſayle:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked lay their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once ſwarue or go aſtray.

111 Thy law I haue ſo clayme alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 THe crafty thoughts & double hartes,
I do alwayes deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looke for with patience.

115 Go to therefore ye wicked men,
depart fram me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed to perfourme,
that death me not aſſayle:
Nor let my hope abuſe me in,
that I though diſtruſt I quayle.

117 Vphold me and I ſhall be ſafe
for ought I do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes thy ſubtiltie,
their councell is but weake.

119 Like dros thou caſt the wicked out,
where euer they go or dwell:
Therefore can I as thy ſtatutes,
lone nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benomd:
For when I ſee thy iudgements ſtraighe
I am as one aſtound.

AIN. The xvi part.

121 I Do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies with waiting are now blind
thy health ſo much I crane:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 I intreat thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue,
thy lawes better then gold:
Or Jewels fine which are eſteemd,
moſt coſtly to beholde.
128 I thought thy precepts all moſt iuſt,
and ſo them layde in ſtore:
All crafty and malitious wayes,
I do abhorre therefore.

PE. The xvii. part.

129 THy couenants are moſt wonderfull
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are truely ſound.
130 When men firſt enter into thy words,
they finde a light moſt cleare:
And very Idiots vnderſtand,
when they intrade whereof.

131 For

131 For ioy I haue both gaped & breathde
to know thy commandement
That I might guide my life thereby
I ſought what thing it meant.
132 With mercy and compaſſion Lord
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footeſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlaunderous tongues & deadly harmes
preſerue and keepe me ſure:
Thy precepts then will I obſerue
and put them the in vre.

135 Thy countenance which doth ſurmount
the ſunne in his bright hew:
Let ſhine on me and by thy law,
teach me what to eſchew.
136 Out of mine eyes great floudes do guſh
of bitter teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE the xviii. part.

137 In euery point Lord thou art iuſt,
the wicked thoughte they grudge:
And when thou doeſt ſentence pronounce
thou art a righteous iudge.
138 To render right and ſee from guile
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law
commanded vs ſtraitly.

139 With zeale wrath I am conſumed
and euen pined away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deeme
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing let by,
as one of baſe degree:
Yet doe I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſnes Lord is moſt iuſt
for euer to endure
Alſo thy law is trueth it ſelfe
moſt conſtant and moſt pure.

143 Trouble & griefe haue craſed on me,
and brought me wondrous low
yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudgements
doth laſt for euermore,
Then teach them me for euen in them
my life lieth vp in ſtore.

KOPH The xix. part.

145 With feruent hart I called and cried,
now anſwere me O Lord:
That thy commaundements to obſerue,
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requeſt:
Saue me therefore and I will keepe
thy precepts and thy heſt.

147 To thee I cry euen in the morne
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice
and pity on me take:
As thou waſt wont to iudge me Lord,
leaſt life me ſhould forſake.
150 My foes draw neere & doe purſue,
my death maliciouſly:
Which from thy law are far gone back,
and ſtrayed from it lewdly.

151 Therefore O Lord approach thou neere
for neede doth ſo require:
And all thy precepts true they are
then help I thee deſire.
152 By thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RES The xx. part.

153 My trouble and affliction,
conſider and behold:
Deliuer me for of thy law
I euer take faſt hold.
154 Defend my good and righteous cauſe
with ſpeede me ſuccor ſend:
From death as thou haſt promiſed
Lord reſtore me and defend.

155 As for the wicked farthey are
from ſauing health and grace:
Wherby they might thy ſtatutes know
they enter not the trace:
156 Great are thy mercies Lord I graunt
what tongue can them attaine:
And as thou haſt me iudged ere now
ſo let me life obtaine.

157 Though many men did trouble me
and perſecute moſt ſore:
Yet from thy lawes I neuer ſhrunke,
nor went away therefore.
158 And trueth it is for ſorgetfe I die,
when I theſe traytors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I dot lone thy lawes
with hart moſt glad and fayne:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word dot hdecree, muſt be,
and ſo it hath been euer:
Thy righteous iudgements are alſo
moſt true and decayment.

SCHIN The xxi. part.

161 Princes haue ſought by cruelty
cauſles to make me crouch:
But all in veine, for of thy word
the feare did my hart touch.
162 And certainly euen of thy word,
I was moze merry and glad:
Then he which of rich ſpoiles and pray,
great ſtoze and plentie had.

163 As for all lies and falſitie
I hate moſt and deteſt
For why? thy holy lawes doe I,
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord
ſinging with hart and voice:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhal al ſuch haue
as doe thy ſtatutes loue:
No danger ſhal their quyet ſtate
impaire or once remoue.
166 Mine only help and comfort Lord,
I woke for at thy hand:
And therefore haue I done thoſe things
that thou didſt me command.

167 Thy lawes haue been my exercise,
which my ſoule moſt deſired:
So much my loue to them was bent
that nought els I required.
168 Thy ſtatutes and commandements
I kept thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And graunt me Lord deliuerance
for ſo is thy promiſe.

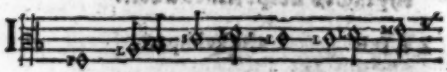
171 Then ſhal my lips thy praiſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes all comfort,
172 My tongue ſhal ſinge preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lowes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech
and ſpeedely me ſaue:
For thy commandements toob ſtrite
choſen O Lord I haue.
174 Of thee alone Lord I craue health
of other I craue none:
And in thy law and nothing els,
I doe delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie
And of thy iudgements wonderfull,
let me the fauor trie.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
Oh ſeeke me for I haue not failde
thy commandements to keepe.

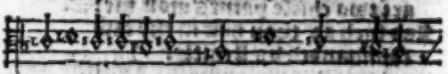
Ad Dominum. pſal. CXX. T.S.

Dauid banished from among the barbarous Arabians though falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, geuen to all kinde of wickednes and contention.

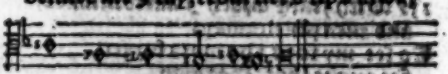


I N trouble and in thrall, vnto the

Lord I call, and he doth me comfort:



deliuer me I ſay, from lies & lips alway



and tonges of falſe report.

4 What vantage or what thing
Serue thou thus for to ſing,
Thou falſe and flattering lyer:
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

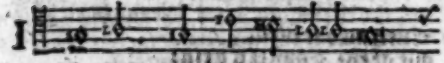
6 Alas too long I lacke,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whom the flock elect,
And all of Iſraell ſect
Are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
And ſee a quyet life:
8 But when my word was told
Cauſleſſe I was controlde,
Of them that would haue ſtrife.

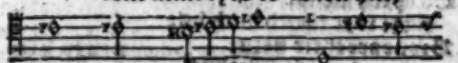
Ieruſa-

Leuaui oculos. Pſal. Cxxi. VV.VV.

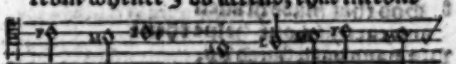
The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



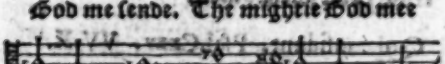
Lift mine eyes to Sion hill,



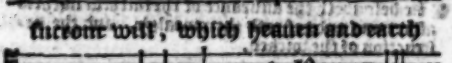
from whence I do attend, that ſuccour



God me ſende. The mighrie God mee



ſuccour will, which heauen and earth



framed, and al things therein named.

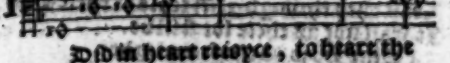
3 Thy foote from ſlipte will preſerue
and will thee ſafely keepe:
for he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue,
no ſleepe at all can him catch:
but his eyes dot euer watch.

5 The Lorde is thy warrant alway,
the Lord the doth thee couer:
as at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
nor the Moone noe yuile to bright:
ſhall with colde thee hurt by night.

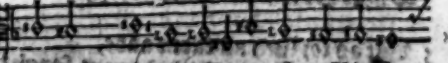
7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In all thy buſineſſe goodſucceſſe.
where euer thou goeſt in or out:
God will thy thinges bring about.

Letatus ſum. pſal. Cxxii. VV.K.

Dauid reioyceth that God accompliſheth his promiſe and placed his Arke in Sion, giuing thankes, and praying for the proſperitie of the Church.

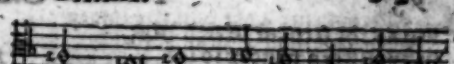


Did in heart reioyce, to heare the

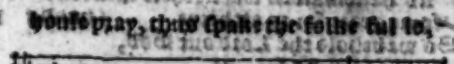


peoples voice, in offering ſo willingly:

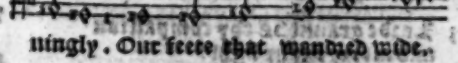
For let vs vp ſay they, and in the Lordes



houſe pray, their ſpake the ſolke ful lo,

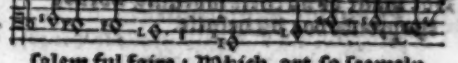


ningly. Our feete that wandred wide.

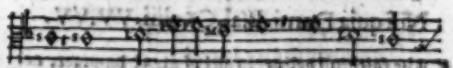


ſhall in thy gates abide. O thou Ieru-

ſalem ful faire: Which art ſo ſeemely



ſet, much like a Citie neat, the like where



of is not elſ where.

4 The tribes with one accord
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
that there his Iſrael,
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
to Dauids houſe pertaine:
his ſolke to iudge accordingly.

6 To pray let vs not ceaſe,
for Ieruſalems peace:
thy friendes God proſper mightily.
7 Peace be thy walles about,
and proſper thee throughout:
thy places the continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. pſal. Cxxiii. VV.VV.

A prayer of the faithfull, which are afflicted by the wicked worldlinges and contemners of God.

Sing this as the 119. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:

Euen as the ſeruant liſteth his,
his maiſters handes to ſee:
2 As handmaides watch their miſtreſſe
ſome grace for to atchieue. (hands
So we behold the Lord our God,
till he doth vs forgiue.

3 Lorde graunt vs thy compaſſion
and mercy in thy ſight:
For we be filled and ouercome,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke
the rich and worldly wiſe:
Doe make of vs their mocking ſtocke,
the proude doe vs deſpiſe.

Niſi quia Domi. Pſal. Cxxiiii. VV. VV.

¶ The faithfull deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.

NOw Iſraell may ſay, and that
truely, if that the Lorde had not our
cauſe maintainde. If that the Lord had
not our right ſuſtainde, when all the
world againſt vs furiouſly, made their
byzers, and ſaid we ſhould all die.

3 How long agoe,
they had deuoured vs all:
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage.
as we might well eſteeme.
4 And as the flouds,
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames
muſt proude in roaring noyſe:
Had long agoe.
ouerwhelmd vs in the deepe:
But loued be God,
which doth vs ſafely keepe.
From bloudie teeth,
and their moſt cruel boire,
Which as a pray,
to eate vs wounde reioyce.

7 Euen as the bird.
out of the Fowlers grin:
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His hand hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. VV. K.

¶ He deſcribeth the aſſurance of the faithful in their afflictions and deſtroth their weakneſs, and the deſtruction of the wicked.

SOch as in God the Lorde doe
truſt, as Mount Sion ſhall ſtremelie
ſtand, and be removed at no hand, the
Lord will count them right & iuſt, ſo that
they ſhalbe ſure, for euer to endure.

2 As mightie mountaines huge and great
Ieruſalem about hir cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do waite.
Such are to him ſo deare:
They neuer needs to feare.

3 For though the righteous tried doth lie,
By making wicked men his rod:
Leaſt they through griefe, forſake their God
It ſhall not as their lot ſtill be.
4 Sure Lord to thoſe thy light:
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſrael:
for euermore ſhall dwell.

Ad-

Another of the same by R. W.

Sing this as the x. Commandements.

THose that do put their confidence,
Vpon the Lord our God onely:
And flye to him for their defence,
In all their need and miserie,
Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with gons ill, but standeth still.
Stedfast like to the mount Sion.

And as about Jerusalem,
The mightie hills do it compasse,
So that no enimies come to them.
To hurt that towne in anyeasse.
So God indeed in euerie need,
His faithfull people doth defend:
Standing them by, assuredly,
From this time forth world without end.

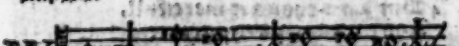
Righteous and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To turrie vpon his family,
Least they also, from God should goe,
Fallinge to sinne and wickednesse:
O Lord defend, world without end.
Thy Christian flock through thy goodnes.

O Lord be good to Christians all,
That stedfast in thy wayes abide:
Such as willingly from God fall.
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With Ipocrites thrown down to hell:
God will them send, paines without end
But Lord graunt peace to Israel.

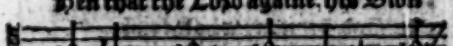
Glorie to God the father almight,
And to the Sonne our Sauiour,
And to the holy Ghost, whose light
Shine in our harts and vs succour.
That the right way, from day to day,
We may walke and him glorifie:
With harts desire, all that are here,
Worship the Lord and say, Amen.

In Conuertendo. psal. Cxxvi. VV. K.

This Psalme was made after the returne of the people from Babylon, & sheweth that the meane of their deliuerance was wonderful, after the seuentie yeares of captiuitie foretspoken by Jeremie xxv. xxi. & xxix.



Hen that the Lord againe, his Sion



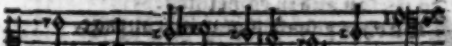
had forth brought, from bondage great

and also seruitude extreme: His worke

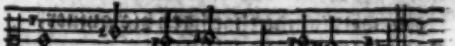
was such as did surmount mans hart

and thought, so that we were much like

to them that vse to dreame: Our mouthes



were with laughter filled then, and the



our tongues did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done:
3 But much more we
and therfore can confesse vs leffe.
Wherfore to ioy
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end,
As to desert:
the flowing riuers kend.

5 Full true it is,
that they which sow with teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seed:
For that their toyle
full oftentimes did them annoy:
7 But their returne,
with ioy they shal sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dominus. psal. Cxxvii. VV. VV.

It is not mans wit, power or labour, but the free goodnes of God that giueth riches, preserueth women & children, graunteth nourishment and children.

Sing this as the Pater noster.

EXcepte the Lord the house do make,
and therunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go later to bed:
Feeding full hartily with browne bread,
Yet were your labour lost and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therfore mark wel when euer ye se,
That men haue heires to enioy their land:
It is the gift of Gods own hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comelines.
So that a shaft shot with courage,
Of one that hath a most strong armes
Flieth not so swift, nor doth like harme.

Oh well is him that hath his quiuer,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shal neuer shake nor shiuer,
When that he pleadeth before the iudge,
Against his foes that bear him grudge.

Beati omnes. Psal. Cxxviii. VV. XV.

Here is described the prosperous estate of perfite maried in the feare of God, and the promises of Gods blessings, to all them that liue in this honorable estate according to his commaundements.

Sing this as the 117. Psalme.

BLessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side,
so shall thy wife spring out.
Thy children stand like Olive plants
thy table round about.

4 Thus art thou blest that feareth God
and he shall let thee see:
5 Thy promised Jerusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. psal. Cxxix. N.

She admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer, and soddainly destroy the enemies therof.

Sing this as the 137. Psalme.

OFt they now Israel may say,
me from my youth allayld:
2 Oft they allayld me from my youth,
yet neuer they preuayld.
3 Upon my back the plowers plowde
and furrowes long did raise:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate him shal be ashamed
and turned backe also
6 And made as grasse vpon the house,
that withereth ere it grow.
7 Wherof the mower cannot fil,
enough to fil his hand:
Nor he can fil his lap that gathy,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say, we blesse you in the name,
of God the Lord of all.

De profundis clamaui. psal. Cxxx. VV. VV.

The afflicted crauing to obtaine mercie, and for giuenes of sinnes, and so lengh deliuerance from all euills.

LOrd to thee I make my mone
when dangers me oppresse, I call, I
sigh, plaine, and groning run ing to and
fro. Heare now, O Lord, my re-
quest, for it is full time. And let
thine eares bee prest unto this
prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to us thy grace:
That we with harts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therin still.

6 My

6 My confessed God vnto regarde,
wishing for hym alway:
More then they that watch and warde,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
For with God all mercy,
that his deliuer must.

8 For he it is that must saue,
Israel from his sinnes:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

¶ Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the lamentation.

O Lord I am not puft in mind
I haue no proud full eye:
I doe not exercise my selfe,
in thinges that be too hye.
But as a childe that weaned is,
euen from his mothers brest:
So haue I Lord behaued my selfe
in silence and in rest.

O Israel trust in the Lord,
let him be still thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

¶ The faithfull grounded on Gods promise, made vnto Dauid desireth that he would establish the same both as touching his posterite, & the building of the temple to him there as was foreshewen.

Remembre Dauids troubles Lord,
how to the Lord he swore, and vowd a
vowe to Jacobs God, to keepe for ever-
more. I will not come within my
house, nor clime vp to my bed, nor let
my temples take their rest, or the eyes
in my head.

Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation:
We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces fine were found,

We will assay and go in now,
his Tabernacle there:
Before his foorstooles fall downe
vpon our knees in feare.
Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength
the presence of thy grace.

Let all thy priests be clothed Lord
with truth and righteousnes:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed deere,
or turne thy face away.

The second part.

The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
And if thy sonnes my couenant keep
that I shall learne of them:
Then shal their sonnes for euer sit,
vpon thy princely throne.

The Lord him selfe hath chose Sion
and loues therein to dwell:
Saying this is my resting place,
I loue and like it wel.
And I will bless with great increase,
her victuals euery where:
And I will satisfie with bread,
the hungry that be there.

Yea I will deck and clothe her priests
with my saluation:
And all her saints shal sing for ioy,
of my protection.
There will I surely make the horne,
of Dauid for to bud:
For there haue I ordained for mine,
a Lanthorne bright and good.

As for his enimies I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then hee to fore.

Ecce quam. Pſal. Dixi. VV.VV.

The commendation of godly and brotherly amitie, compared to the most pretious vnie, mencioned in Exodus .xxx.

Sing this as the 137. pſalme.

O How happie a thing it is,
and ioyfull for to see:
Brethren to gether fast to hold,
the band of amitie.

2 It calleth to minde the sweete perfume,
and that costlie ointement:
Which on the face of Aarons heade,
by Gods precept was spent.

3 It wet not Aarons heade alone,
but drenche his bearde throughout:
And finally it did runne downe,
his rich attire about.

4 And as the lower ground doth drinke,
the dewe of Hermon hill:
And Sion with his liuer drops,
the fieldes with fruite doth fil.

5 Euen so the Lorde doth put on them,
his blessings manifolde:
Whose hearte and minde without al guile
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiii. VV.VV.

The exhorteth the Leuites, that watch in the temple to praise the Lord.

Behold and haue regard, ye ser-

uauntes of the Lord: Which in his

house by night do watch, praise him

with one accord.

2 Lift vp your handes on high
vnto his holy place:
And giue the Lord his praises due,
his benefites imbrace.

3 For why? the Lord who did,
both earth and heauen frame:
Owth Sion blesse and euer more
for euermore the same.

Laudate nomen. Pſal. Cxxxv. N.

The exhorteth al the faithfull to praise God for his marueilous workes & graces wherein he hath declared his maiestie, to the confusion of all Idolatres.

O Praise the Lord, praise him,

praise him, praise him with one ac-

cord: O praise him all, al ye that bee

the seruauntes of the Lord. O praise him,

ye that stand and be, in the house of the

Lord: ye of his court and of his house,

praise him with one accord.

3 Praise ye the Lord for he is good
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Jacob
his very own you see:
So hath he chosen Israel
his treasure for to be.

5 For this I know and am right sure
the Lord is very great:
He is in deede aboue all Gods,
most able to intreate.

6 For whatsoeuer pleased him
all that full wel he wrought:
In heauen, in earth, and in the sea,
which he hath framed of nought.

7 He lifts vp clouds euen from the earth,
he maketh lightnings and raine:

He

He bringeth forth the winde alſo
he made nothing in vaine:
8 He ſmote the firſt borne of each thing
in Egypt that tooke creed:
He ſpared there no liuing thing
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt bolde of bannes:
On Pharao thy curſed king
and his ſeuere ſeruaunts.
10 He ſmote then many nations
and did great actes and thinges:
He ſlew the great and mightieſt,
and chiefeſt of their kinges.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes al
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his own people
an heritage to be.

13 Thy name O Lord ſhal ſtil endure,
and thy memorial:
Throughout al generations
that are or euer ſhal.
14 The Lord wil ſurely now auenge,
his people al indeede:
And to his ſeruaunts he wil ſhew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all the coaſtes and landes:
Of ſiluer and of gold they be
the worke of mens handes.
16 They haue their mouthes and cannot
and eies and haue no ſighte: (ſpeake,
17 They haue eke eares that heare nothing
their mouthes be breathles quite.

18 Wherefore al they are like to them
that ſo do fet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O al ye houſe of Iſrael
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe
praiſe him with one accord.

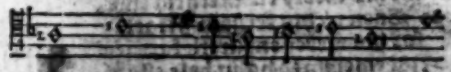
20 And ye that be of Leuies houſe
praiſe ye likewiſe the Lord:
And al that ſtand in awe of him
praiſe him with one accord.
21 And out of Sion ſounde his praiſe
the great praiſe of the Lord:
Which dwelleth in Ieruſalem
praiſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

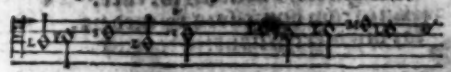
A moſt earneſt exhortation to giue thankes vnto god for the creation & gouernaunce of all things.

Raiſeye the Lord for he is

good. for his mercy endureth for euer.

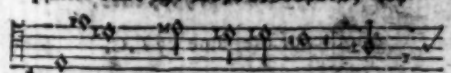


Giue praiſe vnto the God of Gods,

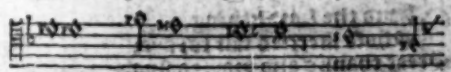


for his mercy endureth for euer. 3. Giue

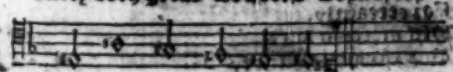
praiſe vnto the Lord of Lordes, for



his mercy endureth for euer. 4 Which



onely doth great wonders worke, for



his mercy endureth for euer.

5 Which by his wiſedome made the heauēs
for his mercy endureth for euer.
6 Which on the waters ſtretche the earth
for his mercy endureth for euer.
7 Which made great lights to ſhine abroad
for his mercy endureth for euer:
8 As ſun to rule the light of the day
for his mercy endureth for euer.

9 The Moone and ſtars to guide the nighe
for his mercy endureth for euer.
10 Which ſmote Egypte in their firſt borne
for his mercy endureth for euer.
11 And Iſrael brought out from them;
for his mercy endureth for euer.
12 With mighty hand and ſtretched arme
for his mercy endureth for euer.

13 Which cut the red ſea in two parts,
for his mercy endureth for euer.
14 And Iſrael made paſſe thorough
for his mercy endureth for euer.
15 And drowned Pharao and his hoſte
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

17 Which did ſmite great noble kinges
for his mercy endureth for euer.

18 And

18 And which hath ſlain the mighty kings,
For his mercy endureth for euer.
19 As Sehon king of the Amorites,
For his mercy endureth for euer.
20 And Og the king of Baſan land,
For his mercy endureth for euer.

21 And gaue their land for heritage,
For his mercy endureth for euer.
22 Euen to his ſeruant Iſrael,
For his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
For his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
For his mercy endureth for euer.

25 Which giueth foode vnto all fleſh,
For his mercy endureth for euer.
26 O praiſe ye the God of heauen aboue,
For his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
For his mercy endureth for euer.

Another of the ſame by T.C.

Sing this as the 148. Pſalme.

O Laud the Lord bening,
Whoſe mercies laſt for aye:
Great thanks and prayſes ſing,
To God of Gods I ſay.
For certainly.
His mercies dure,
Both ſtrme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,
Both ſtrme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hye,
The heauenly firmament,
Did frame as we do ſee:
For certainly,
His mercies dure,
Both ſtrme and ſure,
Eternally.

6 But he that heauy charge,
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out ſtretch.
For certainly, &c.

7 Great lights he made to be,
For why his loue is aye:
8 Such as the ſunne we ſee,
To rule the lightſome day.
For certainly, &c.

9 And eke the moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkſome night.
For certainly, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
The firſt borne laſſe and more,
He ſlew of beaſt and man:
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made them through it to go,
His choſen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharao,
With his huge hoſt of men,
And chariots eke alſo:
For certainly, &c.

16 Who led through wilderneſs,
His people ſafe and ſound,
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainly, &c.

18 And ſlew with puiſſant hand,
Kings mightie and of fame:
And of the Amorites land,
19 Sehon the king by name.
For certainly, &c.

20 And (Og the Giant large)
Of Balan king alſo:
21 Whoſe land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Iſrael,
His ſeruant deare I ſay,
He gaue the land to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
Miraculouſly he vs reſcu.
For certainly, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super